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THE BABYLONIAN EXPEDITION  
OF  
THE UNIVERSITY OF PENNSYLVANIA

**SERIES A: CUNEIFORM TEXTS**

EDITED BY

H. V. HILPRECHT

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VOLUME XV

BY

ALBERT T. CLAY

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**PHILADELPHIA**

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1906

**T**HE EDITOR determines the material to constitute a volume and reports to the Committee of Publication on the general merits of the manuscript and autograph plates submitted for publication; but the Editor is not responsible for the views expressed by the writer.

# DOCUMENTS

FROM THE

## Temple Archives of Nippur

DATED IN THE REIGNS OF CASSITE RULERS

(INCOMPLETE DATES)

BY

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*Seventy-two Plates of Autograph Texts. Twelve Plates  
of Half-tone Reproductions*

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PHILADELPHIA

*Published by the Department of Archaeology, University of Pennsylvania*

1906

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**In Loving Memory**  
**of**  
**My parents**

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## PREFACE.

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As this volume of texts appears simultaneously with the preceding (*i.e.*, Vol. XIV), the discussions dealing with the *provenance* of the tablets ; the character of the documents ; the encasing of tablets ; the use of the seal ; as well as the palæographical notes, are found in it, namely, Vol. XIV. In view of the fact that this volume is especially rich in proper names, containing nearly seventeen hundred, of which about three hundred and fifty are feminine, the discussions which refer to the nomenclature of this period form the special feature of the Introduction to this volume. Besides the names contained in these texts, in order especially to increase the number of foreign names of this period, I have collated hundreds of similar documents in our Museum, as well as a few which are in the General Theological Seminary of New York. These are cited under *C. B. M.* (Catalogue of the Babylonian and General Semitic Section of the Archæological Museuni) and *E. A. H.* (E. A. Hoffman Collection).<sup>1</sup>

In this connection it affords me pleasure to gratefully acknowledge my indebtedness to Professor Jastrow, for a number of references concerning the deities which occur in the names; to Dr. Hermann Ranke, now connected with the Berlin Museum, who before his *Personal Names* was published allowed me the use of his lists, besides offering many important suggestions ; to Professor W. J. Hinke, for the valuable assistance he rendered when reading over the proof; as well as to Mr. D. D. Luckenbill, the Harrison Fellow in Semitics, who assisted in the comparison of the transliterations and lists with the autograph texts—to all these I am deeply grateful, as well as to Professor Hommel, and the Editor, Professor Hilprecht, for the improved reading of a few names.

In conclusion, I desire to express my sincere thanks to the Provost of the University, Dr. Charles C. Harrison, and the Vice-Provost, Professor Edgar F. Smith, for their hearty interest and encouragement ; and besides the other members of the Publication Committee, to Mr. Eckley Brinton Coxe, Jr., through whose generosity the Fund has been established, which has made possible the publication of these texts.

<sup>1</sup> On the E. A. Hoffman Collection, cf. Introduction to Vol. XIV.

It was not until after this volume was in type that I learned of Dr. Knut L. Tallqvist's splendid publication *Neubabylonisches Namenbuch*. Assyriologists generally will heartily welcome this work, as well as Dr. Hermann Ranke's *Personal Names of the First Dynasty*, as doubtless a great many have in some form or other collections of names they have made for their own use, which they can now lay aside for these excellent publications.

My discussion of the verbalform in Babylonian theophorous names has, in consequence, been somewhat anticipated by Dr. Tallqvist, although this volume was ready for the press more than a year ago. Inasmuch, however, as it embraces the Cassite period, and it is written from an entirely different point of view, I trust that it will not have been published in vain.

In the names having two elements, I omitted examples with the present in which the deity is the subject, as it did not seem to me that those which are considered as having such are at all certain. I note that Tallqvist disposes of a number of forms in this way: *Sin-i-ra(?)*-ga-am, *Eu-i-she-mu*, *Sin-i-si-el-li* and *Nabû-i-ra-shu(?)*. In the first place the reading of two of these names is doubtful. Besides, the translation of *Sin-iragam*, "Sin makes protest" (i.e., in favor of sinners), *Altisr. Überl.*, p. 73, is exceedingly precarious. The reading *Nabû-i-ra-shu(?)* is without parallel and very questionable. I would restore the name *Nabû-i-ra-[am-]shu*, "Nabû has loved him." *Sin-i-si-el-Zi*, Tallqvist, following Daiches, translates "von wegen S. wird er hoffnungsvoll sein" (?); but the full name is *A-na-Sin-i-si-el-li*, for which I would suggest the translation, "In Sin he trusts"; cf. the name *Ana-Bêl-upaqu*, "Upon Bêl he waits." The other example, *Ea-i-she-mu*, is translated "E. hörte"; but when we note that the name of the same individual, *Sin-karâbi-i-shi-me*, is written with *she-mi* and *i-shim-mu*, and that even Tallqvist translates as a preterite "S. hat mein Gebet erhört," little dependence can be put in this form. I do not say that the present with the deity as subject was not used in such formations, but I would hesitate in construing forms as such, when another explanation seems more plausible. In a name like *I-li-e-Marduk*,<sup>1</sup> Dar. 76: 17, the use of the present is quite clear, although it is very likely an abbreviated name.

On the other hand, some forms which Tallqvist construes as preterite, when the deity is in the accusative (cf. pp. XXII and XXIII), I regard as present. The translation of *Ludlul* and *Lushtamar*, "May I worship," would lead us to suppose that *Ashtamar* should be translated "I worship" (present), instead of "I have worshiped"

<sup>1</sup>*Nabû-bul-ta i-li-e*, "Nabû has power over life," is quite reasonable, but I question the reading as present of *Nabû-zir-irashshi* (*TUK-shi*), "Nabû besitzt die iiaalikoinnienschaft." Cf. also *Shamash-a-lê-irashshi* and *Marduk-shum-irashshi*. *TUK-shi* can be read *irshi*, but it seems preferable to consider *TUK* as having here perhaps the value *bashû*, in accordance with Tallqvist's earlier views; cf. *Z. A.* VII, p. 276, in which case we can read *ushabshi*, cf. *Bêl-a-lu-u-shib-shi*, Dar. 325: 29. Cf. also *A-lu-it-tab-shi* with *A-lu-TUK-shi*.

(preterite). Also the names containing the element *lûmur*, "May I see," would lead us to translate *Sin-atamar*, "I look upon Sin," rather than "S. hab ich gesehen"; yet cf. *Amur-#in*, which, however, can be regarded as an imperative, cf. *Ili-amranni*, "My god, look upon me."

Dr. Tallqvist does not feel inclined to regard the form *Esagila-ki-in-ab-li* which is found in an Assyrian '(probe' list as exceptional (cf. my *Murashû*, Vol. X, p. 16, note 4), but transliterates *DU* as *kîn* (imperative) wherever it occurs as a second element in the formation : deity + verbalform + substantive; as, for example, *Nabû-kîn-zêr*. Inasmuch as there is but a single exception of the imperative in the Neo-Babylonian period known to me, besides the peculiar, *Nabû-it-tan-ahu*, which is certain, namely, *Nabû-ušur-napishtim*, in which case *napishtum* may have been regarded as equivalent to the suffix *shu*; and there is only one<sup>1</sup> among the Cassite names, namely, *Sin-u-su-uh-bil-ti*, "O Sin, deliver the offspring"; and that there is not one in the First Dynasty period,<sup>2</sup> I shall continue to transliterate *DU* as *mukîn* (participle), in view of the hundreds of examples of this formation written phonetically, notwithstanding there are a few Assyrian names which seem to have the imperative; but especially when we have such transliterated examples as : *Ea-mu-kin-shum* (Neo-Babylonian), *Bêl-mu-kin-aplu* and *Ilu-mu-kin-aplu* (Cassite).

Dr. Tallqvist, in his discussion on the *Schreibung und Lesung der Personennamen*, in connection with the sign *BE*, says : "Unrichtig ist die Lesung *Nabû-bêl*(statt *mātu*)-*uballit*, B.E. X, p. 56, eberiso *Ninib-bêl*(statt *kabti*)-*ahê-shu*, ibidem p. 59." Tallqvist's readings are quite plausible, but not absolutely certain, unless he can show that *BE* does not have the value *bêlu*, cf. Delitzsch, *Ass. Les.*<sup>3</sup>, No. 42. Moreover, in the reading of the former name *Nabû-bêl-uballit*, "Nabû keep the master alive," we have a parallel in *Addu-abu-uballit*. Cf. also *Sin-ahê-bullit*, *Nabû-ahu-uballit*, *Shamash-shar-bullit*, *Bêl-tabni-bullit*, etc. *Mātu* is found, cf. *Shamash-mātu-uballit*, but it is only one of the many elements found with *balātu*. The same is true of the reading of the other name, *Ninib-bêl-ahê-shu*. While Tallqvist's reading *kabtu* is highly probable, cf. the same name written with *DUGUD* among the Cassite names, he cannot say my reading is incorrect; and especially in view of such examples as *Bêl(EN)-ahê-shu* abbreviated for a name like *NINIB-bêl-ahêshu*, *Sin-bêl(EN)-abli*, *Bêl(EN)-apli-Nusku* (C. B. M., 3647) and perhaps *Nusku-bêl(EN)-ahu(SIS)* (cf. also <sup>1</sup>*Bêli(BE)-ia-û-tum* with <sup>m</sup>*Bê-li-ia-û-tum*), unless, as said above, he can show that *BE* does not have the value *bêlu*.

The following Cassite names, which were collated after the printing had begun, having known or unknown elements, should be added to the list on pages 3 and 4 : *Gunizar-Bugash*, *Kalundi-Shab*, *Kilamdi-Marduk*, <sup>1</sup>*Metiliashu*, <sup>1</sup>*Meburiâzi*, *Nimgirabi-*

<sup>1</sup> The name *NINIB-kîn-pî-shu* has four elements, in which case cf. the Assyrian *Ea-mukîn-palûa*.

<sup>2</sup> I refer only to the names published in Dr. Ranke's *Personal Names*.



*Harbe, Shad-mezi, Shagarakti-Bél, Shara-barhu, Shara-zána, Shindi-Shugab, Shirishti-Shipaq.*

Add also to the list of hitherto unknown deities, or epithets of deities, on page 3 :  
*ID, Ubbulti, SE-KAK, SIG, Shab, SHU-GAL and Tebi.*

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## INTRODUCTION.

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An account of the discovery of these archives and a general discussion of their contents by the author will be found in the volume which precedes this, namely XIV. All the subject matter pertaining to the proper names which is found in both volumes has been reserved for this volume, besides the results of the collation of hundreds of unpublished tablets belonging to these archives.

The first hundred and fifty tablets of those here published are classified according to the year, month and day given in the date, the name of the king in whose reign they were written being omitted. It is quite possible that a great many of the smaller tablets, which had been encased, contained on the envelope the name of the king (cf. Vol. XIV, No. 86). They belong, however, to the same archives, and to the same period as those published in the other volume, which include the name of the king in the date.' This is proved by what follows.

(1) The tablets in form and color are readily recognized as belonging to the same general lot. Further, they were found intermingled with those bearing the name of the ruler in which they were written.

(2) The tablets are dated in the first to the twenty-sixth year, but not beyond, as far as is known from those classified. This is about the length of the reign of *Nazi-Maruttash*, as well as that of *Burna-Buriash*. Inasmuch as only one or two of the tablets dated in the latter's reign belong to these archives, I would prefer to regard those written in the twenty-fourth to the twenty-sixth years as belonging to the reign of *Nazi-Maruttash* ; although later it may be found that *Kuri-Galzu* also ruled that number of years.

(3) The conclusive evidence is to be found in a study of the personal names. While there are not so many names of persons whose kinship is given, owing to the fact that they were well known to the officials, being in the temple service (cf. p. 5), the office they held, or the craft they represented, is frequently mentioned. Their identification is, therefore, just as certain as if their family names were given. By the frequent occurrence of the same names in the tablets of both volumes the documents

<sup>1</sup> The reigns represented in the other volume are: *Burna-Buriash* ZZ, *Kuri-Galzu* ZZ, *Nazi-Maruttash*, *Kadashman-Turgu*, *Kadashman-Bêl II*, *Kudur-Bêl*, *Shagarakti-Shuriash*, and *Bitiliash*.

## TRANSLATIONS OF SELECTED TEXTS.

For a discussion of the general contents of these documents cf. Vol. XIV. Their character makes it unnecessary to translate all, especially the pay-rolls, which are composed very largely of names and amounts. A complete register of all the names appears in the *Name List*. The transliteration and translation of the following selected texts illustrate, in a general way, the contents of the tablets. They appear under four groups, viz.: I. Records of the taxes collected; II. Business transacted with this temple property; III. Receipts; IV. Payments of salaries (*a*) to the head officials; (*b*) to other officers, and (*c*) to the temple servants in general, or those who were temple beneficiaries.

I. The following inscriptions refer to revenues received through rents of lands, or more probably taxes levied upon the people. Most of these records mention the agent who brought the same to Nippur.

**No. 1.** Transliteration (No. 153): *SHE-BAR GISH-BAR-GAL KU-UD a-na KU-QAR* <sup>h</sup>*riqqu u* <sup>h</sup>*KA-ZID-DA a-nu Nippur* <sup>ki</sup> <sup>m</sup>*Bu-ra-hu ish-shu-ú* :

1 gur 96 qa .....	<sup>m</sup> <i>Ba-ash-shu-ú</i>
2 gur 36 qa <i>sha-nu-u</i> .....	4 . 2
1 gur 78 qa <i>sha-al-shu</i> .....	4 3
102 qa <i>rebd</i> .....	ú 4
1 gur 174 qa <i>hanshú(-shu)</i> .....	ú 5
<i>Naphar 7 gur 174 qa ultu</i> <sup>arhu</sup> <i>Shabátu adi</i> <sup>arhu</sup> <i>Adaru.</i>	

Translation: Grain, full tax in white flour, which for the salary of the *riqqu* and *KA-ZID-DA* officers, *Burahu* brought to Nippur :

1 gur 96 qa .....	from <i>Bashshú</i> (was received)
2 gur 36 qa second .....	(payment from) ditto 2
1 gur 78 qa third .....	(payment from) ditto 3
102 qa fourth .....	(payment from) ditto 4
1 gur 174 qa fifth .....	(payment from) ditto 5
Total, 7 gur 174 qa, from the month Shebat unto Adar.	

**No. 2.** Transliteration (No. 113): *Sheum GISH-BAR-GAL sha ultu* <sup>alu</sup>*Kal-bi-ia* <sup>ki</sup> <sup>m</sup>*Hu-un-nu-bu ish-sha-a.* 33 gur 150 qa *Bit* <sup>m</sup>*Marduk-ni-shu*, 33 gur 150 qa *Bít* <sup>m</sup>*Gi-mil-lum.* *Naphar 67 gur 120 qa.* (Date.)

Translation : Grain, full tax, which *Hunnubu* brought from the city *Kalbiia*. 33 gur 150 qa from *Bît-Marduk-nishu*, 33 gur 150 qa from *Bît-Gimillum*. Total, 67 gur 120 qa. (Date.)

**Wo. 3.** Transliteration (No. 89) : 25 gur sheum GISH-BAR 10 qa i-na Kan-du-ri-<sup>ki</sup> a-na bîti-nu <sup>m</sup>Sin-is-sah-ra id-di-in. (Date.)

Translation: 25 gur of grain of the 10 qa tax, from the town *Kanduré*, *Sin-issahra* (the collector, doubtless) gave to our temple (*lit.* house). (Date.)

11. The following are records of loans made from the stores collected, with the stipulation that the same shall be paid at a certain time.

**No. 4,** Transliteration (No. 30) : 1 gur sheum GISH-BAR-GAL **IB-KID** hubullu sha karû qât <sup>m</sup>Bur-ra-Ishtar mâr <sup>m</sup>Ush-bi-Sah UD ebûri-BI-KU SHE ù BIR-BI NI-RAM-E. Mahar <sup>m</sup>Sin-is-sah-ra. Mahar <sup>m</sup>Rammân-êrish man-di-du. (Date.) *Supur* <sup>m</sup>Bur-ra-<sup>d</sup>Ishtar.

Translation: 1 gur of grain of the full tax **IB-KID** on interest, from the storehouse, to be paid by *Burra-Ishtar*, son of *Ushbi-Sah*. On the day of his harvest the grain, and its interest, he shall pay (Zit. measure). Before *Sin-issahra* (witness). Before *Rammân-êrish* (witness), the measurer. (Date.) Thumb-mark of *Burra-Ishtar*.

**No. 5.** Transliteration (No. 49) : 1 gur 12 qa sheum GISH-BAR 6 qa **IB-KID** qât <sup>m</sup>Sin-da-ma-qu. kurmat sisê i-nam-din-ma <sup>abnu</sup>kunukki-shu i-hi-ip-pi. (Date.) <sup>abnu</sup>Kunukku <sup>m</sup>Sin-damaqu.

Translation: 1 gur 12 qa of grain of the 6 qu **IB-KID** tax is in the possession of *Sin-damaqu*. The horse feed he shall pay, whereupon his seal he shall break. (Date.) Seal of *Sin-damaqu*.

**No. 6.** Transliteration (No. 63) : Sheum sha abulli ina sheum hubullu (perhaps *tumru*) GISH-BAR 5 qa i-na Za-rat-IM<sup>ki</sup> i-na qât <sup>m</sup>In-na-an-ni <sup>m</sup>Ar-du-tum ma-hi-ir. UD ebûri-KU NI-RAM-E. (Date.) <sup>abnu</sup>Kunukku <sup>m</sup>Ar-du-ti.

Translation: Grain from the gate (storehouse), out of the interest grain (or *tumru*) of the 5 qa tax from the town *Zarât-IM*, *Ardûtum* from the hand of *Innannu* has received. On the day of harvest he shall pay. (Date.) Seal of *Ardûtum*.

**No. 7.** Transliteration (No. 50) : 3 GUR 84 qa ASH-AN-NA GISH-BAR-GAL <sup>m</sup>Sin-is-sah-ra <sup>abnu</sup>kunukku êkalli u-she-iş-şam-ma a-na <sup>m</sup>In-na-an-ni i-na-an-din. (Date.) 3 GUR 84 qa AXH-AN-NA <sup>m</sup>Sin-is-sah-ra inn SHE-BAR GUR sharri Nippur [*imadad*. *Kunukku*] <sup>m</sup>Sin-is-sah-ra.

Translation : 3 *yur* 84 *qa* of *ashanna* grain of the full tax, *Sin-issabra* (under) the seal of the temple carried away, and to *Innannu* he shall pay. (Date.) 3 *gur* 84 *qa* of *ashanna* grain *Sin-issabra* in the royal seed *yur* of Nippur [shall measure. Seal of], *Sin-issabra*.

111. The following illustrate the general character of those regarded as simple receipts, a great many of which doubtless are records for salaries which were paid, hence are similar to those of Class IV, while others are equivalent to records of debts.

**No. 8.** Transliteration (No. 3) : *She-unz KU-QAR GISH-BAR-GAL i-nu qât mIn-na-an-ni "Bu-ub-bu riqqu ma-hi-ir.* (Date.)

Translation: Maintenance seed of the full tax, *Bubbu* the *riqqu* officer has received from *Innannu*. (Date.)

**No. 9.** Transliteration (No. 11) : 5 *ma-na shipātu surrupu(SHI-BIR) sha immeru 1 buhâdu a-nu 1 şubât el-la-ni i-na qât mMar-tu-ku mRêsh-Marduk mâr mBa-ri-ia ishparu ma-hi-ir.* (Date.)

Translation : 5 *mana* of pure sheep wool and one lamb, for an upper garment, *Rêsh-Marduk*, son of *Baria*, the weaver, has received from the hand of *Martuku*. (Date.)

**No. 10.** Transliteration (No. 15) : 10 *immeru Irîmanni(-ni)-Rammân sha mIn-ni-bi i-na qât mU-sa-ti rê'û im-hu-ur.* (Date.)

Translation : 10 sheep belonging to *Irîmanni-Rammân* which *Innibi* received from *Usati*, the shepherd. (Date.)

**No. 11.** Transliteration (No. 20) : 30 *gur sheum GISH-BAR 10 qa shîmu 2 zinnishâti i-na qât mIn-na-an-ni i-nu Karûki "Mu-da-mi-iq im-hu-ur.* (Date.)

Translation : 30 *yur* of seed of the 10 *qa* tax, the price of two women, from the hand of *Innannu*, *Mudamiq* has received from *Karû*. (Date.)

**No. 12.** Transliteration (No. 24): 72 *qa shamashshammu GISH-BAR ipru i-nu Bît-Marduk-ni-shu i-nu qdt mIn-na-an-ni ki qdt mAhu-iddina-Marduk mâr mEr-ba-Am-nza mPir-Ishtar mdr mRi-esh-na-pa-ah-shu mSin-mât-ka-uşur mâr mSin-ra-im-Urukki im-hu-ur. Mahar mA-hu-bâ-ni mâr mIlu-iddina.* (Date.)

Translation : 72 *qa* of sesame, of the maintenance tax from *Bît-Marduk-nishu*, by the order of *Ahu-iddina-Marduk*, son of *Erba-Amma*, *Pir-Ishtar*, son of *Rêsh-napahshu* (and) *Sin-mâtka-uşur*, son of *Sin-râ'im-Uruk*, have received from *Innannu*. Before *Ahu-bâni* (witness), son of *Ilu-iddina*.

**No. 13.** Transliteration (No. 26): 1050 gur sheum GISH-BAR 10 pa sha<sup>alu</sup> She-li-bi<sup>ki</sup> sha a-nn ipru Nippur<sup>ki</sup> ù Dûr-Kû-ri-Gal-xu i-na qdt<sup>m</sup> Hu-za-lum ù<sup>m</sup> Mar-tu-ki<sup>m</sup> Ha-na-na-ai ù<sup>m</sup> Nûr-Marduk im-hu-ru. (Date.)

Translation : 1050gur of seed of the 10qa tax, from the town of *Shêlibi*, which to *Nippur* and *Dûr-Kuri-Galzu* for maintenance (had been brought) ; *Hananai* and *Nûr-Marduk* from the hands of *Huzalum* and *Martuki* have received. (Date.)

**No. 14.** Transliteration (No. 55): 1 gur, 120 qa kîme GISH-BAR-GAL sha ultu sha<sup>alu</sup> She-li-bi na-sha-a i-na qât<sup>m</sup> Qîshti-Marduk Mâr-Tâb-ashâb(KU)-shu ma-hi-ir. (Date.) Si-si-iE-fa-shu hi-ma<sup>abnu</sup> kunukki-shu.

Translation: 1 gur 120 qa of flour of the full tax, which from *Shêlibi* was brought, from the bands of *Qîshti-Marduk*, *Mâr-Tâb-ashâbshu* has received. (Date.) His *sisiktu* instead of his seal.

**No. 15.** Transliteration (No. 93) : 5 (gur) sheum GISH-BAR-GAL i-na<sup>alu</sup> Kan-du-ri-e<sup>ki</sup> i-na qât<sup>m</sup> In-na-an-ni<sup>m</sup> Amêl-ba-nu-û a-bil bâbi bit-a-nu. (Date.)

Translation: 5 gur of seed of the full tax (received) from the town *Kanduré*, *Amêl-bânû*, the gatekeeper of our temple (has received) from *Innannu*. (Date.)

**No. 16.** Transliteration (No. 108) : 1 biltu éru a-na KU-QAR<sup>m</sup> Ūmi-shu-lîmir(-ir) mâr<sup>m</sup> Amêl-Ishtar ma-hi-ir. (Date.)

Translation : 1 talent of bronze as salary, *Ūmi-shu-lîmir*, son of *Amêl-Ishtar*, has received.

IV. The following inscriptions are records of payments to officials of the store-house and others in the temple service, as well for the purchase and hire of certain things. A good many mention the town from which the revenues were brought, and frequently the official's name who made the collection. The officer who made the payment is not mentioned except in a few cases. The names of the bursars, *Innannu*, *Martuku*, etc., or of those under them, in quite a number of the records are doubtless to be understood.

A. The following records, which designate the grain or animals, as *aklum*, "food" or "salary," although containing no verb, refer to the salaries paid the highest officials. In this class of tablets the seal impression of another is frequently made upon the document, evidently by an officer who recorded the payment or delivered the goods mentioned (cf. Vol. XIV).

**No. 17.** Transliteration (No. 2) : 2 gur 60 pa SEE-BAR GISH-BAR ipru 2 immeru 2 buhâdu ah-lum "In-na-an-nu. (Date.)

Translation : 2 *gur* 60 *qa* grain of the sustenance tax, 2 sheep, 2 lambs, salary (literally, “food”) for *Innannu*. (Date.)

**No. 18.** Transliteration (No. 1) : 31 *gur* 30 *qa* *SIZE-BAR kurmat sisé GISH-BAR ipru 19 immeru 21 buhâdu ak-lum ultu* <sup>arhu</sup> *Tebîtu adi dmu 4<sup>kan</sup> sha* <sup>arhu</sup> *Nisannu mIn-na-an-nu*.

Translation : 31 *gur* 30 *qa* grain, food for horses, out of the maintenance tax, 19 sheep, 21 lambs, (as) salary, from the month Tebet unto the 4th day of Nisan, (for) *Innannu*.

**No. 19.** Transliteration (No. 31): 126 *qa* *sheum GISH-BAR 6 qa 16 BI-USH mMar-tu-ku, ultu dmu 29<sup>kan</sup> sha* <sup>arhu</sup> *Ulûlu adi dmu 2<sup>kan</sup> sha* <sup>arhu</sup> *Tashrîtu shattu 12<sup>kan</sup> Za-rat-IM<sup>ki</sup>*.

Translation : 126 *qa* of grain out of the 6 *qa* tax, 16 jars of good(?) wine, (as salary for) *Martuku*, from the 29th day of Elul unto the 2d day of Tishri, year 12th, (from) *Zarat-IM*.

*B.* The following record the payment of salaries of other officials.

**No. 20.** Transliteration (No. 104): *Sheum GISH-EAR-GAL i-nu libbi SHE-BAR mIn-na-an-ni i-na* <sup>alu</sup> *Kal-bi-ia a-na KU-QAR nadnu(-nu). 2 mAhu-DU-kan riqqu 2 mKi-di-tum riqqu. 2 mRi-esh-tu-shu KA-ZID-DA. Naphar 6.* (Date.)

Translation: Grain of the full tax, out of the barley which *Innannu* from the town *Kalbiia* for salary has received. 2 *gur* (to) *Ahu-DU-kan* the *riqqu* officer, 2 *gur* (to) *Kiditurn*, the *riqqu* officer, 2 *gur* (to) *Réshtushu*, the *KA-ZID-BA*. Total, 6 (*gurs*). (Date.)

**No. 21.** Transliteration (No. 77) : *Sheum GISH-BAR-GAL KU-QAR nadnu(-nu). MU-BI-im. 1 gur 90 qa mZa-ki-rum riqqu, 1 gur 90 qa mHu-la-lum riqqu, 1 gur KU-QAR KA-ZID-BA mNa-kim-Sah, 1 gur 18 qa bîti-nu mNa-kim-Sah im-hur, 36 qa* <sup>arhu</sup> *Shabâtu ipru 2 zinnishâti HAR-HAR<sup>pl</sup>. Naphar 5 gur 54 qa KU-QAR riqqûti<sup>pl</sup> u KA-ZID-DA.* (Date.) *Nadnu(-nu) Bît-mE-kur-nâdin-shum.*

Translation : Grain of the full tax (for) salaries, which was received. Their (his) name(s). 1 *gur* 90 *qa* (to) *Zâkirum* the *riqqu* officer, 1 *gur* 90 *qa* (to) *Hulalum* the *riqqu*, 1 *gur* for the salary of the *KA-ZID-DA* (i.e.) *Nakim-Sah*, 1 *gur* 18 *qa* *Nakim-Sah* received for our temple (Zit.house), 36 *qa* for the month Shebat, the sustenance for two grinding(?) women. Total, 5 *gur* 54 *qa* as salaries for the *riqqu* and *KA-ZID-DA* officers. (Date.) (The grain) was received (from the place), *Bît-Ekur-nâdin-shum*.



**No. 22.** Transliteration (No. 84): *Sheum GISH-BAR 6 qa sha i-na Bît-NIN-IB-apal-iddina a-na ipru sha ardi êkalli nadnu(-nu) 1 gur 36 qa ipru <sup>m</sup>Sin-mu-shab-shi ultu <sup>arhu</sup>Kislimu adi <sup>arhu</sup>Shabâtu 1 gur 36 qa ipru <sup>m</sup>Ur-pa-te-ia ultu <sup>arhu</sup>Kislimu adi <sup>arhu</sup>Shabâtu. Naphar 2 gur 72 qa. (Date.) Mâr-<sup>m</sup>Ilu-ish-man-ni i-din.*

Translation: Grain of the 6 qa tax, which from *Bît-NIN-IB-apal-iddina* was given for the maintenance of the temple servant. 1 gur 36 qa as salary for *Sin-mushabshi*, from the month Kislev unto Shebat. 1 gur 36 qa as salary for *Urpateia*, from Kislev unto Shebat. Total, 2 gur 72 qa. (Date.) *Mâr-Ilu-ishmanni* has paid (it).

**No. 23.** Transliteration (No. 72): *Sheum GISH-BAR 5 qa sha <sup>m</sup>E-ri-bu mi-tah-hu-ru. 2 i-nu qât <sup>m</sup>Hu-ba-na-pi-ir i-na libbi abulli. 5 i-nu qât ú (i.e., <sup>m</sup>Hu-ba-na-pi-ir) i-nu libbi karû sha <sup>m</sup>Sukal-ahu-êrish. 10 gur i-na qât <sup>m</sup>Mar-tu-ki i-na bîti karû. Naphar 17 <sup>shezêru</sup> kurmat alpu kurmat <sup>hirrishu</sup> sha i-nu qât <sup>m</sup>Mar-tu-ki <sup>m</sup>E-ri-bu ishshakku mah-ru-m. Mahar <sup>m</sup>Nûr-bêl-ilâni. Mahar <sup>m</sup>Shamash-ahu-iddina. Mahar <sup>m</sup>NIN-IB-nâsir. (Date.)*

Translation: Grain of the 5 qa tax which *Êribu* received. 2 (gur) from *Hubanapir* out of the gate (storehouse). 5 (gur) from *Hubanapir* out of the storehouse of *Sukal-ahu-êrish*. 10 gur from *Martuku* out of the temple storehouse. Total, 17 (gur) of grain as ox feed and food for the farmers, which *Êribu* the priest received from *Martuku*. Before *Nûr-bêl-ilâni* (witness). Before *Shamash-ahu-iddina*. Before *NIN-IB-nâsir*.

**No. 24.** Transliteration (No. 159): *ASH-AN-NA i-na libbi GISH-BAR-GAL i-nu Kar-Adab(UD-NUN)<sup>ki</sup> i-nu qât <sup>m</sup>Lušsu-a-na-nûr-Nusku mah-ru-ma nadnu(-nu) 7 gur 132 qa KU-QAR <sup>m</sup>Ardu-ûmu 13<sup>kan</sup> 1 gur 84 qa <sup>m</sup>Mâr-Rammân <sup>alu</sup>She-li-bi 36 qa <sup>m</sup>Bu-un-na-Marduk 108 qa idi <sup>isu</sup>elippi. Naphar 10 gur.*

Translation: Ashanna grain out of the full tax from *Kar-Adab*, which was received from *Lušsu-ana-nûr-Nusku*, and which was paid. 7 gur 132 qa as salary of *Ardu-ûmu 13*. 1 gur 84 qa (to) *Mâr-Rammân* of the town *Shêlibi*, 36 qa to *Bunna-Marduk*, 108 qa as rent for a ship. Total, 10 gur.

C. A large number of the records represent pay-rolls of those employed in the temple service.

**No. 25.** Transliteration (No. 96): *Sheum GISH-BAR ipru ultu <sup>arhu</sup>Tashrîtu sha shattu 18<sup>kan</sup> adi <sup>arhu</sup>Nisannu sha shattu 19<sup>kan</sup> Kan-du-[ru-u<sup>ki</sup>].*

<i>Tash-ritu</i>	<i>Arah-shanna</i>	<i>Kis-limu</i>	<i>Te-bitu</i>	<i>Sha-bāpu</i>	<i>A-daru</i>	<i>Ni-sannu</i>	<i>naphar</i>	<i>M U-BI-im</i>
36 qa	36 qa	36 qa	36 qa	36 qa	36 qa	36 qa	1 gur 72 qa	KAL <sup>m</sup> Amēl-ba-nu-ū ābīl [bābī]
36 qa	36 qa	36 qa	36 qa	36 qa	36 qa	36 qa	1 gur 72 qa	KAL <sup>m</sup> Marduk-ri-man-ni, ditto
60 qa	60 qa	60 qa	60 qa	60 qa	60 qa	60 qa	2 gur 60 qa	KAL-TUR <sup>m</sup> Shim-di-Bu-ri-ia-a-ash tupsharru
60 qa	60 qa	60 qa	60 qa	60 qa	60 qa	60 qa	2 gur 60 qa	KAL <sup>m</sup> Rabā-sha-Nergal, ditto
30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	1 gur 30 qa	KAL-TUR <sup>m</sup> Ilu-shul-lim-an-ni hriqqu
30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	1 gur 30 qa	KAL-TUR <sup>m</sup> Iqisha-Nusku <sup>h</sup> SA
30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	1 gur 30 qa	KAL-TUR <sup>m</sup> Tak-la-ku-a-na-Marduk abu bīti
30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	1 gur 30 qa	KAL-TUR <sup>m</sup> Sham-shi-lu-da-ri pa-ha-rum
36 qa	36 qa	36 qa	36 qa	36 qa	36 qa	36 qa	1 gur 72 qa	KAL-TUR <sup>m</sup> At-kal-a-na-Nusku ishparu
								mdtu KAL-TUR <sup>m</sup> Luššu-a-na-nūr-Sin
								mdtu <sup>t</sup> Ri-im-tum
30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	1 gur 30 qa	KAL <sup>m</sup> Bu-un-na-Nabū ki-mu-ud-da
30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	1 gur 30 qa	KAL-TUR <sup>m</sup> Bēl-be-li-u-šur
30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	1 gur 30 qa	KAL-TUR <sup>m</sup> Er-ba-ilu
18 qa	18 qa	18 qa	18 qa	18 qa	18 qa	18 qa	126 qa	TUR-GAB <sup>m</sup> Nusku-ib-ni <sup>h</sup> KU
36 qa	36 qa	36 qa	36 qa	36 qa	36 qa	36 qa	1 gur 72 qa	KAL-TUR <sup>m</sup> A-na-Shamash-tak-la-ku rē'ā
30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	1 gur 30 qa	KAL-TUR <sup>m</sup> Ki-rib-ti-Marduk
60 qa	60 qa	60 qa	60 qa	60 qa	60 qa	60 qa	2 gur 60 qa	KAL <sup>m</sup> Ahu-iddina-Marduk ishparu
Naphar 3 gur 42 qa							22 gur 114 qa	
[Sheum]	ultu arhu	Airu	adi arhu	Ulūlu	ipru	ebūri	1 gur 120 qa	<sup>m</sup> Shim-di-Bu-ri-ia-a-ash
						ditto	1 gur 120 qa	<sup>m</sup> Rabā-sha-[Nergal]
Naphar							25 gur 174 qa	shattu 1 [8kan] Kan-du-[ru-ukī]

**Translation:** Grain of the salary tax from the month Tishri of the 18th year, unto Nisan of the 19th year (which was received from) *Kandurū*, etc. The next line gives the names of the months and the usual *MU-BI-im*, “their (his) name(s).” The amount before the names, under the months, are what was paid. In the eighth column the total amount (*naphar*) for the seven months is given. This is a pay-roll mostly of the children of officials and craftsmen who were in connection with the temple. The offices which they represented follow their names. On *KAL*, *TUX-GAB mītu*, etc., see Introduction, p. 6. No. 111, written two years later, is almost identical. *Marduk-ri-manni*, however, had died in the meantime. The salary of *Shimdi-Buriash* had been reduced from 36 to 24 qa, while that of *Erba-ilu* was raised from 30 qa to 36 qa.

The name of *Kiribti-Marduk* also is replaced by that of a woman, *Tukulsha-rabû*, who received the same stipend, namely, 30 *qa*.

*D.* The following records, while containing no verb, evidently are mere statements of payments for service.

**No. 26.** Transliteration (No. 27) : 4 gur 114 qa kîme Mâr <sup>m</sup>Ri-ish-<sup>d</sup>Ka-di.  
(Date.)

Translation : 4 gur 114 qa of flour, *Mâr-Rêsh-Kadi*. (Date.)

**No. 27.** Transliteration (No. 146) : 10 karpatu rabû kurunnu 8 karpatu rabû BI-USH Mâr-<sup>m</sup>A-qar-Marduk. (Date.) U-sat-Gula IN-SAR.

Translation : 10 large jars of first-class wine, 8 large jars of good(?) wine. *Mâr-Aqar-Marduk*. (Date.) *Usat-Gula* wrote (it).

**No. 28.** Transliteration (No. 151) : GISH-BAR 5 qa 4 gur 12 qa Mâr-<sup>m</sup>Lúdar-be-li i-na kurmati sisê, ultu úmu 30<sup>kan</sup> sha <sup>ar<sup>hu</sup></sup>Kislimu.

Translation: 4 gur 12 qa of the 5 qa tax *Mâr-Lúdar-bêli* in horse feed, from the 30th day of the month Kislev (has received).

**No. 29.** Transliteration (No. 134): Sheum GISH-BAR-GAL sha i-na Bit <sup>m</sup>E-kur-nâdin-shum nadnu(-nu). 1 gur 90 qa ipru <sup>ar<sup>hu</sup></sup>Ulûlu <sup>m</sup>E-kur-nâdin-shum.  
(Date.)

Translation : Grain of the full tax, which from *Bît-Ekur-nâdin-shum* was paid. 1 gur 90 qa (as) salary for the month Elul (to) *Ekur-nâdin-shum*. (Date.)

**No. 30.** Transliteration (No. 162) : 7 gur sheum i-na GISH-BAR 5 qa Mâr-<sup>m</sup>Ar-du-ú-a 90 qa i-na GISH-BAR-GAL <sup>m</sup>NIN-IB-mu-bal-li-iť. (No date.)

Translation: 7 gur of grain of the 5 qa tax (to) *Mâr-Ardua*, 90 qa of the full tax (to) *NIN-IB-muballit*.

For other transliterations and translations of tablets from the same archives and a discussion of their contents with critical notes, see Vol. XIV.

# TABLE OF CONTENTS

## AND DESCRIPTIONS OF TABLETS.

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### ABBREVIATIONS.

**C. E. M.**, Catalogue of the Babylonian Museum, University of Pennsylvania; **cor.**, corner; **E.**, Edge; **fr.**, fragment, fragmentary; **h.**, height; **impr.**, impression(s); **inscr.**, inscription; **L.**, Left; **li.**, lines; **Lo.**, Lower; **No.**, Number; **O.**, or **Ob.**, Obverse; **Pl.**, plate(s); **R.**, Right; **Rev.**, Reverse; **Terra.**, terra-cotta; **U.**, Upper.

Most of the tablets here published are in terra-cotta. Nearly all are reddish or light terra-cotta in color; the balance are sun-dried, or only partially baked. Unless indicated they are well preserved. The measurements are given in centimeters, length (height)  $\times$  width  $\times$  thickness. Whenever the tablet (or fragment) varies in size, the largest measurement is given.

### I. AUTOGRAPH REPRODUCTIONS.

TEXT.	PLATE.	YEAR.	MONTH.	DAY.	C. B.M.	DESCRIPTION.
1	1	1	1	4	3088	Baked. $2.45 \times 3.6 \times 1.7$ . Inscr. 4 (O.) + 2 (Lo. E.) + 4 (R.) + 3 (U. E.) = 13 li. Payment of an official's salary.
2	1	1	1	5	3152	Baked. $3.1 \times 3.3 \times 1.8$ . Inscr. 4 (O.) + 3 (R.) = 7 li. Official's salary.
3	1	1	1	16	3024	Baked. $2.45 \times 3.1 \times 1.6$ . Inscr. 4 (O.) + 2 (Lo. E.) + 4 (R.) = 10 li. Official's salary.
4	1	1	4	15	3117	Baked. $4.35 \times 6.6 \times 1.95$ . Inscr. 6 (O.) + 3 (Lo. E.) = 9 li. U. L. cor. broken away. Payment of salaries.
5	1	1	6	0	3139	Baked. $2.35 \times 3.3 \times 1.55$ . Inscr. 4 (O.) + 2 (Lo. E.) + 5 (R.) = 11 li. Three thumb-marks on U. E. Record of a debt.
6	2	1	10	16	3259	Baked. $5.25 \times 7.35 \times 2.15$ . Inscr. A list of pay- ments for various purposes.
7	2	2	2	0	3302	Baked. $5.20 \times 7.7 \times 2.5$ . Inscr. 9 (O.) + 2 (Lo. E.) = 11 li. L. E. broken away. Portions of obv. chipped off. Record of the collection of taxes.
8	2	2	3	27	3273	Baked. Case. $3.5 \times 4.3 \times 2.8$ . Inscr. 5 (O.) + 2 (R.) = 7 li. Tablet $2.65 \times 3.6 \times 1.65$ . Inscr. 3 (O.) + 2 (Lo. E.) + 2 (R.) = 7 li. The same

TEXT.	PLATE.	YEAR.	MONTH.	DAY.	C. B. M.	DESCRIPTION.
						seal impr. is found on all sides of the case. Payment of an official's salary.
9	3	2	4	2	3089	Baked. $2.9 \times 3.1 \times 1.65$ . Inscr. 5 (O.) + 5 (R.) = 10 li. Lo. L. cor. missing. Official's salary.
10	3	2	5	0	3046	Baked. $4.7 \times 7.45 \times 2.4$ . Inscr. 10 (O.) + 3 (R.) = 13 li. Record of tar collections.
11	3	3	11	13	3151	Baked. $2.55 \times 3.8 \times 1.75$ . Inscr. 4 (O.) + 2 (Lo. E.) + 4 (R.) = 10 li. Receipt.
12	3	3	12	0	3029	Baked. $2.45 \times 3.05 \times 1.75$ . Inscr. 4 (O.) + 2 (Lo. E.) + 3 (R.) = 9 li. Official's salary.
13	3	4	5	26	3161	Baked. $2.99 \times 4.0 \times 1.95$ . Inscr. 6 (O.) + 3 (R.) = 9 li. Lo. L. corner injured. Receipt.
14	4	4	6	16	3453	Baked. Case. $4.25 \times 3.75 \times 3$ . Inscr. 5 (O.) + 3 (Lo. E.) + 3 (R.) = 11 li. The same seal impr. is found on all sides. Official's salary.
15	4	4	11	10	3107	Baked. Case. $2.55 \times 3.45 \times 2.35$ . Inscr. 5 (O.) + 3 (Lo. E.) = 8 li. The same seal impr. found on all sides of the case. Tablet. $1.70 \times 2.4 \times 1.5$ . Inscr. 4 (O.) + 3 (Lo. E.) + 1 (R.) = 8 li. Official's salary.
16	4	5	6	23	3173	Baked. $2.6 \times 3.15 \times 1.95$ . Inscr. 6 (O.) + 2 (Lo. E.) + 4 (R.) + 3 U. E. = 15 li. Official's salary.
17	4	7	2	26	3023	Baked. $2.65 \times 2.95 \times 1.65$ . Inscr. 5 (O.) + 2 (Lo. E.) + 3 (R.) = 10 li. Official's salary.
18	4	7	3	5	3197	Baked. Case. $3.5 \times 2.75$ . Inscr. 5 (O.) + 4 (Lo. E.) + 3 (R.) = 12 li. The same seal impr. found on all sides. Tablet. $2.55 \times 3.3 \times 1.9$ . Inscr. 5 (O.) + 2 (Lo. E.) + 5 (R.) = 12 li. Official's salary.
19	5	7	4	2	3169	Baked. $10.9 \times 6.4 \times 2.7$ . Inscr. 18 (O.) + 5 (R.) = 23 li. Lo. L. corner slightly injured. Payment of expenses and salaries.
20	5	8	0	0	3454	Baked. Case. $3.5 \times 4.2 \times 2.4$ . Inscr. Tablet. $2.65 \times 3.6 \times 1.6$ . Inscr. 5 (O.) + 1 (Lo. E.) + 1 (R.) = 7 li. Receipt.
21	6	8	6	0	3450	Baked. $12.7 \times 5.9 \times 2.85$ . Inscr. 25 (O.) + 19 (R.) = 44 li. U. R. corner missing. Lo. part of tablet frag. List of payments.
22	7	8	8	18	3332	Baked. $2.3 \times 2.95 \times 1.8$ . Inscr. 5 (O.) + 4 (R.) = 9 li. Receipt.
23	7	9	2	0	3022	Baked. $2.8 \times 3.75 \times 2.2$ . Inscr. 5 (O.) + 1 (Lo. E.) + 6 (R.) = 12 li. L. E. corner damaged. Official's salary.
24	7	10	2	0	3185	Baked. $2.8 \times 3.7 \times 1.9$ . Inscr. 5 (O.) + 5 (R.) + 2 (U. E.) = 12 li. Receipt, or record of a debt.
25	7	10	2	0	3153	Baked. Case. $2.85 \times 3.75 \times 2.4$ . Inscr. 5 (O.) + 5 (R.) = 10 li. The same seal impr. found on all sides. Tablet. $2.3 \times 3.0 \times 1.7$ . Inscr. 5 (O.) + 5 (R.) = 10 li. Official's salary.

TEXT.	PLATE.	YEAR.	MONTH.	DAY.	C. B. M.	DESCRIPTION.
26	7	10	4	0	3093	Baked. $4 \times 3.75 \times 3.75$ . Inscr. 6 (O.) + 2 (Lo. E.) + 3 (R.) = 11 li. Receipt for wages paid.
27	8	11	11	18	3451	Baked. $3.55 \times 4.65 \times 2.15$ . Inscr. 4 (O.) li. Record of a payment.
28	8	12	2	0	3242	Baked. $4.05 \times 5.6 \times 1.7$ . Inscr. 6 (O.) + 2 (Lo. E.) + 5 (R.) = 13 li. L. corner of Ob. broken away. List of payments.
29	8	12	5	12	3012	Baked. $2.6 \times 3.6 \times 1.9$ . Inscr. 6 (O.) + 4 (R.) + 1 (Lo. E.) = 11 li. Record of a debt.
30	8	12	5		3125	Baked. Case. $3.0 \times 3.5 \times 2.55$ . Inscr. 5 (O.) + 6 (R.) + 3 (Lo. E.) = 14 li. Tablet. $1.9 \times 2.6 \times 1.55$ . Inscr. 5 (O. and Lo. E.) + 5 (R.) = 10 li. Promissory note.
31	8	12	7	2	3165	Baked. Case. $2.85 \times 3.5 \times 2.65$ . Inscr. 5 (O.) + 2 (Lo. E.) + 2 (R.) = 9 li. The same seal impr. found on all sides. Tablet. $2.0 \times 2.7 \times 1.75$ . Inscr. 6 (O.) + 3 (R.) = 9 li. Official's salary.
32	8	12(?)	5	6(?)	3105	Baked. $2.95 \times 3.7 \times 1.8$ . Inscr. 5 (O.) + 3 (lt.) = 8 li. Receipt.
33	9	12	12	30	3452	Baked. $3.8 \times 4.55 \times 1.9$ . Inscr. 5 (O.) + 3 (R.) = 5 li. Lo. R. corner of Ob. chipped. Official's salary.
34	9	13	1	2	3459	Unbaked. $3.5 \times 5.2 \times 1.9$ . Inscr. 4 (O.) + 3 (R.) = 7 li. Record of a payment.
35	9	13	2	14	3186	Baked. Case. $2.95 \times 4.0 \times 1.95$ . Inscr. 5 (O.) + 2 (Lo. E.) + 6 (R.) = 13 li. L. edge broken away. Record of a debt.
36	9	13	5	0	3271	Baked. $5.5 \times 8.4 \times 2.4$ . Inscr. 12 (O.) + 1 (Lo. E.) + 6 (R.) = 19 li. Part of Lo. E. and Lo. R. corners missing. List of payment?.
37	10	13	8	0	3229	Baked. $11.0 \times 5.7 \times 2.75$ . Inscr. 29 (O.) + 29 (R.) = 58 li. L. R. and part of Rev. missing. List of payments.
35	11	13	0	0	3116	Baked. Case. $3.1 \times 4.1 \times 2.5$ . Inscr. 5 (O.) + 2 (Lo. E.) + 1 (R.) = 5 li. The same seal impr. on all sides. Tablet. $2.35 \times 3.5 \times 1.5$ . Inscr. 5 (O.) + 2 (Lo. E.) + 1 (R.) = 8 li. Receipt.
38c	11	14	2	16	3264	Baked. $9.25 \times 5 \times 2.30$ . Inscr. 15 (O.) + 13 (R.) = 28 li. List of payments.
39	11	14	2	17	3270	Baked. $9.0 \times 5.5 \times 2.75$ . Inscr. 15 (O.) + 3 (Lo. E.) + 13 (R.) = 31 li. U. L. corner damaged. Record of payments.
40	12	14	7	8(?)	3164	Baked. $3.1 \times 4.1 \times 1.95$ . Inscr. 5 (O.) + 2 (Lo. E.) + 1 (R.) = 8 li. Payment of salaries.
41	12	14	9	13	3080	Baked. $4.15 \times 6.0 \times 2.2$ . Inscr. 6 (O.) + 1 (Lo. E.) + 2 (R.) = 9 li. Payment of salaries.
42	12	14	10	12	3194	Baked. $4.2 \times 6.2 \times 2.0$ . Inscr. 8 (O.) + 9 (R.) = 17 li. Payment of salaries.

TEXT.	PLATE.	YEAR,	MONTH.	DAY.	C. B. M.	DESCRIPTION.
43	13	14	10	16	3460	Baked. $3.0 \times 3.85 \times 1.6$ . Inscr. 5 (O.) <sup>+</sup> 1 (Lo. E.) 2 <sup>+</sup> (R.) = 8 li. Receipt.
44	13	15	1	8	3166	Baked. $9.1 \times 5.65 \times 2.4$ . Inscr. 15 (O.) <sup>+</sup> 23 (R.) = 38 li. Cracked across the top. List of payments.
45	13	15	3	5	3102	Baked. $2.95 \times 3.0 \times 1.9$ . Inscr. 6 (O.) <sup>+</sup> 3 (Lo. E.) <sup>+</sup> 4 (R.) = 13 li. Receipt.
46	13	15	3	0	3255	Baked. $7.05 \times 4.7 \times 2.3$ . Inscr. 11 (O.) <sup>+</sup> 1 (Lo. E.) <sup>+</sup> 3 (R.) = 15 li. Payment of salaries.
47	14	15	7	21	3286	Baked. $4.55 \times 6.35 \times 2.05$ . Inscr. 9 (O.) <sup>+</sup> 2 (Lo. E.) <sup>+</sup> 8 (R.) <sup>+</sup> 1 (U. E.) = 20 li. Lo. L. corner broken away. U. E. chipped. Payment of salaries.
48	14	15	9	22	3082	Baked. $6.45 \times 4.55 \times 2.45$ . Inscr. 9 (O.) <sup>+</sup> 4 (R.) = 13 li. Record of tax payments.
48c	14	15	9	0	3176	Baked. $3.8 \times 4.45 \times 2.65$ . Case tablet unopened with seal impr. Official's salary.
49	14	15	11	18	3138	Baked. $3.2 \times 3.8 \times 2.2$ . Inscr. 5 (O.) <sup>+</sup> 2 (Lo. E.) <sup>+</sup> 4 (R.) = 11 li. Impr. on R. and L. edge. Record of debt with promissory condition.
50	15	15	11	0	3176	Baked. $4 \times 3.5 \times 1.5$ . Inscr. 6 (O.) <sup>+</sup> 2 (Lo. E.) <sup>+</sup> 5 (R.) = 13 li. Record of a debt.
51	15	15	21	0	3282	Baked. $6.35 \times 4.0 \times 2.0$ . Inscr. 12 (O.) <sup>+</sup> 8 (R.) = 20 li. List of payments.
52	15	15	12	0	3295	Baked. $7.7 \times 5.25 \times 2.6$ . Inscr. 13 (O.) <sup>+</sup> 2 (Lo. E.) <sup>+</sup> 12 (R.) <sup>+</sup> 2 (U. E.) = 29 li. U. R. and Lo. R. corners broken. List of payments.
53	16	15	12	29	3305	Baked. $4.75 \times 7.0 \times 2.4$ . Inscr. 7 (O.) <sup>+</sup> 1 (Lo. E.) <sup>+</sup> 7 (R.) = 15 li. List of payments.
54	16	15	0	0	3096	Baked. $4.1 \times 6.1 \times 2$ . Inscr. 8 (O.) <sup>+</sup> 1 (Lo. E.) <sup>+</sup> 11 (R.) = 20 li. Record of tax collections.
55	16	16	1	17	3150	Baked. $2.65 \times 3.35 \times 1.45$ . Inscr. 4 (O.) <sup>+</sup> 2 (Lo. E.) <sup>+</sup> 4 (R.) <sup>+</sup> 1 (U. E.) = 11 li. Receipt.
56	16	16	1	17	3196	Baked. $3.8 \times 4.3 \times 2.25$ . Inscr. 4 (O.) <sup>+</sup> 2 (Lo. E.) <sup>+</sup> 4 (R.) <sup>+</sup> 1 (U. E.) = 11 li. Lo. R. corner damaged. Payment.
57	17	16	1	21	3184	Baked. $3.1 \times 4.0 \times 1.85$ . Inscr. 6 (O.) <sup>+</sup> 3 (R.) <sup>+</sup> = 9 li. Receipts.
58	17	16	2	14	3201	Baked. $4.2 \times 5.75 \times 4.05$ . Inscr. 7 (O.) <sup>+</sup> 3 (R.) = 10 li. U. L. missing. Receipt of taxes.
59	17	16	6	2	3252	Baked. $8.1 \times 5.0 \times 2.6$ . Inscr. 14 (O.) <sup>+</sup> 1 (Lo. E.) <sup>+</sup> 8 (R.) = 23 li. Rev. slightly chipped. List of payments.
60	18	16	6a	12	3104	Baked. $2.7 \times 3.4 \times 1.6$ . Inscr. 5 (O.) <sup>+</sup> 2 (R.) = 7 li. Official's salary.
61	18	16	7	15	3297	Baked. $4.9 \times 7.45 \times 2.5$ . Inscr. 5 (O.) li. Lo. edge , broken away. Record of tax receipts.
62	18	16	9	14	3132	Baked. $5.4 \times 7.3 \times 2.2$ . Inscr. 12 (O.) <sup>+</sup> 4 (R.) = 16 li. Salary payment.

TEXT.	PLATE.	YEAR.	MONTH.	DAY.	C. B. M.	DESCRIPTION.
63	18	16	9	24	3130	Baked. $2.6 \times 3.8 \times 1.6$ . Inscr. 6 (O.) + 5 (R.) = 11 li. Loan with promissory condition.
64	19	16	10	11	3272	Baked. $5.2 \times 6.75 \times 2.05$ . Inscr. 10 (O.) + 5 (R.) = 15 li. Payment of salaries.
65	19	17	1	12	3135	Baked. Case. $3.4 \times 3.8 \times 2.4$ . Inscr. 4 (O.) + 4 (R.) = 8 li. Seal impr. on all sides. Tablet. $2.35 \times 3.05 \times 1.7$ . Inscr. 4 (O.) + 4 (R.) = 8 li. Officials' salaries.
66	19	17	1	12	3221	Baked. $4.4 \times 5.8 \times 2.1$ . Inscr. 6 (O.) + 1 (Lo. E.) + 4 (R.) = 11 li. Payments.
67	20	17	5	0	3205	Baked. $4.0 \times 5.0 \times 1.95$ . Inscr. 5 (O.) + 3 (R.) = 8 li. Slightly damaged. Payments.
68	20	17	6	2(?)	3137	Baked. $3.2 \times 4.05 \times 2.25$ . Inscr. 5 (O.) + 1 (Lo. E.) + 4 (R.) = 10 li. Record of a debt.
69	20	17	6	0	3267	Baked. $5.4 \times 8.2 \times 2.6$ . Inscr. 8 (O.) + 1 (Lo. E.) + 3 (R.) = 12 li. U. R. corner missing. Payment of salaries.
70	21	17	7	13	3331	Baked. Case. $4.2 \times 4.85 \times 3.3$ . Inscr. 5 (O.) + 4 (R.) = 9 li. Seal impr. on all sides. Tablet. $2.65 \times 3.6 \times 1.7$ . Inscr. 4 (O.) + 2 (R.) = 6 li. Official's salary.
71	21	17	7	14	3240	Baked. $4.4 \times 5.65 \times 1.75$ . Inscr. 8 (O.) + 7 (R.) = 15 li. Payment of salaries.
72	21	17	8	10	3050	Baked. $5.3 \times 3.55 \times 2.1$ . Inscr. 10 (O.) + 1 (Lo. E.) + 8 (R.) = 19 li. Record of a payment.
73	21	17	8	18	3313	Baked. $5.65 \times 8.2 \times 2.6$ . Inscr. 10 (O.) + 9 (R.) = 19 li. Rev. slightly chipped. Payments.
74	21	17	9	0	3457	Baked. $3.45 \times 4.5 \times 1.05$ . Inscr. 5 (O.) + 1 (Lo. E.) + 3 (R.) = 9 li. Official's salary.
75	22	17	10	0	3345	Partially baked. $4.45 \times 5.7 \times 2.3$ . Inscr. 6 (O.) li. Lo. R. corner damaged. Payments.
76	22	17	10	0	3123	Baked. $6.6 \times 4.25 \times 2.1$ . Inscr. 8 (O.) li. Payment.
77	22	17	11	6	3274	Baked. $4.8 \times 6.65 \times 2.25$ . Inscr. 5 (O.) + 7 (R.) = 12 li. U. L. corner wanting. Tablet moulded over a potsherd. Salary payments.
78	23	18	1	0	3170	Baked. $5.9 \times 13.7 \times 2.8$ . Inscr. 11 (O.) + 8 (R.) = 19 li. Lo. edge broken away. Tax collections.
79	23	1	2	2	3193	Baked. $2.15 \times 2.8 \times 1.75$ . Inscr. 4 (O.) + 2 (Lo. E.) + 4 (R.) + 1 (U. E.) = 11 li. Official's salary.
80	23	18	6	0	3458	Baked. $4.7 \times 8.65 \times 2.35$ . Inscr. 8 (O.) + 3 (R.) = 11 li. Collections.
81	24	18	7(?)	0	3118	Baked. $2.9 \times 3.75 \times 2.1$ . Inscr. 7 (O.) + 3 (R.) = 10 li. Payments.
82	24	18	8	8	3239	Baked. $4.25 \times 5.75 \times 2.05$ . Inscr. 4 (O.) + 2 (Lo. E.) + 2 (R.) = 8 li. Receipt of debt, or promissory note.



## DOCUMENTS FROM THE TEMPLE ARCHIVES

TEXT.	PLATE.	YEAR.	MONTH.	DAY.	C. B. M.	DESCRIPTION.
83	24	18	9	0	3158	Baked. $3.45 \times 4.3 \times 1.7$ . Inscr. 8 (O.) + 1 (Lo. E.) + 5 (R.) = 14 li. R. edge partly broken away. Payments.
84	24	18	10	3	3234	Baked. $4.3 \times 5.9 \times 2.1$ . Inscr. 6 (O.) + 4 (R.) = 10 li. Payment of wages.
85	24-25	18	11	11	3317	Baked. $5.7 \times 8.75 \times 2.6$ . Inscr. 9 (O.) + 7 (R.) = 16 li. Lo. R. corner and portion of Rev. missing. Record of tax collections.
Y6	25	18	11	13	3129	Baked. Case. $3.5 \times 3.85 \times 2.4$ . Inscr. 4 (O.) + 2 (Lo. E.) + 3 (R.) + 3 (U. E.) = 12 li. The same seal impr. found on all sides. Tablet. $2.6 \times 3.15 \times 1.6$ . Inscr. 5 (O.) + 3 (R.) = 8 li. Receipt.
87	25	18	11	24	3148	Baked. $2.3 \times 3.35 \times 1.95$ . Inscr. 4 (O.) + 2 (Lo. E.) + 3 (R.) + 3 (U. E.) = 12 li. Receipt.
88	25	18	11	27	3119	Baked. $3.5 \times 4.65 \times 1.75$ . Inscr. 5 (O.) + 3 (R.) = 8 li. Receipt.
89	26	18	11	0	3178	Baked. $2.7 \times 3.55 \times 1.8$ . Inscr. 5 (O.) + 2 (R.) = 7 li. Record of gift.
90	26-27	18	11	0	3224	Baked. $16.1 \times 7.4 \times 3.55$ . Inscr. 2 (U. E.) + 32 (R.) + 15 (R.) = 49 li. Lo. E. missing. Payment of salaries
91	27	18	0	0	3085	Baked. $6.4 \times 8.05 \times 2.55$ . Inscr. 13 (O.) li. Collections or payments.
92	28	18	0	0	3266	Baked. $9.0 \times 5.55 \times 2.5$ . Inscr. 1 (U. E.) + 14 (O.) + 3 (R.) = 18 li. List of payments.
93	28	18	0	0	3195	Baked. $2.8 \times 3.9 \times 1.5$ . Inscr. 5 (O.) + 1 (R.) = 6 li. Record of payments.
94	28	19	1	3	3094	Baked. $3.05 \times 3.8 \times 1.5$ . Inscr. 6 (O.) + 5 (R.) = 11 li. Seal impr. Record of payments.
95	28	19	1	19	3079	Baked. $4.0 \times 5.45 \times 2.65$ . Inscr. 5 (O.) + 5 (R.) = 10 li. Payments.
96	29	19	1	0	3322	Baked. $6.5 \times 11.5 \times 2.9$ . Inscr. 13 (O.) + 12 (R.) = 25 li. U. R. corner missing. Salary payments of temple officials.
97	29	19	6	19	3464	Baked. $4.55 \times 6.3 \times 2.15$ . Inscr. 1 (U. E.) + 8 (O.) = 9 li. Cracked. Salary payments.
98	29	19	8	24	3156	Baked. $2.55 \times 3.5 \times 1.85$ . Inscr. 5 (O.) + 2 (Lo. E.) + 4 (R.) = 11 li. Receipt.
99	30	19	12	12	3307	Baked. $5.35 \times 7.6 \times 2.5$ . Inscr. 10 (O.) + 7 (R.) = 17 li. U. R. corner damaged. Payment of salaries.
100	30	19	2a	0	3279	Baked. $4.6 \times 6.95 \times 2.35$ . Inscr. 12 (O.) + 7 (R.) = 19 li. Salary payments.
101	30	19	11	0	3092	Baked. $3.2 \times 4.7 \times 2.1$ . Inscr. 9 (O.) + 6 (R.) = 15 li. Payments.
102	31	19	0	0	3449	Baked. $11.65 \times 12.3 \times 3.75$ . Inscr. 21 (O.) + 18 (R.) = 39 li. Large fragment. Tax collections.
103	32	20	1	0	3310	Baked. $9.1 \times 5.6 \times 2.8$ . Inscr. 17 (O.) + 14 (R.) =

TEXT.	PLATE.	YEAR.	MONTH.	DAY.	C. B. M.	DESCRIPTION.
						31 li. Lo. R. corner damaged. List of salary payments.
104	32	20	5	29	3147	Baked. $3.7 \times 5.25 \times 1.65$ . Inscr. 7 (O.)li. Payment of official's salary.
105	33	20	6	7	3276	Baked. $4.25 \times 6.15 \times 1.9$ . Inscr. 5 (O.) + 3 (R.) = 8 li. Upper portion of Ob. damaged. Salary of officials.
106	33	20	6a	24	3049	Baked. $4.3 \times 5.65 \times 2.3$ . Inscr. 8 (O.) + 3 (R.) = 11 li. Payments.
107	33	20	6	0	3284	Baked. $4.6 \times 6.85 \times 2.35$ . Inscr. 7 (O.)li. Cracked. Collections(?).
108	34	20	7	5	3462	Baked. $3.1 \times 3.9 \times 1.6$ . Inscr. 4 (O.) + 3 (R.) = 7 li. Receipt.
109	34	20	9	0	3263	Baked. $5.55 \times 8.35 \times 3.1$ . Inscr. 9 (O.) + 7 (It.) = 16 li. Payments.
110	34	20	10	0	3140	Baked. $3.45 \times 4.1 \times 2.2$ . Inscr. 5 (O.) + 2 (Lo. E.) + 6 (R.) + 2 (U. E.) = 15 li. Payments.
111	35	21	1	0	3321	Baked. $6.6 \times 11.4 \times 2.6$ . Inscr. 1 (U. E.) + 14 (O.) + 9 (R.) = 24 li. Cracked. Payment of salaries.
112	35	21	2	0	3209	Baked. $4.4 \times 5.85 \times 2.0$ . Inscr. 10 (O.)li. Salary payments.
113	35	21	3	9	3087	Baked. $5.01 \times 6.8 \times 2.5$ . Inscr. 6 (O.) li. Tax collections.
114	36	21	6	21	3187	Baked. Case. $3.5 \times 4.4 \times 2.5$ . Seal impr. found on all sides. Tablet. $2.6 \times 3.3 \times 1.5$ . Inscr. 5 (O.) + 3 (R.) = 8 li. Receipt.
115	36	21	6	0	3260	Baked. $5.6 \times 8.8 \times 2.5$ . Inscr. 14 (O.) + 14 (R.) = 28 li. Payment of salaries.
116	37	21	9	2	3121	Baked. Case. $3.4 \times 4.1 \times 2.95$ . Inscr. 5 (O.) + 2 (Lo. E.) + 4 (R.) = 11 li. Seal impr. from the same seal on all sides. Tablet. $2.5 \times 3.2 \times 1.8$ . Inscr. 5 (O.) + 2 (Lo. E.) + 4 (R.) = 11 li. Receipt.
117	37	21	11	0	3181	Baked. $2.6 \times 3.4 \times 1.2$ . Inscr. 4 (O.) + 2 (R.) = 6 li. Receipt.
118	37	21	12	25	3154	Baked. Case. $4 \times 2.5 \times 2.4$ . Inscr. 4 (O.) + 3 (Lo. E.) + 3 (R.) = 10 li. The same seal impr. is found on all sides. Tablet. $3 \times 1.5 \times 1.4$ . Inscr. 4 (O.) + 2 (Lo. E.) + 3 (R.) + 1 (U. E.) = 10 li. Receipt.
119	37	21	12	26	3285	Baked. $4.6 \times 6.1 \times 2.0$ . Inscr. 7 (O.) + 4 (R.) = 11 li. Payment of salaries.
120	38	21	12	29	3174	Baked. $3.8 \times 4.8 \times 1.9$ . Inscr. 6 (O.) + 5 (R.) + 2 (U. E.) = 13 li. Payments (?).
121	38	22	1	2	3109	Baked. $3.15 \times 4.3 \times 1.85$ . Inscr. 4 (O.) + 3 (R.) = 7 li. Payments.
122	38	22	1	18	3191	Baked. $3.7 \times 4.9 \times 2.0$ . Inscr. 6 (O.) + 2 (R.) + 2 (U. E.) = 10 li. Payments.

TEXT.	PLATE.	YEAR.	MONTH.	DAY.	C. B. M.	DESCRIPTION.
12.	38	22	4	28	3200	Baked. $4.1 \times 5.3 \times 2.2$ . Inscr. 6 (O.) + 2 (Lo. E.) + 4 (R.) + 3 (U. E.) = 15 li. Payments.
124	39	22	5	3	3162	Baked. $2.7 \times 3.4 \times 1.8$ . Inscr. 4 (O.) + 1 (Lo. E.) + 5 (R.) = 10 li. Receipt.
125	39	22	5	23	3237	Baked. $5 \times 4 \times 1.75$ . Inscr. 5 (O.) + 2 (Lo. E.) + 1 (R.) = 8 li. Receipt.
126	39	22	6	7	3101	Baked. $2.5 \times 3.4 \times 1.65$ . Inscr. 3 (O.) + 2 (Lo. E.) + 4 (R.) = 9 li. R. edge damaged. Receipt.
127	39	22	7	1	3262	Baked. $5.3 \times 8.45 \times 2.4$ . Inscr. 8 (O.) + 3 (R.) = 11 li. Salary payments.
128	40	22	9(?)	28	3142	Baked. $5.0 \times 6.7 \times 2.3$ . Inscr. 8 (O.) + 5 (R.) + 2 (U. E.) = 15 li. Payments.
129	40	22	12	25	3126	Baked. Case. $3 \times 1.5 \times 1.2$ . Inscr. 6 (O.) + 4 (R.) = 10 li. The same seal impr. found on all sides. Tablet. $2.75 \times 1.75 \times 1.75$ . Inscr. 4 (O.) + 2 (Lo. E.) + 2 (R.) = 8 li. Receipt.
130	40	22	12	0	3203	Baked. $4.25 \times 5.75 \times 1.9$ . Inscr. 1 (U. E.) + 8 (O.) + 2 (R.) = 11 li. U. R. corner wanting. Salary payments.
131	41	22	0	0	3328	Baked. $6.6 \times 9.95 \times 2.95$ . Inscr. 1 (U. E.) + 15 (O.) + 2 (R.) = 18 li. List of payments.
132	41-42	22	0	0	3230	Baked. $10.3 \times 5.85 \times 2.8$ . Inscr. 19 (O.) + 13 (R.) = 32 li. U. R. and Lo. L. corners missing. O. effaced. Payments.
133	42	22	0	0	3306	Baked. $5.35 \times 7.7 \times 2.25$ . Inscr. 1 (U. E.) + 3 (O.) + 1 (R.) = 5 li. Lo. L. corner missing. Payments.
134	42	23	6	0	3338	Baked. $4.0 \times 5.6 \times 1.85$ . Inscr. 5 (O.) li. Salary.
135	43	23	7	6	3257	Baked. $9.3 \times 6.0 \times 2.45$ . Inscr. 12 (O.) li. Salary payments.
136	43	23	8	0	3115	Baked. $3.2 \times 4.5 \times 1.6$ . Inscr. 1 (U. E.) + 8 (O.) + 4 (R.) = 13 li. Payment.
137	43	23	12	17	3120	Baked. $2.95 \times 4.2 \times 1.9$ . Inscr. 5 (O.) + 2 (Lo. E.) + 2 (R.) = 9 li. Official's salary.
138	43	24	1	1	3127	Baked. Case. $3.85 \times 4.05 \times 2.8$ . Inscr. 5 (O.) + 4 (R.) = 9 li. Tablet. $3.0 \times 3.05 \times 1.75$ . Inscr. 5 (O.) + 3 (R.) = 8 li. Receipt.
139	44	24	1	1	3111	Baked. $2.8 \times 3.0 \times 1.7$ . Inscr. 4 (O.) + 2 (Lo. E.) + 3 (R.) = 9 li. Receipt.
140	44	24	3	19	3204	Baked. $2.95 \times 4.0 \times 2.2$ . Inscr. 5 (O.) + 4 (R.) = 9 li. Official's salary.
141	44	24	5	10	3309	Baked. $8.35 \times 4.5 \times 2.1$ . Inscr. 14 (O.) + 2 (Lo. E.) + 9 (R.) = 25 li. Salary payment.
142	44	24	7	22	3100	Baked. $2.55 \times 3.8 \times 1.8$ . Inscr. 4 (O.) + 3 (Lo. E.) + 3 (R.) = 10 li. Three thumb impr. on L. E. Promissory note.
143	44	24	8	21	3218	Baked. $6.4 \times 4.5 \times 1.95$ . Inscr. 8 (O.) li. Payments.

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144	45	24	10	10	3269	Baked. $5.5 \times 7.4 \times 2.4$ . Inscr. 8 (O.) + 7 (R.) = 15 li. Salary payment.
145	45	24	13	10	3163	Baked. $2.5 \times 3.85 \times 1.8$ . Inscr. 4 (O.) + 3 (R.) = 7 li. Official's salary.
146	45	25	1	14	3461	Baked. $2.85 \times 4.2 \times 1.6$ . Inscr. 3 (O.) + 4 (R.) = 7 li. Official's salary.
147	45	25	1	25	3155	Baked. $2.2 \times 3.7 \times 1.8$ . Inscr. 5 (O.) + 3 (Lo. E.) + 4 (R.) = 12 li. Payments.
148	45	26	3	29	3463	Baked. $2.9 \times 3.75 \times 1.6$ . Inscr. 4 (O.) + 1 (Lo. E.) + 2 (R.) = 7 li. U. E. and U. L. corners broken. Official's salary.
149	46	26	0	0	3343	Gun-dried. $10.65 \times 5.55 \times 2.6$ . Inscr. 1 (U. E.) + 23' (O.) + 20 (R.) = 44 li. O. and L. E. broken. List of payments.
150	47	0	1	11	3145	Raked. $7.8 \times 5.5 \times 2.5$ . Inscr. 3 (U. E.) + 15 (O.) = 18 li. Lo. E. corner damaged. Payments.
151	47	0	9	30	3112	Baked. $2.5 \times 3.2 \times 2.0$ . Inscr. 1 (U. E.) + 4 (O.) = 5 li. Payments.
152	47	0	11	0	3277	Baked. $4.6 \times 6.6 \times 2.0$ . Inscr. 1 (U. E.) + 8 (O.) + 7 (R.) = 16 li. Payments.
153	47	0	12	0	3300	Baked. $4.5 \times 5.9 \times 2.05$ . Inscr. 7 (O.) + 3 (R.) = 10 li. Tax collections.
154	48	0	12	0	3316	Baked. $9.4 \times 5.35 \times 2.6$ . Inscr. 19 (O.) + 2 (Lo. E.) + 20 (R.) + 1 (U. E.) + 3 (L. E.) = 45 li. Lo. R. corner broken. Payments.
155	48	0	0	20	3228	Baked. $10.7 \times 4.7 \times 2.7$ . Inscr. 19 (O.) + 3 (Lo. E.) + 17 (R.) = 39 li. Payments.
156	49	0	0	24	3141	Baked. $8.05 \times 5.0 \times 2.1$ . Inscr. 14 (O.) + 14 (R.) = 28 li. Payments.
157	49	0	0	0	3433	Partially baked. $7.45 \times 6.2 \times 3.0$ . Inscr. 15 (O.) + 13 (R.) = 28 li. Payments.
158	49	0	0	0	3189	Baked. $5.75 \times 4.25 \times 2.0$ . Inscr. 6 (O.) li. Payments.
159	49	0	0	0	3249	Baked. $5.15 \times 7.2 \times 2.25$ . Inscr. 7 (O.) li. Salary payments.
159c	50				6050	Sun-dried. $2 \times 2.75 \times 1.8$ . Inscr. 14 (O.) li. Upper and lower ends wanting. Payments of salaries.
160	50				3171	Baked. $9.9 \times 5.65 \times 2.4$ . Inscr. 17 (O.) + 12 (R.) = 29 li. Salary payments.
161	50				3146	Baked. $2.95 \times 3.8 \times 1.65$ . Inscr. 6 (O.) li. Receipt.
162	50				3182	Baked. $2.65 \times 3.5 \times 2.0$ . Inscr. 4 (O.) li.
162c	50				6051	Sun-dried. $8.75 \times 5.75 \times 2.2$ . Inscr. 13 (O.) + 1 (R.) = 14 li. U. L. corner wanting.
163	51				3226	Baked. $10.3 \times 6.5 \times 2.7$ . Inscr. 21 (O.) + 23 (R.) + 4 (U. E.) + 3 (L. E.) + 2 (R. E.) = 53 li. Payment of salaries.
164	52				3282	Baked. $4.5 \times 6.25 \times 2.05$ . Inscr. 7 (O.) + 1 (Lo. E.) + 3 (R.) = 11 li. Payments.

TEXT.	PLATE.	YEAR.	MONTH.	DAY.	C. B. M.	DESCRIPTION.
165	52				3168	Baked. $8.6 \times 5.1 \times 2.5$ . Inscr. 13 (O.) + 1 (R.) = 14 li. Payments.
166	52				3326	Baked. $6.8 \times 13.3 \times 3.05$ . Inscr. 14 (O.) + 5 (R.) = 19 li. Ob. damaged. U. R. and U. L. corners wanting. Collections.
167	53				3434	Baked. $8.95 \times 11.55 \times 3.75$ . Inscr. 23 (O.) + 21 (R.) + 2 (II. E.) = 46 li. O. damaged. U. R. corner and Lo. E. broken away. Payments.
168	54				3325	Baked. $11.85 \times 8.05 \times 3.4$ . Inscr. 25 (O.) + 11 (R.) = 36 li. O. slightly effaced. Payments.
169	54				3261	Baked. $5.75 \times 8.9 \times 2.7$ . Inscr. 5 (O.) li. Collections.
170	55				3281	Baked. $4.5 \times 6.45 \times 2.05$ . Inscr. 8 (O.) + 1 (Lo. E.) = 9 li. Payments.
171	55				3435	Baked. $9.2 \times 11.4 \times 4.2$ . Inscr. 11 (O.) + 11 (R.) = 22 li. Frag. Collections.
172	55				3241	Baked. $5.2 \times 3.5 \times 2.25$ . Inscr. 1 (U. E.) + 9 (O.) = 10 li. U. L. corner wanting.
173	56				3298	Baked. $5.2 \times 7.8 \times 2.25$ . Inscr. 6 (O.) + 2 (R.) = 8 li. Lo. E. broken away.
174	56				3308	Baked. $5.25 \times 8.8 \times 2.3$ . Inscr. 12 (O.) + 11 (R.) = 23 li. Frag. Payments.
175	56-57				3324	Baked. $16.4 \times 17.1 \times 4.75$ . Inscr. 40 (O.) + 35 li. = 75 li. Frag. Payments.
176	58				3437	Baked. $7.4 \times 5.2 \times 2.2$ . Inscr. 12 (O.) li. U. E. missing.
177	58				3450	Partially baked. $8.7 \times 5.4 \times 2.1$ . Inscr. 27 (O.) li. Frag. Payments.
178	58				3436	Baked. $8.6 \times 8.1 \times 1.95$ . Inscr. 17 (O.) li. Frag. Payments.
179	58				3265	Baked. $9.0 \times 5.7 \times 2.7$ . Inscr. 13 (O.) li. Payment.
180	59				3438	Baked. $10.7 \times 7.6 \times 3.5$ . Inscr. 32 (O.) + 28 (R.) = 60 li. Frag. Payments.
181	59				3283	Baked. $6 \times 7 \times 4.4 \times 2.0$ . Inscr. 10 (O.) + 9 (R.) = 19 li. Record of payments.
182	59				3301	Baked. $5.25 \times 7.1 \times 2.79$ . Inscr. 8 (O.) + 2 (R.) = 10 li. U. L. corner damaged. L. E. broken. Collections.
183	60				3441	Baked. $10.5 \times 4.9 \times 3.0$ . Inscr. 18 (O.) li. Frag. Payments of salaries.
184	60				3439	Baked. $9.95 \times 6.8 \times 2.2$ . Inscr. 19 (O.) li. Frag. Payments of salaries.
185	60				3440	Partially baked. $10.25 \times 10.25 \times 2.35$ . Inscr. 39 (O.) li. Frag. Payments of salaries.
186	61				3448	Sun-dried. $11.4 \times 7.5 \times 3.3$ . Inscr. 26 (O.) + 23 (R.) = 49 li. Lo. E. and L. E. wanting. Payments of salaries.
187	62				3177	Baked. $3.35 \times 4.4 \times 1.75$ . Inscr. 1 (U. E.) + 5 (O.) + 3 (R.) = 9 li. Payments.

TEXT.	PLATE.	YEAR.	MONTH.	DAY.	C. B. M.	DESCRIPTION.
188	62-63				3442	Baked. $17.0 \times 12.6 \times 5.2$ . Inscr. 35 (O.) + 39 (R.) = 74 li. Frag. Payment of salaries.
189	63				3233	Baked. $6.1 \times 3.9 \times 1.7$ . Inscr. 1 (U. E.) + 8 (O.) = 9 li. Seal impr. on Rev. and L. E. Payments.
190	64-65				3443	Raked. $18.8 \times 11.55 \times 5.8$ . Inscr. 45 (O.) + 26 (R.) = 71 li. Frag. Payment of salaries.
191	65				3444	Partially baked. $9.4 \times 7.7 \times 3.5$ . Inscr. 25 (O.) li. Frag. Payment of salaries.
192	65				3083	Baked. $3.6 \times 5.25 \times 2.05$ . Inscr. 2 (U. E.) + 9 (O.) = 11 li. Payments.
193	65				3095	Raked. $3.55 \times 6.0 \times 1.7$ . Inscr. 5 (O.) + 1 (Lo. E.) = 6 li. Payments.
194	66				3134	Raked. $6.9 \times 4.6 \times 2.55$ . Inscr. 12 (O.) + 11 (R.) + 1 (U. E.) = 24 li. Payments.
195	66				3227	$13.5 \times 6.6 \times 3.0$ . Inscr. 29 (O.) + 1 (R.) = 30 li. O. damaged. List of payments.
196	67				3232	Baked. $9.7 \times 6.75 \times 3.0$ . Inscr. 25 (O.) + 3 (R.) = 28 li. Lo. E. injured. List of payments.
197	67				3314	Raked. $6.0 \times 8.2 \times 2.6$ . Inscr. 10 (O.) + 1 (Lo. E.) + 7 (R.) + 1 (U. E.) + 1 (L. E.) = 20 li. Payments.
198	68				3445	Baked. $11.8 \times 7.6 \times 2.8$ . Inscr. 55 (O.) + 50 (R.) = 105 li. Lo. R. corner missing. Salary payments.
199	69-70				3446	Baked. $11.4 \times 19.5 \times 3.1$ . Inscr. 22 (O.) + 23 (R.) = 45 li. Lo. R. corner and Lo. E. broken away. Record of collections.
200	71-72				3447	Baked. $22.2 \times 16.3 \times 4.2$ . Inscr. 42 (O.) + 43 (R.) = 85 li. List of payments.

## II. PHOTOGRAPH (HALFTONE) REPRODUCTIONS.

TEXT.	PLATE.	YEAR.	MONTH.	DAY.	C. B. M.	DESCRIPTION.
1	I, II				3446	Cf. description of text No. 199.
2	II	17	1	12	3135	Cf. description of text No. 59.
3	III	10	2	0	3153	Cf. description of text No. 25.
4	III	13	0	0	3116	Cf. description of text No. 38.
5	III	24	1	1	3127	Cf. description of text No. 138.
6	III	17	7	13	3331	Cf. description of text No. 70.
7	III	21	6	21	3187	Cf. description of text No. 114.
8	IV	12	5	0	3125	Cf. description of text No. 30.
9	IV	1	1	16	3024	Cf. description of text No. 3.
10	IV	4	11	10	3107	Cf. description of text No. 15.
11	IV	18	11	24	3148	Cf. description of text No. 87.
12	IV	1	1	4	3088	Cf. description of text No. 1.
13	IV	7	2	26	3028	Cf. description of text No. 17.
14	IV	2	3	27	3273	Cf. description of text No. 8.

## DOCUMENTS FROM THE TEMPLE ARCHIVES.

TEXT.	PLATE. /	YEAR.	MONTH.	DAY.	C. B. M	DESCRIPTION
15	IV	12(?)	8		3108	Cf. description of text No. 32.
16	IV	18	8	8	3239	Cf. description of text No. 82.
17	IV	17	7	13	3331	Cf. description of text No. 70.
18	IV	3	11	13	3151	Cf. description of text No. 11
19	IV	24	7	22	3100	Cf. description of text No. 142
20	IV	15	11	0	3176	Cf. description of text No. 50.
21	IV	18	11	27	3119	Cf. description of text No. 88.
22	IV	1	1	5	3152	Cf. description of text No. 2.
23	V				3325	Cf. description of text No. 168.
24	VI				3445	Cf. description of text No. 198.
25	VII				3226	Cf. description of text No. 163.
27	VIII				3321	Cf. description of text No. 111.
28	VIII				3322	Cf. description of text No. 96.
29	IS				3442	Cf. description of text No. 188.
30	X				3443	Cf. description of text No. 190
31	XI-XII				3447	Cf. description of text No. 200.

# CONCORDANCE OF PROPER NAMES.

## ABBREVIATIONS.

**b.**, brother; **cf.**, confer; **d.**, daughter; **f.**, father; **f.**, following page; **ff.**, following pages; **hu.**, husband; **l.c.**, *low citato*; **m.**, master (employer); **mo.**, mother; **p.**, page; **pp.**, pages; **q.v.**, *quod vide*; **q.v.s.**, *quod vide sub*; **s.**, son; **sc.**, scribe; **si.**, sister; **w.**, wife.

Determinatives: **d.**, *deus, dea*; **f.**, *femina*; **h.**, *homo (amelu)*; **m.**, *mas*; **pl.**, plural. Women's names in the list of masculine names are preceded by the determinative **f.** Men's names in the list of women's names are preceded by the determinative **m.** [ ] = text restored. The numbers refer to the cuneiform texts of the autograph plates. **C. B. M.** refers to the Catalogue of the Babylonian and General Semitic Section of the Archæological Museum of the University of Pennsylvania. It appears in connection with names collated from unpublished tablets, a few of which, however, appear in Vol. XIV, which was prepared after this list of names was made up. **E. A. H.** refers to the E. A. Hoffman collection of the General Theological Seminary, New York City.

## I. NAMES OF PERSONS.

### 1. MASCULINE NAMES.

- |  |   |
|--|---|
| <i>A-ba-la-i-di</i> , 175 : 58.  | <i>A-bu-ush-ki</i> , C. B. M. 3474.                                     |
| <i>A-ba-ri</i> (cf. <i>A-bar-ru-um</i> , Ranre, <i>Personal Names</i> ), 180 : 33.             | <i>A-da</i> , C. B. M. 3513.  |
| <i>A-ba-ul-i-di</i> , s. of <i>Ṭāb-bēlīt</i> , 200 IV : 34.                                    | <i>A-di-li</i> , C. B. M. 11142.  |
| <i>Ab-bu-ut-tu-nu</i> (cf. <i>Ṭab-bu-ut-ta-ni-tum</i> ), <i>tupsharru</i> , 38c : 11 I 39 : 7. | <i>A-di-ma-ti-ilu</i> , 112 : 1   132 : 23   135 : 4   198 : 20.        |
| <i>Ab-bu-ut-ta-ti</i> , C. B. M. 3481.   | <i>A-da</i> . . . . ., 168 : 9.   |
| <i>Ab-bu-ṭa(da)-bu</i> , <sup>1</sup> f. of <i>Ḥadimishash</i> , 200 IV : 31                   | <i>A-gab-she</i> , C. B. M. 347411 : 20. q. v. s. <i>Agabshenni</i> .   |
| <i>Ab-da-da-nu</i> (cf. <i>Sin-ap-da-da-nu</i> )   | <i>A-gab-she-en-ni</i> , <sup>4</sup> 190 II : 9.                       |
| 1. <i>ZU-ḤI-ṢU</i> , 37 : 17.  | <i>A-gab-tu-&amp;</i> C. B. M. 10971.                                   |
| 2. 196 : 5.  | <i>A-ga-ab-tab-ḥi</i> , <sup>4</sup> f. of <i>NIN-IB-rēsh</i> , 64 : 4. |
| <i>A-bi-en-shi</i> , "My father is weak" (?), <sup>2</sup> 78 : 6, 16.                         | <i>A-ga-li</i> , C. B. M. 6652, cf. <i>agalu</i> "foal."                |
| <i>A-bi-iddina(ŠE-na)</i> , 156 : 16.  | <i>A-ga-ta-ḥa</i> , C. B. M. 3480.                                      |
| <i>A-bil-Nergal</i> , <sup>3</sup> 90 : 21.  | <i>Ag-gi-iz-zi</i> , 180 : 2.   |
|  | <i>A-gi-is-si-sha</i> , <sup>5</sup> 190 II : 30.                       |
|  | <i>A-gi-te-ru</i> , C. B. M. 3483.                                      |

<sup>1</sup> Cf. *Ṭab-bu-u-ṭa-ḥu*, also *Abba-tābum*, Ranke, l. c.

<sup>2</sup> Cf. the name *A-bi-ma-ra-as*, translated by Ranre, l. c., "My father is sick", and p. 239, note 4.

<sup>3</sup> Cf. *I-bil-dEa*, C. B. M. 3534; and *Ilu-ābil*, Ranke, l. c., etc., also note under *NIN-IB-ābil-idia*.

<sup>4</sup> The element *she-en-ni* is found also in *Bu-ūḫ-she-en-ni*, *Ḥu-di-ti-she-en-ni*, *Ip-du-she-en-ni*, and *Ta-kil-she-en-ni* and *Lu-ap-she-en-ni*, Vol. XIV. Cf. also the words *She-en-ni-ia*, *She-en-na-ak-ka*, *She-en-ni-ka*, and also *She-en-nu-na*. Cf. *A-gab-she*, and also the following name *A-ga-ab-tab-&* *A-ga-ab-ta-ḥa* is the name of a man who was a fugitive (*munabittum*) of *Ḥa-li-gal-ba-tu-u*; cf. Scheil, *Delegation en Perse*, II, p. 95. No other inference can be drawn, at present, but that we have here a series of foreign names which can be grouped together, and said to belong perhaps to *Ḥaligalbat*.

<sup>5</sup> It is quite possible that *sha* does not belong to the name. In a list, C. B. M. 3488, *sha* follows each name and precedes another. That being the case here, it is practically the same as the preceding name.



## Masculine Names

- <sup>d</sup>AG-SHAR-ra-[im], to be read *Nabû-shar-ra-[aḫ]*, as suggested by the editor, and verified by C. B. M. 3532.
- A-ḫa-ta-ni. . . , f. of *Takaltum*, 97 : 6.
- A-ḫi-ia-ū-a, C. B. M. 3481.
- A-ḫi-ba-ni, 80 : 10.
- Aḫi(SIS)-du-tum,<sup>1</sup> 115 : 25.
- A-ḫi-e-di-Shamash, “A brother of the one is Shamash,” *ḫriqqu*, 62 : 3.
- A-ḫi-ūt-tu-tum, C. B. M. 3484.
- Aḫ-li (cf. the following name), 198 : 63.
- Aḫ-li-ia, f. of *Rammân-mushallim*, 200 IV : 32.
- Aḫ-u-aq-ru, “The brother is precious,” C. B. M. 11617.
- A-ḫu(Aḫu)-ba-ni
1. s. of *Ilu-bdni*, 6, 7.
  2. s. of *Tdribe-Sin*, 99 : 3.
  3. *āshīpu*, 178 : 11.
  4. of *Ūrukki*, 156 : 6.
  5. 6.7 | 24 : 11 | 66 : 3.7 | 166 : 9, 13.
- Aḫu-iddina
1. f. of *Ḫarlika*, 200 I : 22.
  2. 190 I : 35.
- Aḫu-iddina(SE-na)-Marduk
1. s. of *Erba-Amma*, 24 : 4.
  2. f. of *Luššu-ana-nūr-Marduk*, 110 : 4.
  3. *ishparu*, 96 : 20 | 111 : 20.
  4. 35 : 5 | 199 : 44.
- Aḫu-iddina(ASH) Shamash, 160 : 20 | 200 III : 25.
- A-ḫu-ū-a-ba-ni,<sup>2</sup> “My brother is creator,” *ndqidu*, 199 : 11.
- A-hu-J-ai-up(?) . . . , 190 V : 2.
- A-ḫu-ū-a-an-shi (cf. *Abi-enshi*), 123 : 7.
- Aḫu-DU-kan, perhaps Aḫu-ukân, cf. *U-ka-an*.
1. s. of *Zrashi*, *ishparu*, 97 : 7.
  2. s. of *Ḫaniia*, 198 : 72.
  3. *ḫriqqu*, 98 : 5, 11 | 99 : 14 | 104 : 3, 127 : 2 | 138a, 4 : b, 4.
  4. 5 : 6 | 42 : 3 | 163 : 26 | 169 : 5 | 182 : 2.
- Aḫu-um-mi(ummi)-shü, E. A. H. 192 : 6; C. B. M. 3484.
- A-ḫu-ni
1. s. of *Laniba* . . . , 190 III : 22.
  2. s. of *Ta-a* . . . . . , 109 : 10.
  3. *nâqidu*, 199 : 8.
- A-ḫu-ni-ia, 157 : 7.
- A-ḫu-shi-na, “Their (fem.) brother,” 21 : 7 | 194 : 7.
- Ai-rum,<sup>3</sup> 167 : 5 | 190 I : 27.
- A-kal-sharru, C. B. M. 3480.
- Ak-ka-la-Shamash, f. of *Ḫiltani*, 184 : 17 | 200 II : 30.
- Ak-kul-en-ni, C. B. M. 3513.
- A-la-tu (cf. following name)
1. f. of *Zzkur-Nergal*, 37 : 20.
  2. f. of *NIN-IB-rêsh*, 37 : 22.
- A-la-a-tum, 90 : 27,
- Al-ba-di(ti)-Saḫ (Cassite), 150 : 16
- Al-gi-zi-zi, C. B. M. 3482.
- Al-la-an-ni, *NU-GZS-SAR*, 175 : 56.
- Al-li-ia, s. of *Luššu-ana-nârishu*, 115 : 6.
- Al-lu, 180 : 45.
- Al-lu-a-na-na, 190 : II : 7.
- Al-tu-uk-ku(?) -ri, 51 : 12.
- Al-zi-bu, 44 : 9.
- Amêl-Ba-nu-ū(ni-i)
1. *âbil bâbi*, 93 : 4 | 96 : 3 | 111 : 3.
  2. 5 : 5.12 | 38a : 6.b : 6 | 80 : 6 | 100 : 5 | 130 : 4 | 163 : 28.49 | 166 : 8.
- Amêl-Ishtar,<sup>4</sup> f. of *Ūmi-shu-lîmir*, 108 : 3.
- Amêl-kudimmu, 90 : 28.
- Amêl-Marduk
1. *shulashshum*, 171 : 6.
  2. 47 : 14 | 160 : 7 | 167 : 6 | 199 : 27, 34, 37, 43.
- Amêl-mûdû(HU-KAK), 38c : 14 | 39 : 9.
- Amêl-nangaru, 154 : 31.
- Amêl-Ūrukki, 168 : 13.
- Amêl-Nisinki, C. B. M. 3329 : 5.
- A-mi-la-tum(ti), 168 : 15, 18.
- A-mi-lu, *ZU-ḪI-SU*, 37 : 15.
- Am-ma-nu-tum, C. B. M. 3481 : 13.
- A(m)-mar-sha-ili,<sup>5</sup> “Fullness of god,” 160 : 10 | 176 : 10 | 186 : 7.
- Am-mar-Shamash, *nâqidu*, 199 : 4.
- Am-ni(li)-ri, C. B. M. 3474.
- Am-ru-di, 198 : 44.
- <sup>d</sup>Amurru-ba-an, 171 : 19.
- A-mu . . . . . , 180 : 11.
- A-na-bâbi-sha, *USH*, 92 : 6.

<sup>1</sup> Cf. A-ḫi-du-tum, C. B. M. 3047 : 3. Perhaps a hypocor. for a name like A-ḫi-e-di-Shamash. Cf. also A-ḫi-ūt-tu-tum.

<sup>2</sup> Cf. Aḫu-u-a-erba, Johns, D. D., 392, Rev. 5.

<sup>3</sup> Cf. *IKi-is-si-li-mi-tum* and *ḪU-lu-li-tum*.

<sup>4</sup> U-DAR is transliterated *Ishtar*; *NANNU*, *Ishtar*; and *DILBAT*, *Ishtar*<sup>2</sup>.

<sup>5</sup> Cf. *Ammar-ilu*, translated by Ranke (l. c.), “I see (the) god”(?), and read by the editor: “= *amrilishu*, unless abbrev. = *Ana-mâr-ili*(?)”

## Masculine Names

- A-na-nûr-Sîn-luṣṣu*, 171 : 5 | 175 : 52.  
*A-na-nûr-Shamash-luṣṣu*, 190 II : 21.  
*A-na-ṣilli(IŠ-MI)-e-miḍ*, C. B. M. 6153.  
*A-na-Shamash-tak-la-ku*, “In Shamash I trust,” *rē’û*,  
 96 : 18 | 111 II : 18.  
*A-na-dShe-mi-i-at-kal*, cf. Vol. XIV.  
*A-ni-na-a-bi*, C. B. M. 3480.  
*An-nu-bn-ni*, C. B. M. 11820.  
*An-nu-pt-Sukal*,<sup>1</sup> “The favor of the mouth of Sukal,”  
 175 : 66 | 186 : 39.  
*A-pi-ia-û-tum*, E. A. H. 180 : 34.  
*Ap-pa-ai-e*, f. of *Zlushu-ibni*, 174 : 19.  
*Ap-pa-ai-i*,<sup>2</sup> C. B. M. 5327 : 1.  
*Ap-pa-ai-u*, C. B. M. 11825.  
*Ap-pa-ai-*., 188 III : 13.  
*Ap-pa-e-a*, C. B. M. 5054 : 4.  
*Ap-pa-hu*, “Protection,” f. of *Rammân-êrish*, 198 : 67.  
*Ap-ta-a-na-ili*, “I confessed to god,” C. B. M. 3531.  
*A-qar-Marduk*, “Precious one of Marduk,” or “Marduk  
 isprecious,” 146 : 3 | 171 : 15.  
*A-ra*  
 1. *ardi êkalli*, 200 III : 35.  
 2. 178 : 13 | 200 V : 5.  
*Ar-du*, C. B. M. 3525 : 35.  
*Ar-du-û-a*, 162 : 2.  
*Ardu-Bêl*, 162c : 13 | 180 : 41 | 198 : 10.  
*Ardu-Bêlit-E-kur*, C. B. M. 10713 : 8.  
*Ardu-Bêliti(tî)*, s. of *Ilanuti*, 6 : 10 | 112 : 8.  
*Ardu-Gula*, 180 : 6, 34.  
*Ardu-ia-um*,<sup>3</sup> 120 : 2.  
*Ardu-Ki-nu-ni*, “Servant of the Kinûnu” (Räucher-  
 becken), 36 : 5 | 42 : 2 | 166 : 7.  
*Ardu-Marduk*, *shanû* (*zuḫartum*), 21 : 8, 13, 18  
*Ardu-Nabû*, *hĪAL*(?), 39 : 3.  
*Ardu-dNIN-SHAR*, s. of *Bu[-gur-ra]*, 200 IV : 38.  
*Ardu-nu-ba-at-ti*,<sup>4</sup> C. B. M. 3534  
*Ar-du(Ardu)-Nusku*,<sup>5</sup> 109 : 9 | 167 : 6  
*Ardu-dSibi*,<sup>7</sup> 162c : 5.  
*Ardu-dSi-la-ak-ku-ku*(?), C. B. M. 11831.  
*Ardu-Sulcal*, 53 : 6.  
*Ardu-Shamash*, 180 : 24.  
*Ar-du-tum*, s. of *Sikli*, 170 : 5.  
*Ardu-ûmu 3kan*,<sup>8</sup> Vol. XIV.  
*Ardu-ûmu 9kan*, 167 : 42.  
*Ardu-ûmu 13kan*, 86a, 4, 10, b : 4 | 159 : 3 | 198 : 57.  
*Ardu-ûmu 17kan*, 90 : 43.  
*Ardu-dmu 19kan*, 85 : 11.  
*Ar-ga-shi*, C. B. M. 3488.  
*A-ri-ha-am-rum*, 198 : 13.  
*A-ri-ia*, C. B. M. 3474.  
*A-ri-ia-am-ma*,<sup>9</sup> 180 : 26.  
*A-ri-ia-en-ni*, C. B. M. 10674.  
*A-ri-ba-ni*, C. B. M. 3491.  
*A-ri-ku-sha*, C. B. M. 3524 : 6.  
*A-ri-la-lum*, C. B. M. 3468.  
*A-ri-nu-zu-rum*, C. B. M. 3513.  
*A-ri-par(pa-ar)-ni*, 131 : 12 | 175 : 27.  
*A-ri-qir(pish)-me*, C. B. M. 3513 : 4, q. v. s. *A-ri-au-am-ma*.  
*A-ri-te-ru*, C. B. M. 3513 : 8, q. v. s. *A-ri-ia-am-ma*.  
*Ar-ka(Arka, EGIR)-sha-ilu*, C. B. M. 3481 : 19 and 3492 : 10,  
 q. v. s. *Ark&-Band*.  
*Arkât(EGIR-at)-dBânâ(KAK-a)*,<sup>10</sup> *dalû*, 160 : 12. Per-  
 haps abbrev. from *Arkât-Banâ-lâmur*, cf. Ex. 33: 23.  
*Arkât(EGIR)-dDamqu* (cf. *Arkât(EGIR)-dDam-ga*, C. B. M.

<sup>1</sup> Cf. *dA-mi-KA-dNIN-SHAR*, “N. is a god of the mouth,” and “the word of N. is god,” Ranke, 1. c.

<sup>2</sup> Cf. *Ap-pa-ai-i*, *Ap-pa-e-a*, etc. Perhaps a hypocor. for a Cassite name like *Ip-pa-Buriash*. Cf. also *Ip-pa-i-tum*.

<sup>3</sup> Cf. *Ha-li-ia-um*, Ranke, 1. c.

<sup>4</sup> This determines that *nubattu* and not *numittu* is correct.

<sup>5</sup> In view of this reading, and also *Ar-du-Marduk*, C. B. M. 3521 : 12, *Ardu* is preferred to the usual *Ardi*. Cf. *Ar-du-Marduk*, *Dar.* 205 : 12, but cf. also *Ar-di-Nabû*, *Cyrus* 249 : 1.

<sup>6</sup> Cf. *Rabâ-sha-ki-nu-ni* and the I. dynasty *Warad-kinunim*. On *kinuni* as an element in names, cf. Ranke, 1. c., p. 215.

<sup>7</sup> Cf. Lindl (*B.A.*, IV, p. 370), who says the god *VII* does not refer to the seven gods. The date for the fifteenth year of *Hammurabi* is *MU-ALAM VII-na*. Two contracts are dated in *MU-ALAM-VII-bi*. The *na* in the former must be Sumerian, and the name is to be read *Imina(-na)*. The later is Babylonian, and is to be read *Sibi(-bi)*. King, *Babylonian Magic*, 52 : 5, uses both phonetic complements at the same time, and reads *imina-bi*.

<sup>8</sup> Doubtless refers to the day of the month the person was born. Cf. the four following names.

<sup>9</sup> Cf. *A-ri-Ea-am-rum*, *A-ri-par-ni*, *A-ri-la-lum*, *A-ri-qir-me*, *A-ri-te-ru*, *A-ri-ia-en-ni*, *A-ri-ha-ni*, and also the hypocor. *A-ri-ia*. The name *Ari-bâni* suggests that *Ari* may be a deity.

<sup>10</sup> Cf. *Ar-kat-ilcini*, *Nbn.* 210 : 14. *EGZR* can also be read *Arka* by comparison of the reading *Arka(EGIR)-sha-ili* with *Ar-ka-sha-ili*. For the reading *KAK-a* = *Band*, cf. the variant reading of the name *Sha-dBa-na-a(dKAK-a)*.

## Masculine Names

- 11864),<sup>1</sup> *NU-GZS-SAR*, 175 : 32 | 190 IV : 8 | 196 : 13.  
*Ar-rab-ha-ai-u*, C. B. M. 3513.  
*Ar-ra-a-bu*, E. A. H. 187 : 7.  
*Ar-ra-bu*, C. B. M. 3521 : 19.  
*Ar(?) -si-ad-dil*, 180 : 27.  
*A-ru-ki*, 197 : 12.  
*As(az)-dun(shaḫ)*, 149 : 31.  
*A(?) -si-du*, 190 IV : 11.  
*As-su-e*, 198 : 13.  
*A-su-ti*, 167 : 39.  
*A-shi-gi*, 39 : 26.  
*A-shi-ri*, C. B. M. 3474.  
*Ash-ri*, 154 : 38 | 168 : 10, 11.  
*Ash(or Bar)-&e(?)*, 194 : 16.  
*Ash-ri-sha* (cf. *ṭShagat-ashrishi*), 168 : 18.  
*Ash-tar(kud)-be-la*, C. B. M. 3480.  
*Ashur-ri-zu-ū-a*, C. B. M. 11145.  
*A-ta-mar-Gal-zu* (or *rabūtzu*), C. B. M. 3491, cf. following name.  
*A-ta-mar-ra-bu-sa*,<sup>2</sup> “Isaw her greatness,” 193 : 1.  
*A-ta-na-aḫ-ilu*, 186 : 17 | 190 IV : 9, 32.  
*A-ta-na-aḫ-Shamash*, s. of *Irri*, 200 V : 1.  
*At-kal-a-nu-Nusku*, *ishparu*, 96 : 11 | 111 : 11.  
*At-kal-a-na-d* . . . . , 180 : 7.  
*At-kal-Shamash*, 167 : 36.  
*At-kal-shum* (cf. *Atkalshi*, Ranke, *l.c.*) 185 : 39 | 200 II : 9.  
*At-ta-ha-si-a*, 198 : 45.  
*dAZAG-bu-a-ti*, or *dKu-bu-a-ti*, 91 : 7.  
*Ba-hu-ū*, C. B. M. 10841.  
*Ba-hu-si(?)* (cf. *Ba-hu-si*, C. B. M. 3018 : 29), 185 : 40.  
*Ba-ak* . . . -ni, 167 : 19.  
*Ba'-lum*, s. of *Bkni-Damqu*, 174 : 4.  
*Ba-i-ru* (cf. *Ba-e-rum*, C. B. M. 3361 : 4), 194 : 21.  
*Ba-ki* . . . , 180 : 44.  
*Balāt(TI)-su*  
 1. f. of *Rēshshu*, 35 : 9.  
 2. 157 : 8.  
*Ba-lik* . . . . , 180 : 10.  
*Ba-il-Marduk*, “Great is Marduk,” 154 : 34.  
*Bal-ta-a-nu*, 191 : 12.  
*Ba-na-na-ni*, 186 : 37.  
*Ba-na-ni-im* (*iḫnu-ū*)  
 1. f. of *Iqīsha-Marduk*, 175 : 55.  
 2. f. of *Zākirum*, 90 : 44 | 175 : 64.  
 3. f. of . . . . *ṣur-Ishtar*, 39 : 8.  
*Ba-na-sha-ilu*, f. of *Bishnai*, 167 : 9.  
*Ba-na* (*Banā KAK*)<sup>3</sup> -*sha-Marduk*, 44 : 16, 34  
*Banā(KAK-a)-sha-Rammān*, 186 : 42.  
*Banā(KAK-a)-sha-dSukal*  
 1. f. of *NZN-ZB-nishu*.  
 2. 56 : 6 | 58 : 6 | 109 : 16 | 165 : 7.  
*Banā(KAK-a)-sha-Shamash*, 157 : 3, 9.  
*Ba-an-iddina(SE)-dIB*, C. B. M. 3521 : 19.  
*Ba-nu-ilu*, in *Bit-mBânū-ilu*, 186 : 45.  
*Ba-ri-ia*, *ishparu*, f. of *Rēsh-Marduk*, 11 : 6.  
*Bar-mu*, 85 : 6 | 91 : 8.  
*Ba(?) -ar-shi-nim-gir(pish)*, 188 II : 4.  
*Ba-ash-shu-ū*, 153 : 4.  
*Ba-ū-a*, C. B. M. 3469 : 9, q. v. s. *Bēletu*.  
*dBa-u-ērīsh*, 190 I : 7.  
*dBa-u-ni-mit-ti*, “Bau is my support,” 21 : 14.  
*Bēl(EN)-aḫē-shu, nāgidu*, 199 : 16.  
*Bēl-al-shih(dun)*, 4 : 7 | 44 : 26 | 70a : 6, b : 6 | 158 : 4  
*Bēl-a-na-ka-la-udammig*, “Bēl was merciful to all,” C. B. M. 6092.  
*Be-la-nu(ni)*  
 1. s. of *NIN-IB-shadūnu*, 115 : 9.  
 2. *tupsharru, rē'ū*, 39 : 20.  
 3. *rē'ū*, 165 : 10.  
 4. 44 : 2, 6, 7, 18 | 187 : 8 | 200 III : 27.  
*Bēl-balāṭi(TI)-Marduk, purkullu*, 178 : 9.  
*Bēl-bēli(be-li)-u-sur*, 96 : 15 | 111 : 15.  
*Bēl-BUR*, 157 : 15.  
*Bēl-dajānu*, 171 : 16.  
*Bēl-e-pi-ir*, “Bel is supporting,” 85 : 14 | 90 : 22 | 181 : 12.  
*Bēl(EN)-er-ba-shu-i*, C. B. M. 3481.  
*Bēl(EN)-e-ri-ish*, 168 : 3.  
*Bēl(dEN-LIL)-e-tu*,<sup>4</sup> 37 : 9 | 67 : 3, 5.  
*Bēl(EN)-ga-li-Marduk*, C. B. M. 3526, q. v. s. *Galubāni*.  
*Be-li-ia-tum*, f. of *Rabā-sha-ili*, 175 : 49.  
*Be-li-ia-ū-tum*, C. B. M. 11099.

<sup>1</sup> Cf. the name *Dum-qi-sha-ilāni-Damqu(SHI-BIR)*, *Nbn.* 722 : 15.

<sup>2</sup> Equals *rabutsha* cf. *A-ta-mar-rabūt(GAL)-zu*.

<sup>3</sup> This writing determines the reading of *KAK* usually read *Zna* in the name *Bana-a-sha-ili-ia*, *Cyr.* 312 : 34, *Dar.* 265 : 33, etc. Cf. the name *Rabā-sha-NINIB*, and also *Zb-ba-ash-sha-a-sha-ilu* cf. *Vol. XIV*.

<sup>4</sup> Cf. *dAZAG-bu-a-ti*, *dShulmi-ia-a-tu*, *ṭIshtar-ia-ut-tum*, *NZN-ZB-e-a* and *Ba-u-a*. For the late period cf. *dBa-u-tu*, *Nbk.* 199 : 10, *dBēl-ia-u*, *Nbk.* 333 : 8, and *Nannaruki-u-tu*, *Dar.* 418 : 13.

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- Bêlit-zu* . . . . ., 103 : 16.  
*Bêl(EN)-iddina*, 177 : 20.  
*Bêl(EN)-igîsha*, 103 : 23.  
*Bêl-itti(KI)-pî(KA)-shu*, 103 : 14.  
*Bêl(EN)-ma-ti-îlu*, better *Adi-mati-îlu*, as suggested by the editor.  
*Bêl-mu-kin-aplu*, 56 : 3 | 58 : 3 | 67 : 2 | 144 : 10.  
*Bêl-mu-she-tiq?* (*GUD*), 47 : 15 | 157 : 8, 12 | 186 : 11.  
*Bêl-mu-te-si*, “Bêl is supporting,” 185 : 37 | 200 II : 14.  
*Bêl-ri-ish*, 149 : 27.  
*Bêl-ri-zu-û-a*, “Bêl is my helper,” 168 : 28.  
*Bêl-shadû-nî*, 152 : 3.  
*Bêl-shadû-nî-shi-shu*, C. B. M. 3522.  
*Bêl(?) -sha-ḥa-la*, 198 : 99.  
*Bêl-she-mi*, 190 III : 16.  
*Bêl(EN)-shu-nu*, *Be-el-shu-nu*  
 1. s. of *Sin-mâr(?)* . . . . .  
 2. f. of *Iqîsha-Marduk*, 115 : 15.  
 3. 52 : 5 | 115 : 2 | 190 II : 15.  
*Bêl-tu-kul-ti*, 149 : 7 | 190 II : 35 | 199 : 13?  
*Bêl-u-za* . . . . ., 199 : 29.  
*Bêl-u-za-ti*, C. B. M. 10731.  
*Bi-(?) -shu(shum, shi)*, “The bad one.”  
 1. *nâgîru*, 37 : 52.  
 2. 99 : 9 | 100 : 9 | 175 : 12 | 190 II : 10.  
*Bi-îḥ-shum*, C. B. M. 10977, same as preceding.  
*Bi-la-aq-qu* (cf. *Be-la-qum*, Ranke, l. c.), 198 : 35.  
*Bi-in-nu-nu*, C. B. M. 6651.  
*Bi-ri-ia* (cf. *Pir-ri-ia*), 64 : 8 | 73 : 3.  
*Bi-ir-ru-tum*, 155 : 14.  
*Bish(qir)-na-ai*, s. of *Banâ-sha-îlu*, 167 : 9.  
*Bu-û-a*, C. B. M. 3480.  
*Bu-ub-bu*  
 1. s. of *Mukallim*, 176 : 7.  
 2. *riqqu*. 3 : 5 | 135 : 3.  
 3. 132 : 7 | 194 : 19.  
*Bu-gur-ra*  
 1. f. of *Ardu-NIN-SHAR*, 200, IV : 38.  
 2. 37 : 28 | 188 V : 12.  
*Bu-gur-ru-nu*, C. B. M. 3528 : 38.  
*Bu-ḥa-ni*,<sup>1</sup> 168 : 32.  
*Bu-ḥi-ir*, f. of *Târibu*, 200 V : 2.
- Bu-uh-she-en-nî* (cf. *A-gab-she-en-ni*), 180 : 5.  
*Bu-i-da*, C. B. M. 3480.  
*Bu-ka-shu-i-nu-E-kur*, “His weeping(?) is in *Ekur*,” C. B. M. 6124.  
*Bu-li-ba-nu*, C. B. M. 3468.  
*Bu-li-zu-ri*, C. B. M. 6124.  
*Bu-un-na*, C. B. M. 3523 : 13.  
*Bu-un-na-ba-ri-îḥ-ti*,<sup>2</sup> 185 : 27.  
*Bu-un-nu-Gula*  
 1. *NU-GIS-SAR*, 92 : 7.  
 2. 160 : 4.  
*Bu-un-na-Ishtar-Akkadi* (*A-GA-DEki*), 180 : 36.  
*Bu-un-na-Marduk*, 159 : 5 | 175 : 62.  
*Bu-un-na-dMu-ti-tu*, C. B. M. 3341.  
*Bu-un-na-Nabû*, *nuḥatimmu*, 96 : 14 | 111 : 14.  
*Bu-un-ni-îlu*, *ZU-ḤI-SU*, 37 : 14.  
*Bu-ra-ḥu*, 153 : 3.  
*Bu-ra-me*, C. B. M. 11953.  
*Bur-ra-Al-ban* (Cassite)  
 1. f. of *Emîd-ana-Marduk*, 192 : 9.  
 2. f. of . . . . .-*nâdin-shum*, 192 : 10.  
*Bur-ra-Ḥar-be* (Cassite), 198 : 22.  
*Bur-ra-dIshtar* (Cassite), s. of *Ushbi-Saḥ*, 30a : 4, 14 b : 4.  
*Bur-ra-dKa-di* (Cassite), f. of *Ilu-iddina*, 174 : 3.  
*Bur-ra-dRammân* (Cassite), 195 : 24.  
*Bur-ra-Sa-li(or nî)* (Cassite), cf. Vol. XIV.  
*Bur-ra-Shi-ik(q,g)-mî* (Cassite), C. B. M. 11142.  
*Bur-ra-Shi-ik(q,g)-me*, C. B. M. 11825.  
*Bur-ra-dShuḥizabil* (Cassite), C. B. M. 3487, R. 19, q. v.  
*Bur-ru-di(or qî)-ma-ḥi-ni*, C. B. M. 11603.  
*Bur-ru-qu(qî)*<sup>3</sup>  
 1. *MUK*, 37 : 55.  
 2. 149 : 27.  
*Bur-ru-qu-du-un-nî-Rammân(?)*, “‘Lighting(?) is the power of Rammân,” C. B. M. 6093.  
*Bu-uz-zu-ri*, C. B. M. 3483 : 21.  
*Da-bu-ti*, C. B. M. 3491.  
*Da-gi-il-îlu*, C. B. M. 3482.  
*Da'-ḥu*, 196 : 17.  
*Da'-î*  
 1. s. of *Tukulti-ludâri*, *nâqîdu*, 199 : 2.  
 2. f. of *Etil-pî-Nusku*, 121 : 4.

<sup>1</sup> Perhaps hypocor. of a name like *Buḥshenni*. Cf. also *Buḥum* and *Buḥanim*, Ranke, l. c.<sup>2</sup> The element *Bunna*, always ending in *a*, is to be distinguished perhaps from *Bu-un-ni-îli*, cf. *Bunni-îli* and *Bu-nî-îli*, “Child of god” (Ranke, l. c.). Is it the Cassite *Burna*?<sup>3</sup> Cf. other *fu'ulu* formations: *iBurrugtum*, *Buzzuri*, *Dullubu*, *Gubbubu*, *Hummuru*, *Hungulu*, *Hunnubu*, *Hunnubtum*, *Hurrushu*, *Ikkukku*, *Kubbubu*, *iKuzzubtum* (*Kunzubtum*), *Qunnunu*, *Shubburi*, *Sukkuku*, *Shubbubu*, *iUbbuttum*, *iUnnubtum*, *iZundurtum* (for *Zuddurtum*), etc., some of which are in Vol. XIV.

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- Da-a-bi*, 83 : 6.  
*Da-bi-ia*, 28 : 3.  
*Dajân*(or *dîn*, *DI-KUD*)-*ilu*, 154 : 36.  
*Dajân-Marduk*, 132 : 23.  
*Dajân-NIN-IB*(?), 188 VI : 22.  
*Dajân-Shamash*, 176 : 2.  
*Da-li-lu-sha*,<sup>1</sup> 156 : 23.  
*Dam-qi*, *nâqîdu*, 199 : 3.  
*Dam-qu*, C. B. M. 6093.  
*dDa-mu-na-šir*, 52 : 9 | 195 : 9.  
*Dan-an*(or *Dan-*)-*dKUR*, f. of *Kidin-NIN-IB*, 101 : 8.  
*Dan-an-i-tu-sku*, C. B. M. 10743 II : 10.  
*Dan-dKUR*, 52 : 20 | 176 : 8, and in *Bît-Dan-dKUR*, 179 : 1.  
*Dan-Nergal*, 188 II : 16.  
*Dan-dAmurru*(*MAR-TU*), 132 : 13, 17.  
*Da-ash-pi*<sup>2</sup>  
 1. f. of *tBau-ummi*, 200 II : 29.  
 2. f. of *tBêlit-dîninni*, 200 II : 29.  
 3. f. of *tHumurtum*, 200 II : 29.  
*Dishpu-E-kur*, “Honey of E-lrur,” 75 : 1 | 188 I : 9.  
*Du-uk(uq)-ki-in-ilu*, C. B. M. 3323.  
*Du-ul-bu*, C. B. M. 3482.  
*Du-ul-lu-bu*, C. B. M. 10669 : 10.  
*Du-pi-ta-ti*, C. B. M. 11751.  
*dE-a-bal-ti*, f. of *tRabbat-Gula*, 200 III : 15.  
*dE-a-ba-na*, 186 : 6.  
*dE-a-bêl-ilâni*, 190 I : 19.  
*dE-a-hêgallu*, *hhammeru*, 164 : 10.  
*dE-a-iddina*(*SE-na*)  
 1. *hazânû*, 90 : 16 | 109 : 3.  
 2. 83 : 9 | 90 : 5 | 175 : 68 | 193 : 2.  
*dE-a-i-di*, *ndqidu*, 199 : 17.  
*dE-a-mush-tar-ri-ib*, “Ea is powerful,” C. 13. M. 10713.13.  
*dE-a-mush-te-shir*, C. B. M. 10713.  
*dE-a-ta-am-la-ak-ilâni*,<sup>3</sup> C. B. M. 3413.  
*dE-a-tukulti(-ti)*, 160 : 14.  
*dE-a-za-kir-rum*, 193 : 3.  
*dE-a-zêr*(or *zîr*)-*ru-shi*, perh. = *širrushshi*, C. B. M. 10713 : 9.  
*E-gu-a-na-ili* (abbreviation for a name like *Minâ-igu-ana-ili*), *ndqidu*, 199 : 10.  
*E-kar-ra-igtsha*, C. B. M. 3532.  
*E-kur-nâdin*(*MU*)-*shum*(*MU*)  
 1. 5 : 7 | 77 : 12 | 136 : 6 | 150 : 13.  
 2. In *Bît-Ekur-nâdin-shum*, 134 : 1, 3 | 138a : 2, b : 2 | 139 : 3.  
*E-kur-za-kir-shu-mi*, 135 : 5.  
*E-kur-zêr*, *hmalahu*, 167 : 37.  
*E-la*, C. B. M. 3474.  
*E-la-mi-i(mu-û)*, “The Elamite,” 185 : 8 | 200 II : 7, 35.  
*El-la-zi*, C. B. M. 3, 13 : 12.  
*E-mi-ia-ab-rum*, 180 : 25.  
*E-mid-a-na-Marduk*  
 1. s. of *Burra-Alban*, 192 : 9.  
 2. 163 : 50.  
*E-mi-shu-sha*, *NI-ŠUR*, 165 : 9.  
*E-muq-dSU*(?)*-da-u-ba-si*(or *ni*)-*in*, 190 V : 10.  
*E-mu-uq-Rammcin*, C. B. M. 3423.  
*E-NAM-ZU-li-mi-ir* (cf. *Ina-E-NAM-ZU-lîmîr*), 176 : 3.  
*En(Bêl)-na-zu-rum*(?), 190 V : 9.  
*En-(Bêl)-zu-uq(uk)-ri*, C. B. M. 3480.  
*EN-ZU-TI-Rammân*(?), 109 : 2, 8.  
*EN-ZU-TI-ilu*, 112 : 1.  
*Er-ba-Am-ma*, f. of *Ahu-iddina-Marduk*, 24 : 5.  
*Er-ba-Bêl*, 156 : 17.  
*Er-ba-dE-a-sharru*, 38c : 21.  
*Er-ba-Rammdn*, 131 : 5 | 175 : 29 | 190 I : 14 | 196 : 6.  
*Er-ba-a-tum*, 13 : 4. *Er-ba-tum*, 162c : 8.  
*Er-ba-ilu*  
 1. *tâbiḫu*, 111 : 16.  
 2. *nâqîdu*, 199 : 11.  
 3. 96 : 15, same as No. 1.  
*Er-ba-dLAM* (perhaps mistake for *Nergal*), 37 : 9.  
*Er-ba-Marduk*  
 1. s. of *Kidin-Gula*, 37 : 6.  
 2. 21 : 32, 37 | 140 : 6 | 154 : 39 | 168 : 30 | 195 : 8 | 200 IV : 42.  
*Er-ba(Erba)-Nergal*, 38c : 24 | 85 : 4, 13 | 90 : 23 | 131 : 9, 14 | 149 : 37 | 170 : 6 | 174 : 2 | 175 : 28 | 196 : 11, 20, 21 | 197 : 10.  
*Erba(SU)-NIN-IB*, 198 : 96.  
*Er-ba-Sin*, 186 : 35.  
*Er-ba-Shamash*, 99 : 7 | 154 : 32 | 191 : 9, 22.  
*Er-ba-dSHU-I-GI-NA*, 120 : 9.  
*Er-bi*, C. B. M. 3423.  
*Er-bu*(?)*-ni*, f. of *NIN-IB-ahu-iddina*, 175 : 20.

<sup>1</sup> Cf. the same in the list of women's names.<sup>2</sup> Cf. the Cassite name *Ha-ar-dash-pi*, usually read *Har-dîsh-pi*.<sup>3</sup> *Tamlak* from תַּמְלַק means something like “counsellor.” Cf. the following elements which stand in a similar position before *ilâni*: *mâlik*, *asharid*, *abkal*, *etil*, *qarrad*, *dannu*, *shar*, *rêsh*, etc.

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- E-ri-bi*, *tupsharru*, 7 : 1.  
*E-ri-ib-sharru*, 190 V : 5.  
*E-ri-bu*(bi)  
 1. *ishshaku*, 107 : 4.  
 2. 72 : 2, 13.  
*E-ri-en-shu-ti*, C. B. M. 3481.  
*E-ri-im-she-e-a*, hypocor. for *E-rimshu*, 177 : 11.  
*E-ri-shu*, C. B. M. 10953.  
*Er-si*, 198 : 90.  
*E-rig*(or *za*)-*ne-tum*, 151 : 15.  
*E-si-ri-tum*, C. B. M. 3475 : 16.  
*E-she-mu*. . . . ., 103 : 18.  
*E-shim-mu-&tu*, *E-shi-mu-tum*, 10 : 15 | 110 : 7 | 165 : 3.  
*Esh-ku-i-bal-lu-ut*, "The child will live," 188 V : 24.  
*E-te-ga-shu*, C. B. M. 3521 : 10.  
*E-til-pt-NIN-IB* (cf. *E-ti-el-pt-Bêl*, Ranke, l. c.), 38c : 26 | 144 : 6.  
*E-til-pt-Nusku*, s. of *Da'-i*, 121 : 3.  
*E-ti-ir-Rammdn*, C. B. M. 3482.  
*E-ul-mash-bitum*(*bi-tum*), *riqqu*, 129a : 5, 10, b : 4.  
*E-zi-ri-en-ni*, C. B. M. 3482 : 91.  
*Gab-mar-tu-ash*, C. B. M. 3323.  
*Ga-lu-ba-ni*,<sup>1</sup> 195 : 6.  
*Ga-ma-al-ilcini-lu-mur*, "May I see the mercy of the gods," C. B. M. 3639.  
*Ga-ma-al-dSin-lu-mur*, C. B. M. 3639.  
*Ga-ar-du*, "The strong one."  
 1. *mûdû*, 200 IV : 7.  
 2. 200 V : 14.  
*Gi-e-nu*, 132 : 22.  
*Gimil(SHU)-Gula*, 180 : 15 | 198 : 87.  
*Gi-mil-lum*, 167 : 43 | 174 : 2 | 195 : 25 | 197 : 18, 19.  
*Gimil(SHU)-Shamash*, 157 : 7.  
*Gu-ub-bu-lu*, 19 : 17.  
*Gu-bu-lu*, f. of . . . . . *it-ta-ni*, 188 IV : 21.  
*Gula-êrish*, 177 : 17, 22 | 190 III : 15.  
*Gula-mu-shal-lim*, 190 III : 14.  
*Gu-nu-ni*, 133 : 4.  
*Gu-za-ar-za-ar-Bu-ga-ash* (Cassite), C. B. M. 3532 : 16.  
*Ha-ab-bil-ili*, C. B. M. 3482 : 8, q. v. s. *Habil-kinu*.  
*Ha-bil-ki-nu*,<sup>2</sup> 191 : 17.  
*Ha-di-mi-sha-ash*, s. of *Abbuṭabu*, 200 IV : 31.  
*Ha-li(ni)-bi-el-ga-ash-shi*,<sup>3</sup> 188 IV : 17.  
*Ha-li-li*, 120 : 6.  
*Ha-mar-ri*, 35 : 10.  
*Ha-am-bu*  
 1. s. of *Rammân-shar-ka*. . . . ., 97 : 4.  
 2. s. of *Ibni-dKUR*.  
*Ha-mi-ir-ni*, C. B. M. 11826.  
*Ha-na-na-ai*, 26 : 7.  
*Ha-na-ni*, 198 : 53.  
*Ha-an-bu*, 199 : 43.  
*Ha-ni(li)-ia*  
 1. f. of *Aḫu-Du-kan*, 198 : 72.  
 2. 198 : 38.  
*Ha-ni-bi*. . . . ., 7 : 7.  
*Ha-ni(li)-e-a*, 94 : 3.  
*Har-ri-ga-nu*, 80 : 4.  
*Har(mur)-sha-dDajân(DI-KUD)*, C. B. M. 3521 : 25.  
*Hash-ma-a-bu*, C. B. M. 3478.  
*Bash-mar* (Cassite), C. B. M. 3471.  
*Hash-mar-Gal(Rab)-du* (Cassite), 154 : 30.  
*Ha-ash-mar-Saḫ* (Cassite), in *ālu mḤashmar-Saḫ*, 123 : 11.  
*Bash-me*, C. B. M. 3524 : 2.  
*gash-me-ia*, C. B. M. 3478.  
*Hash-me-te-ru*, C. B. M. 3480.  
*Ha-ash-sha-mi*, in *Bit-mḤashshami*, C. B. M. 3527 : 6.  
*Ha-az(as)*, C. B. M. 11819.  
*Hi-di-im*, C. B. M. 3482.  
*Hi-il-di*, C. B. M. 3480 IV : 19.  
*Hi-li-zu-Ishtar*, C. B. M. 3489.  
*Hi-in-nu-an*. . . . ., 37 : 46.  
*Hi-in-nu-un*, 131 : 13 | 196 : 19.  
*Hi-ra-ni*, 198 : 50, 105.  
*Hi-ra-za*. . . . ., 180 : 43.  
*Hi-ir-di*, 198 : 43.  
*Hi-it-tu-tum*, C. B. M. 3484 : 2.  
*Hu-ba-ilu*, C. B. M. 3524 (cf. *Humba-ilu*).  
*Hu-ban-na-pi-ir*,<sup>4</sup> 72 : 4.  
*Hu-bu-ut-te-te* . . . . ., 191 : 20.  
*Hu(paq)-da-ai* (cf. *Paqdai*)  
*Hu-ud-di-zu-nu(ni?)*,<sup>5</sup> 7 : 5 | 196 : 3.  
*Hu-di-ia*, C. B. M. 3475 : 23, q. v. s. *Hudi-bānu*.

<sup>1</sup> Cf. *Bêl(EN)-ga-li-Marduk*.<sup>2</sup> Cf. *Habil-ili* (Ranke, l. c.) and *Ha-ab-bil-ili*. Also cf. *iḤab-lu-aḫê-sha*. Perhaps = "child," cf. *הַבֵּל*.<sup>3</sup> *Hali* is a Cassite god identified with *Gula*, cf. Delitzsch, *Kossae*, p. 23. Is the name to be translated "Hali is the lord of the *Gashshi* (Cassites)?" Perhaps the god *Bani*, Ranke, l. c., p. 199, is also to be read *Hali*. Cf. also *Ha-ni-ia* and *Ha-ni(li)-e-a*.<sup>4</sup> Cf. the Elamitic *na-pîr*, Scheil, *Délégation en Perse*, 111, p. 126. Cf. also *Hu-um-ba-na-pîr(UD)*, Vol. XIV.<sup>5</sup> Perhaps for *Huddishunu*, in which case cf. *Hu-di-ti-she-en-ni*.

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*Hu-di-ba-nu*,<sup>1</sup> 131 : 3.

*Hu-di-ib-be-la*, C. B. M. 3480 I : 14, *q. v. s. Hudi-bānu*.

*Hu-di-in-na-bu*, C. B. M. 3475 : 22, *q. v. s. Hudi-bānu*.

*Hu-di-ti-she-en-ni*, C. B. M. 3480 IV : 8, *q. v. s., Agab-shenni* and *Huddizunu*.

*Hu-gu-lum*, s. of *Sin-lissu*, 168 : 24.

*Hu-la-lum*, "A precious stone."

1. R, 62 : 4 | 69 : 3 | 77 : 2.

2. 92 : 3, 18.

*Hu-um-ba-ba-ri-tum*, 175 : 48.

*Hu-um-ba-ilu*, C. B. M. 3482.

*Hu-um-ba-ri-man-ni*, 28 : 10.

*Hu-um-ba-ri-tum*, 174 : 9 (cf. *Humbaba-ritum*).

*Hu-mur(mar)-bi-ia-Sab* (Cassite), 37 : 50.

*Hu-mu-ru*, 162c : 6.

*Hu-na-bu*

1. s. of *Iphabu*?, . . . ., b. of *Kinnānu*, 200 IV : 36.

2. 156 : 26.

*Hu-un-gu-lu*(= *Huggulu*, "abundance"), C. B. M. 6053.

*Hu-un-nu-bu(bi)* (cf. Ranre, l. c.)

1. s. of *Utni-Shah*, 115 : 9, *cf. Utni-Shah*.

2. s. of *Shudshudda*, 90 : 14.

3. 64 : 5 | 94 : 4, 7, 10 | 113 : 2 | 167 : 11.

*Hu-un-bi*, 110 : 12 (apparently the same as the preceding name).

*Hu-un-zu*, C. B. M. 11819.

*Hu-un-zu*(-')-*u*, 38c : 6 | 171 : 8 | 200 I : 33.

*Hu-up-pi-i*, C. B. M. 3481.

*Hu-ra-za-na*

*Hu-ush-ti-ia*, C. B. M. 3480.

*Hu-ut-te-ru*, C. B. M. 3474.

*Hu-za-lum(bi)*, perhaps = *Uzālum*, "Gazelle."

1. f. of *Kudurānu*, 160 : 19.

2. 37 : 5.

3. 26 : 5 | 199 : 32.

*Ia-dBa-u*, *ahlamu*, 168 : 16.

*Ia-ai-u*, C. B. M. 3521.

*la-e-a*, 115 : 6.

*Ia-ri*, 144 : 4.

*la-ti*. . . ., f. of *Nār-Ishtar*, 200 IV : 39.

*la-ai-a*, C. B. M. 3521 : 23.

*la-mu*, C. B. M. 3293.

*la-a-u*, C. B. M. 6645, *q. v. s. Iau-bāni*.

*la-u-a*, *q. v. s. Iau-bāni*.

*Ia-ū-ba-ni*,<sup>2</sup> 184 : 7, 16 | 200 I : 31, II : 16, 24.

*Ia-u-tum*, C. B. M. 3293.

*la-a-zu-ba-ni*, 174 : 22 | 175 : 46.

*IB-BA-amēl-uballit(TI)*, C. B. M. 6053.

*Ibbashshi(IK-shū)-ilu* (cf. *Zb-ba-ash-shi-ilu*, XIV), 198 : 39 | 199 : 24.

*I-bil-Ea*, C. B. M. 3534 : 6, *q. v. s. Ābil-Nergal*.

*Zb-ni-ia*, C. B. M. 3482.

*Ibni(KAK)-a-ni-i*, E. A. H. 187 : 4.

*Ib-ni-dE-a-sharru*<sup>3</sup>

1. *riquu*, 36 : 4 | 119 : 2.

2. 38c : 5 | 39 : 5 | 166 : 7 | 198 : 79.

*Ib-ni-Ishtar*<sup>4</sup>, s. of *U*. . . ., 174 : 23.

*Ib-ni-dKUR*

1. f. of *Hambu*, 115 : 19.

2. 199 : 35.

*Ib-ni-Marduk*

1. s. of *Ardu-Nabū*, 39 : 3.

2. 168 : 12, 14, 16 | 179 : 7 | 194 : 9.

*Ib-ni-dAmurru(MAR-TU)*, 35 : 6.

*Ib-ni-Shamash*

1. *hazānu*, 199 : 8.

2. 102 : 26.

*Ib-ni-Urukki*, 144 : 5 | 175 : 51

*Zb-nu-ti*, s. of *Rammān-bēl*. . . ., 160 : 18.

*Ib-nu-tum-e-shut-tum*, C. B. M. 3490

*Iddina(SE)-Nergal*, 42 : 4 | 71 : 3 | 175 : 53 | 199 : 35.

*Iddina(SE)-NIN-IB*, 167 : 34.

*I-di-na-an-ni-ilu*, "God has judged me," 184 : 4 | 185 : 23 | 200 II : 14.

*Idin-Marduk*, 166 : 15, 181 : 11.

*I-din-Nergal*

1. *mandidi*, 200 IV : 8.

2. 75 : 3.

*Iddina-Rammān*

1. *KA-ZID-DA-KU*, 37 : 54.

2. 103 : 28 | 194 : 18 | 188 III : 18.

*I-gar(sha)-shu-i-mid*,<sup>4</sup> 198 : 17.

<sup>1</sup> Cf. *Hu-di-ib-be-la*, *Hu-di-in-na-bu* and *Hu-di-ia*. Is *Hudi* a foreign deity?

<sup>2</sup> Cf. the hypocor. *la-u-a* and *Ia-a-u*. The formation would lead us to suppose that *Ia-u* must be considered either as a deity or as a substitute. The contracted form of the name Jahweh in Hebrew names written in Assyrian texts is exactly the same; cf. *Ia-u-ha-zi*, *Ja-u-bi-'di*, etc. The hypocor. is written exactly as *Ja-u-a* on the Black Obelisk. Cf. also *Ia-a-u-tum*.

<sup>3</sup> Cf. the similar peculiar formation, *Er-ba-E-a-sharru*.

<sup>4</sup> Cf. *I-gar(sha)-shu-e-mid*, "Upon his wall he relied," C. B. M. 3064 : 4.

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- Zk-ka-an-nu*, C. B. M. 3524 : 5  
*Ik-ka-ri*  
 1. f. of *Pî-Rammân*, 43 : 2.  
 2. f. of *†Tarîmshi-Gula*, 200 II : 11.  
*Ik-ku-uk-ku*  
 1. s. of *Rakrabati*, *NI-SUR*, 87 : 3 | 103 : 9.  
 2. f. of *Izkur-Rammân*, 185 : 26.  
*Ik-tu-an*, C. B. M. 3475.  
*I-ku-nam*, C. B. M. 6084.  
*Zla-a-la-tum*, C. B. M. 3407.  
*Z-la-nu-&a*, 19 : 5.  
*Z-la-nu-ti*  
 1. f. of *Ardu-Bêlit*, 112 : 8.  
 2. in *Bît-mIlanubi*, 6 : 2, 8, 10.  
*I-la-û*, 157 : 11.  
*Ili(NI-NI)-ai-ba-ash*, f. of *Iqîsha-Marduk*, 47 : 13.  
*li(NI-NI)-ash-ri-ga(qa)*, “O my god, I stole,” 39 : 23.  
*Ili(NI-NI)-ash-ri-ga ash*, “My god, I stole him,” 51 : 13.  
*Ili(NI-NI)-ba-ni*, 100 : 13 | 186 : 31.  
*Ili(NI-NI)-bi-di*, C. B. M. 3474.  
*Ili-ia-a-tum*, C. B. M. 6053.  
*Ili(NI-NI)-ish-ti-gal*, C. B. M. 3468.  
*Ili(NI-NI)-ma-a-bi*, “Truly my god is my brother,” 171 : 22.  
*Ili(NI-NI)-shu-ib(?) -ni*, 48 : 6.  
*Il-kil(or si)-be-la*, C. B. M. 3480 : 36.  
*Il(?)lil*. . . . , 36 : 7.  
*Zl-lu-ul-lum* (cf. *Il-lu-lum*, Ranke, l. c.), s. of *Sasiia*. . . . .  
 200 IV : 33.  
*Il-tab-bu-ut-ta*, 190 I : 42.  
*I-lu-zi-a*  
 1. *ndqidu*, 199 : 18.  
 2. 176 : 4.  
*Ilu-aḫu-iddina*, 200 : 32.  
*Ilu(?) -bil-i-di-ia*, 167 : 23.  
*Ilu-ba-ni*, f. of *Aḫu-bâni*, 6 : 7.  
*Ilu-di-ik-ki*, C. B. M. 3531.  
*Ilu-du-ri*, 200 III : 6.  
*Ilu-êṭira(KAR-ra)* (cf. *Ilu-iṭra*)  
 1. f. of *Shamash-ubla*, 90 : 8.  
 2. 166 : 16.  
*Ilu-êṭira-an-ni*, *MUN-SHAR*, 175 : 17.  
*Ilu-i-da-an-ni*, “God has looked upon me,” *rê’û*, 59 : 7.  
*Ilu-iddina*  
 1. s. of *Burra-Kadi*, 174 : 3.  
 2. f. of *†Ippaitum*, 184 : 18.  
 3. 24 : 12 | 38c : 22 | 166 : 9 | 167 : 26 | 190 V : 25 | 198 : 60.  
*Ilu-êṭira(i-ṭi-ra)-an-ni*, “God has spared me,” 193 : 4.  
*Ilu-imitti(ZAG)*,<sup>2</sup> 200 III : 3.  
*Ilu-ish-ku-sha*, 200 III : 19.  
*Zlu-ish-man-ni*, 84 : 10.  
*Ilu-ish-ri-ga*, E. A. H. 180 : 10, cf. *Ili-ashriga*.  
*Ilu-iṣ-sur-shu*, 180 : 20.  
*Ilu-iṭ-ra*, 68 : 4.  
*I-lu-ki*, C. B. M. 3530 : 14.  
*Zlu-ma-Nusku*, *DAM*, 160 : 8.  
*Ilu-mu-ta-bil* (cf. *Mutabbil-ilu*, Ranke, l. c.), 170 : 4.  
*Ilu-pt-ia-u-sur*, C. B. M. 3494.  
*I-lu-ni*, 195 : 10.  
*Ilu-rabû*, f. of *Nusku-idai-abul*, 152 : 13.  
*Ilu-shu-ib-ni*, s. of *Appaie*, 174 : 19.  
*Ilu-shul(shu-ul)-li-ma(lim)-an-ni*, *riqqu*, 96 : 7 | 111 : 7.  
*Ilu-shu-urra(UD-DA)-e-pir(-ir)*, 156 : 10.  
*Zm-ba-am-bu*, 190 II : 34.  
*Im-bu-û-a*, 143 : 4.  
*Im-bu-ma(?) -tim*, 186 : 33.  
*Zm-gu-ti* (cf. *Imguja*, Ranke, l. c.), f. of *Kudurânu*, 99 : 5.  
*I-na-E-NAM-ZU-lîmir(-ir)* (cf. *E-NAM-ZU-li-mi-ir*), 90 : 10.  
*I-nu-E-kur-li-dish*, C. B. M. 6614.  
*Ina-E-KUR-rabû*, 155 : 19 | 179 : 9.  
*I-na-qî-bi-Bêlit-balâṭu(TI-LA)*, *purkullu*, 178 : 8.  
*I-na-rêsh-Marduk-di-nu*, “In the head of Marduk is judgment,” C. B. M. 3323.  
*I-na-shâri-Nusku*. . . . , 149 : 28.  
*I-na-shâri-dNusku-a-lak*, C. B. M. 3522 : 10.  
*I-na-û*. . . . , 123 : 3.  
*In-dar-di-ia*, 85 : 5 | 90 : 31 | 91 : 4, 11.  
*In-du-ut-tim*, 186 : 20.  
*In-na-ni-bu-ti*, 167 : 35.  
*In-nu-(an)-ni(nu)*<sup>3</sup>  
 1. *tupsharru*, 39 : 24.  
 2. of *Isinki*, 40 : 4.  
 3. of *Nippurki*, 115 : 5 | 135 : 6.  
 4. 1 : 10 | 2 : 5 | 3 : 4 | 7 : 2 | 8a : 5, b : 5 | 9 : 8 | 20a : 3, b : 3 | 24 : 3 | 32 : 2 | 35 : 3 | 37 : 10 | 42 : 4, 10 | 45 : 4 | 47 : 4 | 50 : 5 | 52 : 14 | 57 : 4 | 61 : 4, 5 | 65a : 5, b : 5 | 86a : 3, b : 3 | 91 : 12 | 93 : 3 | 98 :

<sup>1</sup> Cf. the following name, *Shulum-ilia-aḫbut*, and perhaps *Qî-sha-aḫ-bu-ut*.<sup>2</sup> Cf. *Sin-i-mit-ti*.<sup>3</sup> Perhaps an element of a name like *Shamash-inanni-gâti-ṣabat*, cf. Scheil, *Saison*, p. 134.



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- 4 | 99 : 4, 6 | 102 : 1 | 109 : 14 | 110 : 6 | 112 : 2 |  
 114a : 3, b : 3 | 115 : 2, 5, 13, 20, 26 | 116a : 4 |  
 b : 4 | 117 : 2 | 118a : 4, b : 4 | 120 : 7 | 123 : 12 |  
 124 : 4 | 126 : 3 | 128 : 3 | 129a : 4, b : 3 | 135 : 1 |  
 135 : 6 | 13G : 11 | 137 : 7 | 138a : 3, b : 3 | 139 :  
 3 | 141 : 22 | 145 : 4 | 150 : 10 | 154 : 44 | 155 : 20,  
 22 | 156 : 7 | 161 : 5 | 163 : 27, 29 | 164 : 2 | 16G :  
 3, 20 | 173 : 1, 6 | 187 : 9 | 192 : 8.  
 5. in *Bit-Innanni*, 101 : 4 | 103 : 3.  
*In-na-an-nu-ú-a* (cf. *ĪIn-na-an-ni-ia*), *abu btti*, 37 : 24.  
*In-ni-bi*, 15a : 3, b : 3 | 32 : 3.  
*In-nu-un-nu*, C. B. M. 3525 : 26.  
*Ip-di-ia*, C. B. M. 3488.  
*Ip-du-she-en-ni*, C. B. M. 3480, *q. v. s. Agabshenni*.  
*Ip-ka-bu* . . . . ., f. of *Kinnanu*, 200 IV : 35.  
*Ip-pa-Bu-ri-ia-ash* (Cassite), C. B. M. 3028 : 10, *q. v. s.*  
*iIppaiitum*.  
*Ip-pa-i-ti* (Cassite), C. B. M. 3529 : 15, *q. v. s. iIppaiitum*.  
*Ip-pa-Marduk* (Cassite), C. B. M. 3466.  
*Iq-bi* . . . . ., 52 : 13.  
*Iq-bi-ul-i-ni*, C. B. M. 3490.  
*Iqisha-dE-a*, 156 : 25 | 195 : 21.  
*Iqisha-dGirru* (*BIL-GI*), f. of *Iqisha-Nergal*, 95 : 7.  
*Iqisha-dGu-la*, 177 : 23 | 193 : 5.  
*I-pi-sha* (*Iqisha*)-*Marduk*  
 1. s. of *Banant*, 175 : 55.  
 2. s. of *Bēlshunu*, 115 : 15.  
 3. s. of *Ili-aibash*, 47 : 13.  
 4. *tamqaru*, 168 : 23.  
 5. 80 : 9 | 165 : 14 | 168 : 18.  
*Z-qī-sha* (*Iqisha*)-*Nergal*  
 1. s. of *Iqisha-dGirru*, 95 : 6.  
 2. *tābīlu*, 44 : 15.  
 3. 123 : 2 | 180 : 35.  
*Iqisha-Nusku*  
 1. *hSA*, 96 : 8 | 111 : 8.  
 2. 92 : 13.  
*Zqī-sha-Rammhn*  
 1. s. of *Pagāii*, 175 : 47.  
 2. f. of *Izkur-Sukal*, 190 II : 28.  
 3. *nangaru*, 157 : 4, 21.  
 4. 99 : 12 | 100 : 7, 17 | 103 : 27 | 175 : 47 | 186 : 9 |  
 190 V : 11.  
*Zqī-sha-Sukal*, 190 IV : 14.  
*Iqisha-Shamash*, 191 : 23.  
*Zqī-sha* . . . . ., 194 : 11.  
*I-ra-shi*, *ishparu*, f. of *Ahu-DU-kan*, 97 : 7.  
*I-ri-ba-Sukal*, C. B. M. 3482.  
*I-ri-man-ni-ilu*, “God loved me,” 51 : 6.  
*Irīmānni* (*SHAL-ni*)-*Rammān*, 15a : 2, b : 2 | 179 : 6.  
*I-ri-im-shu* (*Irīm-shu*)-*NIN-IB*  
 1. f. of *Marduk-nādin-aḫē*, 39 : 1 | 47 : 12 | 57 : 5 |  
 144 : 2 | 179 : 5.  
 2. 39 : 1 | 57 : 5 | 179 : 5.  
*Z-ri-en-shu-Marduk* (= *Irīmshu*), C. B. M. 3531.  
*Zr-me* (*mī*)-*ta*-(*at*)-*ta*  
 1. *hriqqu*, 37 : 51.  
 2. 53 : 7 | 76 : 5 | 90 : 42 | 158 : 2 | 187 : 2.  
*Ir-ri*, f. of *Atanah-Shamash*, 200 V : 1.  
*Ir-ri-gi*, 198 : 98.  
*Ir-ti-ba-Shamash*, 180 : 14.  
*I-sha-gu-um-ri-sha-shu*, 174 : 5.  
*I-shi-na-ai-u*, C. B. M. 11603.  
*Ish-ka-a-nu*, C. B. M. 11868.  
*Zsh-man-ni-Sin*, *NU-GIS-SAR*, 175 : 63.  
*Ish-mu-li-ni*, C. B. M. 3475.  
*Ish-sha-ku*, “priest,” s. of *Sin-nādin-aḫē*, 167 : 14.  
*Ish-sham-bi*, 198 : 34.  
*Ishtar<sup>1</sup>-apal-iddina*, 132 : 2.  
*Ishtar<sup>2</sup>-ba-ni*, f. of *Kidin-dSHUR*, 167 : 15.  
*Ishtar<sup>2</sup>-ērish* (*PIN*), 188 II : 27.  
*Iš-šab-dKUR*,<sup>1</sup> 186 : 15.  
*It’-lyu*, 175 : 36.  
*It-knl-Rammhn*, 121 : 2.  
*It-ku-i* (?) -*za*, f. of *Si-ia-a* . . . . ., 7 : 4.  
*Itti* (*KI*)-*ia*, 149 : 34.  
*Iz(is)-ki-bu*, 180 : 3 | 198 : 48.  
*Iz-kur-Akkadu* (*A-GA-DEki*), 162c : 10.  
*Iz-kur-dEa* (*BE, NZN-SZG*), 198 : 4 | 192 : 2, 4.  
*Zz-kur-E-ul-mash*, 189 : 7.  
*Iz-kur-Ishtar<sup>2</sup>*, 37 : 11 | 168 : 25 | 174 : 11 | 175 : 33.  
*Iz-kur-dKUR*, *hnangaru*, 37 : 49.  
*Zz-kur-Marduk*  
 1. s. of *Kakkabu-Sukal*, 175 : 16.  
 2. *kudimmu*, 59 : 6.  
 3. *hnuḫatimmu*, 19 : 7.  
 4. 190 I : 28.  
*Iz-kur-Nergal*  
 1. s. of *Alātu*, 37 : 20.  
 2. 164 : 8 | 186 : 5.  
*Iz-kur-NIN-IB*  
 1. *hnangaru*, 174 : 10.

<sup>1</sup> Cf. *A-hu-ig-gap*, Scheil, *Manishtusu*.

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2. 38c : 11 | 39 : 7 | 189 : 5.  
*Iz-kur-dPapukal*  
 1. *ZU-ḪI-ŠU*, 37 : 13.  
 2. 156 : 20.  
*Iz-kur-Rammdn*  
 1. s. of *Ikkuku*, 185 : 26.  
 2. 175 : 19.  
*Iz-kur-ri-ia*, 156 : 15.  
*Iz-kur-Sin*  
 1. *ḫrab-bābi*, 39 : 25.  
 2. 131 : 4 | 175 : 26 | 196 : 5.  
*Iz-kur-dSukal*  
 1. s. of *Iqīsha-Rammān*, 190 II : 28.  
 2. *malāḫu*, 175 : 21.  
 3. 186 : 43.  
*Iz-kur-Shamash*, 195 : 5.  
*Iz-kur-dSha-na*, 156 : 11.  
*Iz-kur-dShulmān(DI)*,<sup>1</sup> 160 : 6.  
*Zz-kur-* . . . . , 52 : 16 | 103 : 15.  
*Iz-za-az-bit(or kit)-tum*, 190 II : 23.  
*Ka-ai* (perhaps *Pi-ija*), f. of *Kidin-NINIB*, 198 : 66.  
*Kab-ta-i-lu*, C. B. M. 3484.  
*Kab-ti-ilu*, abbrev., E. A. H. 192, 4.  
*Kab-ti-Rammān*, C. B. M. 3523.  
*Ka-dash-man-Saḫ* (Cassite), C. B. M. 6628.  
*dKa-di-da-bi-bi(ib,ba)*, “Kadi is speaking,” 36 : 18 | 38c : 16 | 64 : 3 | 174 : 6.  
*dKa-di-li-su*, “May Kadi support,” 184 : 3.  
*Ka-di-ri*, C. B. M. 3474.  
*dKa-di-* . . . . , 166 : 2.  
*KA-Zshtar*, 99 : 13 | 103 : 26.  
*KA-Marduk*, 110 : 5.  
*Ka-ki-shu* (cf. *Kakkishu*)  
 1. s. of *Mukinnu-Bēl*, 175 : 65.  
 2. 132 : 14.  
*Ka-ak-ka-ba-a*, “My star,” E. A. H. 187 : 29.  
*Kakkabu-dEa*, “Star of Ea,” f. of *Izkur-Marduk*, 175 : 16.  
*Ka-ak(?)-ki*, . . . . , 97 : 5.  
*Ka-ak-ki-shu*, s. of *Meli*. . . . , 109 : 7.  
*Ka-ku-mu*, 3534 : 9.  
*Kalbu(UR)-dBa-u, kāsīrum*, 19 : 14.  
*Ka-lu-lum*, C. B. M. 3469 : 21.  
*Ka-lu-mu*, 132 : 15.  
*Ka-na-ai*, C. B. M. 3480.  
*Kan-da-la-ni*, cf. Assyrian *Kandalānu*, 176 : 11.  
*Ka-ni-is-si*, C. B. M. 3474.  
*Ka-rak(shal)-Saḫ* (Cassite), 152 : 2, 6.  
*Kar-ka-ra-a-ū*,<sup>2</sup> *ZU-ḪI-ŠU*, 37 : 16.  
*Kar-ra-du*, C. B. M. 3480.  
*Ka-si*. . . . , 167 : 3.  
*Ka-shak-ti* (Cassite), 197 : 8.  
*Kash-ia-u*, C. B. M. 3020 : 8.  
*Kash-shi-i*, C. B. M. 3468.  
*Ki-di-ia*, C. B. M. 3521 : 15.  
*Ki-din-Bēl*, 131 : 9 | 175 : 28 | 196 : 6, 11.  
*Ki-din-dGula*  
 1. f. of *Erba-Marduk*, 37 : 6.  
 2. 47 : 6 | 53 : 4 | 76 : 6 | 170 : 7.  
*Ki-din-Ishtar*,<sup>2</sup> 162c : 7 | 190 V : 12.  
*Ki-din-dKa-di*  
 1. s. of *Sikli*, 37 : 21.  
 2. 81 : 4.  
*Ki-din-Marduk*, 168 : 15.  
*Ki-din-Nergal*, 176 : 9 | 195 : 20.  
*Ki-din-NZN-ZB*  
 1. s. of *KA-ai*, 198 : 66.  
 2. s. of *Danan-dKUR*, 101 : 7.  
 3. 51 : 24 | 54 : 11 | 157 : 17 | 130 : 32.  
*Ki-din-Rammdn*, 198 : 78.  
*Ki-din-dSi-mu-tu*  
*Ki-din-Sin*, 186 : 22.  
*Ki-din-dSukal*, 190 IV : 13.  
*Ki-din-Shamash*  
 1. *bārū*, 69 : 4.  
 2. 92 : 4.  
*Ki-din-SHU-GAL*, 38c : 8 | 166 : 6. | E. A. H. 186  
*Ki-din-dShu-ga-mu-na* (Cassite), 136 : 10.  
*Ki-din-dSHUR* (perhaps *Ashur*), s. of *Ishtar-bāni*, 1G7 : 15.  
*Ki-din-Uruk<sup>ti</sup>*, *ZU-ḪI-ŠI*, 37 : 18.  
*Ki-din*. . . . , 168 : 6.  
*Ki-di-tum* (= *Kidintum*)  
 1. *riqqu*, 104 : 4.  
 2. 38c : 7 | 105 : 3 | 163 : 49.  
*Ki(Qi)-e-me*, 200 II : 4.  
*Ki-en-na*, 180 : 37.  
*dKi-esh-lu-mur*, “May I see Kesh,” 188 I : 22.  
*Ki-lam-da-ku* (Cassite, cf. Introduction), *kangu*, 199 : 38.

<sup>1</sup> *dDI* may be read *dShalmu*. Cf. *Na-ḫi-ish-Shal-mu*, also *īSha-al-mu-di-ni-in-ni*, *Nbn*. 340 : 4. But cf. the god *Shulmān*, *K. A. T.*, p. 474. Cf. also *īShulmi-ia-dShulmu-i-na-Uruk*, and names under *Shulmu* in Johns, *Deeds and Documents*, III, p. 251.

<sup>2</sup> Perhaps one from the city *Karkar*.

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- Ki(?)*-lam-di-Marduk (Cassite, cf. Introduction), 168 : 11  
*Ki*-lam-di-Shu-gab, C. B. M. 3466 (Cassite).  
*Ki*-la-an-di-Ub-ri-ia-ash (Cassite), C. B. M. 3484.  
*Ki*-la-an-Ub-ri-ia-ash (Cassite), C. B. M. 3475.  
*Kil*-ia-a-tum, C. B. M. 3479.  
*Ki*-il-di-ia, C. B. M. 3478.  
*Ki*-il-te-ru, C. B. M. 3478.  
*Ki*-il-ti, C. B. M. 3481.  
*Ki*-li, C. B. M. 3474, *q. v. s. Kiliia*.  
*Ki*-li-ia,<sup>1</sup> 200 III : 5.  
*Ki*-li-sha, C. B. M. 3474, *q. v. s. Kiliia*.  
*Ki*-lu-ti, C. B. M. 11843.  
*Ki*-im-zu, 198 : 94.  
*Ki*-ir-ba-as-si, C. B. M. 3474.  
*Ki*-rib-ti-Marduk, 96 : 19.  
*Ki*-ri-in-nu-turn, C. B. M. 3472.  
*Ku*-ú-a, C. B. M. 3484 : 10.  
*Ku*-ba-tum(tí),<sup>2</sup> 195 : 3.  
*Ku*-ub-bu-bu, 44 : 8 | 157 : 3.  
*Ku*-ub-bu-ti, 198 : 65.  
*Ku*-da-nu, C. B. M. 11864.  
*Ku*-du-ra-nu  
 1. s. of *Huzali*, *dalú*, 160 : 19.  
 2. s. of *Imguti*, 99 : 5.  
 3. 44 : 17 | 74 : 14 | 160 : 24 | 177 : 18.  
*Ku*-dur (or *ku*)-ú-a, 99 : 8 | 100 : 6 | 165 : 2 | 181 : 13.  
*Ku*-dur(KU-ur)-BAR, 167 : 10.  
*Ku*-dur. . . . ., 103 : 17.  
*Ku*-uk-ku-ú-a (cf. Ranke, *l. c.*, also *Kukúá*), 37 : 23.  
*Ku*-ul-bi-ia, C. B. M. 3524 : 15.  
*Ku*-ul-ku-ul, C. B. M. 10529 : 3.  
*Ku*-na-ni-bi, 198 : 49.  
*Ku*-un-na-an-ni, C. B. M. 3524 : 16.  
*Ku*-nun-di-Bu-ri-ia-ash (Cassite), C. B. M. 3532 : 6.  
*Ku*-nun-di-Ub-ri-ia-ash (Cassite), C. B. M. 3639.  
*Ku*-up-pi-ta-ti, C. B. M. 11144.  
<sup>d</sup>KUR-êpush(KAK), *mâdidu*, 142 : 8.  
<sup>d</sup>KUR-êrish(PIN-ish), s. of *Râ'im-mâti*, 35 : 4.  
*Ku*-ri-i, C. B. M. 3528 : 4.  
*Ku*-ri-i-ad-Saḫ (Cassite), 35 : 7.  
<sup>d</sup>KUR-KUR-nâdin(MU)-shum(MU), C. B. M. 3514 : 7,  
 perhaps to be read *Ilu-mâtâti-nâdin-shum*.  
<sup>d</sup>KUR-nâdin-shum
1. s. of *Burra-Alban*, 192 : 10.  
 2. 70 : 4.  
*Ku*-ru-ú  
 1. *hnuḫatimmu*, 150 : 5.  
 2. *qêpu*, 59 : 19 | 163 : 50 | 198 : 16.  
 3. 10 : 4.  
*Ku*-zir(gul)-me, C. B. M. 3482.  
*La*-ba-ka-shi-it, C. B. M. 3494.  
*Laḫ*-ḫa-bu(pu), 199 : 25.  
*La*-ki-bu,<sup>3</sup> 188 III : 21 | 198 : 68.  
*La*-ni-i-ba. . . , f. of *Aḫûni*, 190 III : 22.  
*La*-ni-ba-ash-ilu, C. B. M. 3293, 11803.  
*La*-qi-îl(id, ū), 199 : 28.  
*Li*-bur-ki-nu, "May the true one be strong," 190 II : 24.  
*Li*-bur-nu-din-shu, "May his giver be strong," 144 : 11.  
*Lig*(Ur)-gi-ia, C. B. M. 3484.  
*Li*-ilc-di-shir, 142 : 4.  
*Lil*-ta-bir-Shamash, "May he grow old, Shamash," 190 I :  
 43, II : 29.  
*Lim*(shî)-me-ga-ag(?ak), 198 : 89.  
*Li*-shi-ra-ni-Shamash, C. B. M. 3293.  
*Lu*-dar-be-li, 47 : 4 | 149 : 33 | 151 : 2 | 190 IV : 3.  
*Lu*-da-ri-be-li-sha, 115 : 12.  
*Lu*-dar. . . . ., 200 III : 28.  
*Lul*-lu-e, C. B. M. 3478.  
*Lul*-lu-ma-ai-i, C. B. M. 11130.  
*Lul*-ta-mar-Nergal(SHI-DU), 123 : 1 | 164 : 9  
*Lul*-ta-mar-dSin, 186 : 36.  
*Lâmur*(SHI)-dMarduk, f. of *Ṭiparsha-namrat*, 188 IV : 16.  
*Lu*-ri-ia-me, C. B. M. 3482.  
*Luššu*(UD-DU)-a-na-(ana)-nûr-Bêl, 115 : 1, 10 | 194 : 12.  
*Luššu*(UD-DU)-a-na-nûr-dGirru, 186 : 3.  
*Luššu*(UD-DU)-a-na-nûr-Marduk, s. of *Aḫu-iddina-Mar-*  
*duk*, 110 : 3.  
*Luššu*(UD-DU)-a-na-nûr-Nusku, 159 : 2.  
*Luššu*(UD-DU)-a-na-nûr-Rammân, 190 I : 17.  
*Luššu*(UD-DU)-a-na-nûr-Sin, 96 : 12 | 111 : 12.  
*Luššu*(UD-DU)-a-na-nûr-Shamash, 191 : 14.  
*Luššu*(UD-DU)-a-na-nûr-shu, f. of *Allia*, 103 : 21 | 116 : 6.  
*Luššu*(UD-DU)-a-ri-esh(ish)-âli, 90 : 17, 26 | 176 : 5 |  
 195 : 28.  
*Luššu*(UD-DU)-nûr-Bêl, 95 : 2.  
**Ma**-ba-amêl-uballîṭ(TIL)? 109 : 13.

<sup>1</sup> Cf. *Ki*-li, *Ki*-lu-ti, *Ki*-li-sha, also *Kil*-ia-a-tum.<sup>2</sup> Cf. the name of a Cassite city *Bît-Kubatti*.<sup>3</sup> Cf. *iLaqiptum*, and the Neo-Babylonian *Lnqipu*, and *Laqiptum*.<sup>4</sup> Cf. *Lîbur-nâdishu* and *Lîbur-nâdishu*, Ranke, *l. c.*

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- Mad(Kur)-dak-me(mi)*, 37 : 8 | 85 : 3 | 90 : 20 | 114 : 9.  
*Malaḫu(MĀ-LAH)*, 163 : 13.  
*Man-ni-Marduk*, 171 : 17.  
*Man-nu-ba-lu-ili-shu*, C. B. M. 3342.  
*Man-nu-ba-lu(?)*-dShamash, C. B. M. 3534.  
*Man-nu-ib-ba-aq(ak)-dīnu(DI-QUD)-shu*, “Who can over-throw his judgment,” C. B. M. 6078.  
*Man-nu-Ici-ilu*, 198 : 18.  
*Man-nu-ki-Nuski-ia* (without det. *d*), C. B. M. 3494.  
*Man-nu-ku-ti*, C. B. M. 3481 : 7.  
*Ma-nu-ba-lu-Rammdn*, 106 : 8, 11.  
*Ma-nu(bad)-di-Bu-ri-ia-ash* (Cassite), 154 : 40.  
*Marduk-ēpush(KAK)-shu*, 61 : 3.  
*Marduk-lul-tam-mar*, C. B. M. 3533.  
*Marduk-nādin-aḫē*  
 1. s. of *Irīmshu-Marduk*, 144 : 2.  
 2. 44 : 12.  
*Marduk-nāšir(SIS)*  
 1. *ḫazānu*, 199 : 3, 6, 28, 31, 33, 37, 39, 42.  
 2. 115 : 12 | 194 : 2.  
*Marduk-ni-shu*  
 1. 22 : 3 | 24 : 2 | 66 : 5.  
 2. in *Bīt-Marduk-nishu*, 155 : 39 | 199 : 41.  
*Marduk-ri-man-ni*  
 1. *Rbil bābi*, 96 : 4 | 111 : 3.  
 2. 162c : 9 | 191 : 16.  
*Marduk-zu-lu-lī*, “Marduk is my protection,” 21 : 9, 41.  
*Marduk-she-mi*, 131 : 14 | 196 : 20 | 200 III : 7.  
*Mār-Rammān*, 159 : 4.  
*Mār-tu-ku(ki)*, 11 : 4 | 12 : 7 | 13 : 3 | 14 : 8 | 16 : 10 | 17 : 6 | 18a : 6, b : 6 | 23 : 12 | 25a : 9, b : 9 | 26 : 6 | 31a : 3, b : 3 | 62 : 13 | 71 : 9 | 72 : 8, 12 | 88 : 3 | 115 : 21 | 141 : 6 | 144 : 3, 7 | 192 : 1 (cf. *Martu-ku*, *āsū*, C. B. M. 3511).  
*Ma-ši-Bēlīt*, “It is enough, Bēlīt” (cf. *Mašiam-īli*, Ramlre, l. c.), 200 III : 4.  
*Ma(?)*-zi... , 194 : 15.  
*Me-kar(?)*. . . . ., 157 : 20.  
*Me-lī* (Cassite), f. of *Bēlīt-ersha*, 200 III : 10.  
*Me-lī-Bēl(EN-LIL)*, without det. *d* (Cassite), 53 : 2 | 90 : 30 | 132 : 16 | 175 : 65.  
*Me-lī-Bu-ri-ia\*ash* (Cassite), *qēpu*, 71 : 10.  
*Me-lī-Saḫ* (Cassite)  
 1. *ishshaku*, 83 : 11  
 2. 60 : 3 | 90 : 5.  
*Me-lī-Shi-pa-[aq]* (Cassite), 190 VI : 15.  
*Me-lī*. . . . ., f. of *Kalckishu*, 109 : 7.  
*Mil-li-mu-ni*, C. B. M. 3469.  
*Mi-na-a-ēpush(KAK-ush)*, *shu-ta-bu*, 73 : 5.  
*Mi-na-a-i-gu-a-na-ili*, “How has he sinned against god,” *hMUN*, 19 : 4.  
*Mi-na-a-(am)-ēpush(KAK-ush)-ilu*, “What have I done, O god,” 38c : 5, 22 | 59 : 9 | 166 : 17.  
*Mi-na-a-’-ti-a-na-ili*,<sup>1</sup> 188 IV : 6.  
*Mi-ni-mu-uh-ra*, C. B. M. 3423.  
*Mi-ra-ash(rum)*, C. B. M. 10953.  
*Mi-sha-rum-Nuslcu*, C. B. M. 3483.  
*Mu-da-mi-iq*, 20a : 5, b : 5.  
*Mudammīq-Rammān*, *tamqaru*, 163 : 51.  
*Mu-da*. . . . ., 191 : 6.  
*Mu-kal-lim*  
 1. f. of *Bubbu*, 176 : 7.  
 2. 52 : 19 | 64 : 5 | 177 : 21.  
*Mu-kal-lim-Bēl*, 199 : 4, 43.  
*Mu-lī-Shamash*, 191 : 15.  
*Mul-te-shi-ru*, 194 : 3.  
*Mu-ra-nu*, 83 : 10 | 157 : 14 | 194 : 8.  
*Mush-shi-ni-u*, 198 : 27.  
*Mu-tab-bil-ilu*,<sup>2</sup> 198 : 21.  
*Nabū-dajānu*, f. of . . . . *dakra*, 188 IV : 10.  
*Nabū-lamassu-shu*, C. B. M. 3469 : 10, q. v. s. *Ea-lamassi*.  
*Nabū-ni-mi-iq-ilāni*, “Nabū is the wise one of the gods,” C. B. M. 6093.  
*Nabū-shar-ra[aḫ]*, “Nabū is powerful,” 149 : 41, cf. C. B. M. 3532.  
*Na(?)*-du-ti, 90 : 39.  
*Na-ag-ga-lum*, 175 : 38.  
*Na-gu-tum*, 180 : 18.  
*Na-aḫ-bal*. . . . ., 198 : 29.  
*Na-ḫi-ish-Shal-mu*, 178 : 15 | 200 IV : 28.  
*Na-i-di*, C. B. M. 3474.  
*Na-kim(gim)-Saḫ*, 62 : 6, 8, 11 | 69 : 8 | 77 : 4, 5.  
*Na-ki-is-pi*, C. B. M. 10967.  
*Nam-ru*, 167 : 22.  
*NAM-Sha-la*, f. of *i*. . . . . *ar-shi*, 200 II : 34.  
*Na(?)*-an-gi-e, 168 : 17.  
*Na-an-te-ru*, 180 : 1.  
*Na-pa-aḫ-Shamash-ri-ish*, 167 : 32.

<sup>1</sup> We should except *aḫ* as the fourth character of the name, and read *Mina-aḫti-ana-ili*, “How have I sinned against god.”

<sup>2</sup> Cf. *Shamash-mutabilshu* and *Ilu-mutabil*, Ramlre, l. c.

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*Nap-she*, C. B. M. 3480.

*Nap-shi-ra-Shamash*, 59 : 11 | 131 : 13 | 196 : 19.

*Na-qi-du*, “Shepherd,” *BIR-SHI-LUM*, 200 IV : 29.

*Na-zi-Bêl*, C. B. M. 3520 : 13 (Cassite).

*Na-zu-û-tum*, C. B. M. 3533 : 5.

*NE-KIM-dSU*, 156 : 2.

*NE-KIM-DUR*, 44 : 10.

*Nergal-mu-shal-lim*, *ka-mi-du*, E. A. H. 187.

*Nergal(dSHI-DU)-nâšir*, 90 : 5.

*Nergal-rêsh*, 188 II : 8 | 198 : 80.

*Ni-bi-ia-a-Sab*, C. B. M. 10958 (Cassite).

*Nim-gi-ra-bu*, *ishparu*, 130 : 3 (Cassite).

*NIN-IB-a-bil-idi-ia*,<sup>1</sup> 180 : 13? | 190 II : 26.

*NIN-IB-aḥu-iddina*

1. s. of *Erbuni*, 175 : 20.

2. 37 : 10 | 68 : 3, 9 | 90 : 9.

*NIN-IB-apal-iddina*, 83 : 8 | 90 : 7 | 124 : 3 | 136 : 8 | 143 : 3 | 168 : 2 | 197 : 16.

*NIN-IB-ba-ni*, 167 : 38.

*NIN-IB-di-na-ni*, 198 : 69.

*NIN-IB-e-a*, C. B. M. 10669 : 13, q. v. s. *Bêletu*.

*NIN-IB-ia-ba-ash*, C. B. M. 3479.

*NIN-IB-iddina*, 149 : 6 | 154 : 38 | 198 : 50 | 199 : 39.

*NIN-IB-itti(KI)-pi-shu*, *hriqqu*, E. A. H. 194 : 4.

*NIN-IB-kabtu-ah&-shu*, C. B. M. 3533, 8, 13.

*NIN-IB-ki-na-i-di*, “NIN-IB knows the true (legitimate) one,” C. B. M. 6093.

*NIN-IB-ki-in-pt-shu*, “NIN-IB, establish his word,” C. B. M. 6047.

*NIN-IB-mu-bal-li*, *shaknu*, 200 III : 42, cf. fol. name.

*NIN-IB-mu-bal-liṭ(li-iṭ)* (*muballit*, *TI*), 4 : 4 | 39 : 13 | 42 : 7 | 56 : 4 | 58 : 4 | 157 : 6 | 162 : 4 | 171 : 10 | 174 : 18 | 175 : 54.

*NIN-IB-mu-shal-lim*, 167 : 27 | 103 : 11 | 68 : 3, 9.

*NIN-IB-mu-tir-shu*

1. s. of *Paqda*, 175 : 57.

2. f. of *Râ'im-zêr*, 88 : 4.

3. *ḥazânu*, 199 : 9.

4. in *NIN-IB-mutîrshuki*, 102 : 29.

5. 74 : 7 | 171 : 7 | 191 : 24?.

*NIN-IB-na-šir(nâšir, SIS)*

1. *ḥazânu*, 128 : 8.

2. 5 : 8 | 72 : 17 | 130 : 9 | 131 : 3, 15 | 175 : 24, 30, 36 | 179 : 10 | 150 : 8, 15 | 196 : 3, 22.

*NIN-IB-ni-shu*

1. s. of *Band-sha-Sukul*, 175 : 61.

2. 109 : 6, 15.

*NIN-IB-gar-rad*

1. *ḥazânu*, 199 : 7.

2. 190 III : 23 | 198 : 58.

3. m. of *Nusku-idai-abul*, 152 : 12.

*NIN-IB-ra-im-aḥu*, 154 : 35.

*NIN-IB-rêsh*

1. s. of *Agabtahhi*, 64 : 4.

2. s. of *Alatu*, 37 : 22.

3. *ardu êkalli*, 160 : 11.

4. 157 : 16.

*NIN-IB-rêsh-ilâni*, C. B. M. 3490.

*NIN-IB-rtm-ilicni*, C. B. M. 3479.

*NIN-IB-sha-du-ni*, f. of *Bêlânu*, 115 : 9.

*NIN-IB-shamê(AN-e)-E-kur*, C. B. M. 3493.

*NIN-IB-shâr(IM)-ilâni*, C. B. M. 3479 : 10, q. v. s. *Tâb-shâr-dKUR*.

*NIN-IB-sir-pi* (cf. *Širpi-Nergal*), 186 : 32.

*NIN-IB-us-ri*, C. B. M. 3479.

*NIN-IB-za-kir-shu-mi*, *hnangaru*, s. of *She'mî*, 6 : 5.

*dNIN-SHAR-i-pi* ... , 200 III : 33.

*dNIN-SHAR(mu)-mudammig(mu-dam-mi-iq)*, 90 : 12 | 132 : 9.

*Ni-ra-ash*, 200 IV : 13.

*Ni-ir-ḥi-di*, C. B. M. 3474.

*Nu-na-ak-te(ti)*, 135 : 9 | 142 : 7 | 161 : 7 | 189 : 4.

*Nûr-dAsh-du*, *hKU*, 196 : 14.

*Nûr-Bêl*, 186 : 12, 44.

*Nûr-bêl-ilâni*, 72 : 15.

*Nûr-Bêl(-ti)-Ak-ka-di(A-GA-DEki)*, 39 : 4 | 42 : 7.

*Nûr-dE-a-shârû*, C. B. M. 3534 : 3.

*Nûr-ia-û-ti*, E. A. H. 180 : 15.

*Nûr-ili(NI-NI)-shu*, 52 : 12.

*Nûr-Ish-tar(Ishtar<sup>1</sup>,<sup>2</sup>)*

1. s. of *Iati*. . . . , 200 IV : 39.

2. s. of *Rêsh-napaḥshu*, 24 : 6.

3. *hnangaru*, 130 : 5.

4. 155 : 13 | 186 : 25 | 190 I : 41 | 198 : 28 | 188 II : 11.

*Nûr-dIshtar<sup>1</sup>-Akkadi(A-GA-DEki)*, *ishparu*, 19 : 8.

*Ndr-li-mur*

1. *kudimmu*, 178 : 5.

<sup>1</sup> Cf. *NIN-IB-a-bil-i-di-ia*, C. B. M. 3525 : 51, also *Nusku-i-da-ai-a-bu-ul*. Cf. also *A-bil-Nêrgal* and the name of the I. dynasty, *Shamash-âbil-shunu*, translated by Ranlie “Shamash brings them.” Ranlie considers the root to be 𒀭𒌷, but then what form will *abul* be? It might be permansive. If an imperative, perhaps the root is 𒀭𒌷𒍪, and is a synonym of *alâku*, cf. the name *Sin-a-lik-idi-ia*, “Sin goes by my side.” Cf., however, *Ilu(?)-bil-idia*.

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2. *malahhu*, 175 : 44.  
*Nûr-Marduk*, 38 : 8.  
*Nûr-dAmurru*, *ndqidu*, 199 : 15.  
*Nûr-mâti-shu*, 164 : 6 | 166 : 4.  
*Nûr-Nergal(SHI-DU)*, 177 : 15.  
*Nûr-Rammân*  
 1. *bârû*, 190 I : 23.  
 2. 162c : 2 | 198 : 11.  
*Ndr-Sin*, 37 : 11.  
*Nûr-Shamash*, 167 : 31.  
*Nusku-aḥu-iddina*, 160 : 25.  
*Nusku-bêl-aḥu*, 160 : 13.  
*Nusku-er-ba*, *hKU*, 160 : 22, 23, 29.  
*Nuslcu-ib-ni*  
 1. *hKU*, 96 : 17 | 111 : 17.  
 2. 144 : 8.  
*Nusku-i-da-ai-a-bu-ul*, *ardu sha NIN-IB-qarrad*, s. of *Ilu-rabû*, 152 : 11.  
*Nusku-i-pir-an-ni*, “Nusku has sustained me,” C. B. M. 3009.  
*Nusku-ish-ti-qal* (cf. *Ili-ishtikal*, Ranke l. c.), f. of *Rammân-dajân-êpush*, 184 : 5 | 200 IV : 3.  
*Nusku-ki-na-u-gur*, “Nusku protect the true (legitimate) one,” C. B. M. 3323.  
*Nusku-la-e-ni-pî(KA)-shu*, “Nuslcu has altered his word,” 154 : 28  
*Nusku-la-îṭ-ilâni*, “Nusku is the burning one of the gods,” 132 : 6 | 141 : 5, 23 | 156 : 18.  
*Nusku-ma-lik-ilâni*, “Nusku is the counsellor of the gods,” C. B. M. 3042.  
*Nusku-mu-shal-lim*, 4 : 5.  
*Nusku-nap-shi-ra*, 174 : 7.  
*Nusku-nâṣir(SIS)*, 160 : 26.  
*Nusku-ri-man-ni(rîmanni-ni)*, 90 : 29 | 90 : 49 | 157 : 22 | 162c : 12.  
*Nusku-ta-qish-bullit(TI)*, C. B. M. 6614.  
*Nusku-û-a*, C. B. M. 3631 : 4 (*Nusku* without det. *d*).  
*Nusku-abu(?)rabû(?)ilâni*, 4 : 3.  
*Pa-ga-ai-i*  
 1. f. of *Iqisha-Rammân*, 175 : 47.  
 2. 174 : 8.  
*Pa-hal-la-a-nu*, C. B. M. 3529 : 14.  
*Pa-ha-rum*, 37 : 48 | 39 : 10.  
*Pak-di-ia*, C. B. M. 3474.  
*Pa-ak-ki-Sab*, C. B. M. 10841 (Cassite).  
*Pa-ak-la-bi*. . . . ., 180 : 9.  
*Pa-an-Bêlit-lu-mur*, “May I see the face of Bêlit,” 186 : 21.  
*Pa-an-da-nu*, 157 : 9.  
*Pa-an-di*, C. B. M. 11826.  
*Pa-an-di-ia*, *ndqidu*, 199 : 6.  
*Pân-Marduk-lu-mur(?)*, f. of . . . . . *ûmisha-nam-rat*, 188 IV : 16.  
*Pa-an-ni*, 180 : 23,  
*Pa-pa-as-si*, C. B. M. 3474.  
*Papsukal-ncidin-shum*, 197 : 9.  
*Pag(hu)-da-ai*, f. of *NIN-IB-muttrshu*, 175 : 57.  
*Pat-si*, 198 : 23.  
*Pat-te*, 198 : 74.  
*Pi-el-lu*, C. B. M. 3513.  
*Pi-en-nit*, 198 : 9.  
*Pi-in-na-ri* (cf. *Binnarum*, Ranke, l. c.), 198 : 91.  
*Pi-ra-di*, 190 I : 27.  
*Pir(-ud)-bu-û-a*, 198 : 7.  
*Pir(ud)-me*, 198 : 77.  
*Pir-na-qu*, 83 : 5 | 85 : 7 | 91 : 13 | 132 : 13 | 170 : 8.  
*Pi-ri-ri-i*, 198 : 82.  
*Pi-ri-ri-tum*, C. B. M. 11868.  
*Pir-ri-ia* (cf. *Bi-ri-ia*)  
 1. *ishshaku*, 40 : 2 | 47 : 2 | 59 : 5.  
 2. 38c : 17 | 45 : 5, 12.  
*Pir(ud)-rim(kil)-te*, 198 : 42.  
*Pis-su*. . . . , 167 : 4.  
*Pish-ba-mu*, 198 : 62.  
*Pish(qir)-zu(?)ma-la*, 168 : 5.  
*Pâ-Ishtar*<sup>1</sup>, cf. *KĀ-Ishtar*.  
*Pâ-Marduk*, cf. *KĀ-Marduk*.  
*Pâ-Rammân*, s. of *Ikkari*, 43 : 2, 8.  
*Pu-zu-ur-Ish-tar*, 100 : 8.  
*Pu-zu-ur-Marduk*, C. B. M. 3526 : 6.  
*Qa-ka-qa-da(?)ni*, 48 : 4.  
*Qar-ri-ia*  
*Qa-Shu-gab* (Cassite), 103 : 12.  
*Qi-in-nu-nu*, s. of *Iphabu*. . . . ., b. of *Hunabu*, b. of *Târibuni*, 200 IV : 35.  
*Qi-sha-aḥ-bu-ut*, cf. same name in fem., 48 : 2.  
*Qi-ish-dAZAG-bi(or Kubi)*, 131 : 8 | 175 : 27 | 196 : 10.  
*Qi-ish-ti-dE-a*, 32 : 4.  
*Qishti(SHA-BA)-Marduk*, 38c : 20 | 55 : 4.  
*Qishti(SHA-BA)-Sukal*, 198 : 95.  
*Qu-ba-nu*, 21 : 3, 16, 31 | 52 : 22.  
*Qu-na-ni-bi*, C. B. M. 11056.  
*Ra-ash-ba-nu-ti*, 167 : 41.

<sup>1</sup> Cf. *Nusku-la-eni(EN)-pî-shu*, C. B. M. 3078 : 12. Cf. *Ta-aq-bu-ul-te-ni*. Cf. also *Sha-Marduk-ul-i-ni*, B. E., Vol. IX, and *Papsukal-sha-iq-bu-ul-i-ni* P. who commanded, will not change,” V. R. 44, IV, 51.

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*Rabâ(GAL-a?)-su-Sin*, 186 : 19.

*Rabâ(GAL-a)-sha-Gu-la'*

1. s. of *Sin-mâgir*, 192 : 4.

2. 19 : 6 | 188 II : 21 | 190 I : 9 | 198 : 85.

*Rabâ(GAL-a)-sha-ili*

1. s. of *Bêliâtum*, 175 : 49.

2. 34 : 4 | 171 : 3.

*Rabâ(GAL)-sha-Ishtar<sup>2</sup>*, *nappahu*, 37 : 56.

*Rabâ(GAL-a)-sha-Nergal*

1. *tupsharru*, 96 : 6, 23 | 111 : 6, 22.

2. 37 : 26 | 71 : 8 | 78 : 9, 18 | 163 : 48.

*Rabâ(GAL-a)-sha-NZN-ZB*

1. f. of *Hpishaitum*, 200 III : 17.

2. *Kâširu*, 52 : 8.

3. *NU-GIS-SAR*, 90 : 38.

4. 56 : 8 | 190 V : 18.

*Rabâ(GAL-a)-sha-Nuski-ia* (without det. *d*), C. B. M. 3494.

*Rabâ(GAL-a)-sha-Sin*

1. *kudimmu*, 157 : 2.

2. 175 : 54.

*Rabâ(GAL-a)-sha-Shamash*, 39 : 14, 22.

*Rabâ(GAL-a)-sha-d* . . . ., f. of *tBiltum*, 174 : 20.

*Ra-ab-ba-nu*, C. B. M. 3488.

*Rn-bat*, 188 IV : 12.

*Ra-bi-e-lam-ma-shu*, C. B. M. 3481.

*Ra-bi(rabi, GAL)-me-lam-ma-shu*, "Great is his splendor,"  
*ishshaku*, 38c : 15, 18 | 40 : 3 | 45 : 6, 13 | 47 : 3 |  
59 : 4 | 64 : 8 | 73 : 4.

*Rad-ba-ash(rum)*, *nâqidu*, 199 : 13.

*Ra-im-kit-ti*, abbrev., 167 : 21.

*Râ'im-ma(?)-ti*, f. of *KUR-êrish*, 35 : 5.

*Râ'im-zêr*, s. of *NIN-IB-mutîrshu*, 88 : 4.

*Rak(shal)-ra-ba-ti*

1. f. of *Ikkukku*, 87 : 4.

2. *Mdr-*, *NI-ŠUR*, 175 : 15.

*Rammdn-ba-an* (doubtless the same as the following),  
131 : 10 | 175 : 34 | 196 : 8.

*Rammdn-ba-ni*, 189 : 8.

*Rammân-bêl-ka-la*, C. B. M. 3483.

*Rammân-bêl-pî-shu?*, f. of *Znuti*, 160 : 18.

*Rammân-dînu-êpush*

1. s. of *Nusu-ishtiqal*, 184 : 5 | 200 IV : 3.

2. 185 : 34.

*Rammân-êrish(PIN-ish)(PIN)*

1. s. of *Appahi*, 198 : 67.

2. *kabbi*, 97 : 8.

3. *tupsharu*, 168 : 5.

4. 30 : 10 | 175 : 50 | 180 : 8.

*Rammân-îlu-i-na-mâti*, "Rammân is a god in the land,"  
162c : 3 | 185 : 7 | 200 II : 10.

*Rammân-mu-shal-lim*

1. s. of *Ahlîia*, 200 IV : 32.

2. 181 : 19.

*Rammân-nâšir*, 190 II : 30.

*Rammân-qar-rad*, "Rammân is mighty," 171 : 20.

*Rammân-ru-shi*, "Rammân is red," (?)<sup>2</sup> 162c : 9 | 107 : 5 |  
186 : 18.

*Rammân-shadû-nî-shî(nîshî)-shu*, "Rammân is the strength  
(mountain) of his people," 27 : 7, 11 | 167 : 12.

*Rammân-sham-îi-ilâni*, *ndqidu*, "Rammân is the splendor  
of the gods," 199 : 5.

*Rammân-shar-ilâni*, *rê'û*, 39 : 12.

*Rammdn-shar-ka*. . . ., f. of *Hambu*, 97 : 4.

*Rammân-sha-kim-ta(?)*, 199 : 39.

*Rammdn-she-mi*, 176 : 6.

*Ramman-shu-ub-shi*, C. B. M. 10737 : 16.

*Rammân-shum-êrish(PIN-ish)*, 59 : 8.

*Rammdn-ta-qî-sha*, 175 : 14.

*Rammân-tash-mar*, "Rammân, thou art raging,"<sup>3</sup> 190  
IV : 6.

*Rammdn-ub-la*, "Rammân has brought," s. of *Ubbuki*,  
200 V : 3.

*Rammân-ta(?)-e-ri-bu*, 167 : 24.

*Ra-qu-û*, C. B. M. 3487.

*Ra*. . . ., f. of *tUnnubat*, 185 : 23.

*Ri-ba-Rammdn*, 101 : 5 | 103 : 22.

*Ri-ba*. . . ., 100 : 10.

*Ri-bu-ti-tum*, C. B. M. 3494.

*Ri-esh-Bêl*, 19 : 16.

*Ri-esh-Marduk*

1. s. of *Bariia*, *ishparu*, 11 : 6.

2. 190 V : 24.

*Ri-esh-na-pa-ah-shu?*<sup>4</sup> f. of *Nâr-Ishtar*, 24 : 7.

*Ri-esh-tu-shu*

<sup>1</sup> Cf. *Ra-ba-sha-NZN-ID*, Vol. XIV. Cf. also *GAL-a-shu-sha-dNZN-IB*, *Camb.* 373, 12.

<sup>2</sup> Cf. the North Palestinian *רשארר*.

<sup>3</sup> In connection with *Rammân* the above interpretation seems possible, cf. *Rammân-mushammîr*, Delitzsch, *H. W. B.*, p. 671b. Cf. also *E-zî-zî-Ishtar-ra-bi*, "The anger of Ishtar is great," Ranke, l. c. Cf. however the root *שמר*, or *שור* to keep or guard, and the name *שמרבעל*, etc., Lidzbarski, *Nordsemitischen Epigraphik*, p. 378.

<sup>4</sup> Cf. *Na-pah-Shamash-rêsh*, "The rise of the sun is the beginning (of the day)."

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1. s. of *Balâtsu*, 35 : 9.  
 2. *hâshilu*, 36 : 6.  
 3. *KA-ZID-DA-(KU)*, 41 : 5 | 64 : 2, 11 | 104 : 5 | 116a : 5, 11, b : 5, 11, 117 : 3 | 118a : 5, b : 5 | 125 : 4 | 126 : 4 | 127 : 4 | 136 : 3 | 139 : 4.  
 4. 38a : 5, b : 5 | 68 : 6 | 74 : 13 | 81 : 6 | 83 : 4 | 92 : 15 | 105 : 4 | 124 : 5 | 131 : 16 | 143 : 5 | 163 : 25 | 169 : 2 | 175 : 30 | 196 : 18, 22.  
*Ri-esh(ish)-U-lu-li(arhuUlûli)*, 103 : 24 | 188 V : 23.  
*Ri-gim-Rammdn*, abbrev., "The roar of Rammân,"<sup>1</sup> 99 : 10.  
*Ri-hi-tu-sha*, C. B. M. 3483.  
*Ri-i-mi, htamgaru*, 73 : 8.  
*Ri-mu-tum*  
 1. f. of *tûmi-sha-lîmir*, 200 III : 11.  
 2. 51 : 5 | 188 II : 3 | 197 : 17.  
*Ri-ish-da*. . . . ., 190 VI : 18.  
*Ri-ish-E-AN-NR*, 39 : 21 | 42 : 11.  
*Ri-ish-E-sag-ila*, C. B. M. 3481.  
*Ri-ish-Id-di-tum*, C. B. M. 3526.  
*Ri-ish-dKa-di*, 27 : 2 | 171 : 4.  
*Ri-ish-Marduk*  
*Ru-un-tum*, C. B. M. 11425.  
*Sa-bat-ti*, 80 : 8.  
*Sa-bi-ha-ri*, C. B. M. 10829 : 6.  
*Sag-ila-da-ri*, C. B. M. 3532.  
*Sa-ak-ka*, C. B. ill. 3513.  
*Sal(Shal)-li-lu-mur*, "May I see Salli," 37 : 25 | 90 : 24.  
 Same as fem.  
*Sa-mi-du*,<sup>2</sup> *ardu êkalli*, 200 III : 36.  
*Sa-a-mu*, "dark" (cf. *tûsalimtum*), 198 : 92.  
*Sa-up-pa-hi*, 190 IV : 10.  
*Sa-ap-sa-pa-ni*,<sup>3</sup> 184 : 11 | 200 II : 20.  
*Sa(ir)-si-ia*. . . . ., f. of *Illullum*, 200 IV : 33.  
*Sa-tu-ha*, C. B. M. 3480.  
*Si-ia-tum*, C. B. M. 3489.  
*Si-ia-a*. . . , s. of *Itkui(?)za*, 7 : 3.  
*Sz-bi-ti*, "seventh (day)," f. of *tApparitum*, 200 III : 20.  
*Si-el-lum(lû)*, 194 : 4 | 198 : 93.  
*Si-gi*, 198 : 25.  
*Si-gi-ba*, C. B. M. 11869.  
*Si-ki-li*,<sup>4</sup> 186 : 23.
- Sik-li*  
 1. f. of *Ardûtum*, 170 : 5.  
 2. f. of *Kidin-Kadi*, 37 : 21.  
 3. f. of *Tukulti-NZN-ZB*, 37 : 19.  
*Si-lî*, 88 : 2.  
*Si-il-te-ru*, C. B. M. 3180.  
*Si(?) -ma(?) -nam-rat*, 165 : 8.  
*dSi-mu-tu-ahû-iddina*, 198 : 12.  
*Sin-ahû-iddina*  
 1. s. of *Ennazurum*, 190 V : 4.  
 2. f. of *Taqîshum*, 186 : 34.  
 3. 38c : 7 | 190 V : 19.  
*Sin-a-lik-idi-ia*,<sup>5</sup> "Sin goes by my side," 47 : 18.  
*Sin-a-lik*. . . . ., 52 : 17, doubtless same as preceding.  
*Sin-apal-êrish*, 195 : 19.  
*Sin-apal-iddina*, 78 : 4, 14 | 81 : 7 | 200 IV : 40.  
*Sin-apal-E-kur*, 168 : 4, 6.  
*Sin-ap-da-da-nu*, 175 : 26.  
*Sin-ap(ab)-ri-i-gi-shu*, 186 : 47.  
*Sin-ap*. . . . ., f. of *Bêlshunu*, 200 III : 38.  
*Sin-balâtu(TI)-êrish*, 200 IV : 41.  
*Sin-bêl-abli*, 106 : 4 | 110 : 11.  
*Sin-da-ma-qu(damâqu, SHZ-BIR)*, 49 : 3, 11.  
*Sin-e-pi-rum(ri)*, "Sin is supporting," *ishshaku*, 37 : 3 | 91 : 6, 10 | 132 : 19 | 144 : 9 | 195 : 2.  
*Sin-er-ba*  
 1. *malaḫu*, 175 : 18.  
 2. 38c : 9 | 39 : 6 | 52 : 15 | 160 : 5.  
*Sin-êrish(PIN-ish)*  
 1. *shutabu*, 132 : 21.  
 2. 4 : 6 | 78 : 8, 17 | 82 : 5 | 90 : 7 | 188 I : 8 IV : 18.  
*Sin-ib-ni*, s. of *Šilli-Ishtar*, 192 : 7.  
*Sin-iddina(SE-na)*  
 1. *nangaru*, 195 : 18.  
 2. 103 : 25 | 166 : 8 | 175 : 50, 58 | 180 : 21, 198 : 84.  
*Sin-iddina(SE-na)*, *NIN-LZL-ti*, 95 : 3.  
*Sin-i-mit-ti*, C. B. M. 3453.  
*Sin-i-pi-ra-an-ni*, "Sin has supported me," 180 : 17.  
*Sin-i-qi-sha(iqîsha, BA-sha)*  
 1. s. of *Uḫati*, 168 : 19.  
 2. 90 : 17 | 200 IV : 5.

<sup>1</sup> Cf. *Tâb-ri-gim-shu*, Vol. XIV. and *Tâb-ri-gi-ma-ti-Addu*, Johns, A. D. D., 64.<sup>2</sup> Cf. *Samêdu*, a synonym of the bird *dikdiku*, Delitzsch, H. W. B., p. 502b.<sup>3</sup> Cf. *Za-ab-za-bu-um*, Ranke, l. e.<sup>4</sup> Cf. the following name and *Sikili*, Ranke, l. e., also *Sikilti-Rammân*, Delitzsch, H. W. B., p. 498a.<sup>5</sup> Cf. the note under *NIN-IB-âbil-idia*.



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- Sin-is-sah-ra*, “Sin is appeased,” 22 : 4, 9 | 30 : 9 | 35 : 11 |  
 38c : 8, 9, 23 | 39 : 4 | 41 : 4, 6 | 42 : 5, 8 | 50 : 2,  
 9, 13 | 59 : 3 | 64 : 6 | 68 : 5 | 73 : 6, 9, 12 | 74 : 9,  
 12 | 81 : 5 | 89 : 4 | 103 : 8 | 115 : 7 | 122 : 2, 4 |  
 128 : 2, 13 | 130 : 7 | 131 : 11 | 136 : 5 | 147 : 5,  
 10 | 154 : 29 | 163 : 25 | 166 : 5, 11, 20 | 175 : 23,  
 33, 39, 45 | 194 : 14.
- Sin-ish-man-ni*, 28 : 2 | 178 : 14 | 200 III : 39.
- Sin-ish*. . . . ., 200 V : 6.
- Sin-kara-bi-ish-me*: “Sin has heard my prayer,” 95 : 4.
- Sin-li-il-tir-ri-im*, “Sin, may he be mighty,” C. B. M. 6615.
- Sin-li-is-su*, f. of *Hugulum*, 168 : 24.
- Sin-ma-gir*, *malahu*, f. of *Rabâ-sha-Gula*, 192 : 6.
- Sin-ma-an*, perhaps mistake for *ba-an*, 167 : 25.
- Sin-mâti-ka-ušur*, “Sin, protect thy land,” s. of *Sin-râ'im-Uruk*, 24 : 8.
- Sin-mu-shab-shi*(*mu-shabshi*, *TUK-shi*), 84 : 3 | 175 : 37 |  
 200 IV : 22.
- Sin-mu-shal-lim*, *purkullu*, 178 : 7.
- Sin-mu-she*. . . . ., 123 : 4.
- Sin-mush-te-she-ir*, 90 : 11.
- Sin-nâdin-ahê*  
 1. f. of *ishshaku*, 167 : 14.  
 2. 90 : 9.
- Sin-nâdin-ahu*, b. of *Tagina*, 198 : 71.
- Sin-nâdin-aphu*, 199 : 5.
- Sin-nâdin*(*MU*)-*shum*(*MU*), 38c : 10, 12 | 37 : 8 | 39 :  
 13.
- Sin-nap-shi-ra*  
 1. s. of *Tâb-ashâbshu*, 53 : 14.  
 2. 103 : 5 | 112 : 7.
- Sin-ni-shu*, 194 : 20.
- Szn-ra-im-u-ri*, “Sin loves light,” C. B. M. 6159.
- Sin-ra-im-Uruk*, “Sin loves Erech,” f. of *Sin-mâtika-ušur*,  
 24 : 9.
- Sin-râ'im-zêr*, 166 : 13.
- Sin-râshi*(*TUK-A*)-*rêmu*, “Sin grants mercy,” 92 : 9
- Sin-rêsh*, 83 : 3.
- Sin-shi-im-me-i*, C. B. M. 11741.
- Sin-shum-êrish*(*PIN-ish*), *kudimmu*, 178 : 4.
- Sin-shum-iz-kur*, 182 : 7.
- Sin-ta-ai-ar*, “Sin is merciful,” 198 : 83.
- Sin-u-bul-lit*, 81 : 3.
- Sin-usuh* (? **IA**)-**bi-l-ti**, “Sin, deliver the offspring,” 39 : 6.
- Si-ri-ia*, 198 : 30.
- Si-is-si*, 198 : 5.
- Si-it-tu*, “Another (child),” C. B. M. 3474.
- Su-ud-du-û*(?) (cf. *suddu*' =  $\frac{1}{5}$  Delitzsch, *II. W. B.* p. 490)  
 1. *tupsharru*, 186 : 38.  
 2. 198 : 73.
- Su-gu-ra*, C. B. M. 3474.
- Su-ra-ash*, C. B. M. 3482.
- Sukal-ahu-êrish*(*PIN-ish*), 46 : 2, 13 | 72 : 7,  
*Sulcal-er-ba*, 99 : 11 | 103 : 20 | 165 : 6.
- Sukal*(?)-*na-šir*, 52 : 10.
- Sukal-ri-man-ni*, 186 : 41.
- Sukal-shum-êrish*, 90 : 40 | 181 : 18.
- Sukal-û-di*, C. B. M. 3466.
- Su-un-na*, C. B. M. 3480.
- Su-ra-ash*, C. B. M. 3452.
- Sha-bâbi-NIN-IB*, 198 : 36.
- Sha-bâbi-šilli*(*li*), 177 : 7.
- Sha-dBa-na-a*(*Bânâ*, *KAK-a*),<sup>2</sup> 186 : 8 | 198 : 61
- Sha-ba*(*ma*)-*ash-she*, C. B. M. 3480.
- Shab-bur-ni*, C. B. M. 3492.
- Sha-Bêlit*, q. v. s. *Sha-dBânâ*.
- Sha-ad-bar-hu*, *kashshû*, 6 : 3.
- Sha-dDam-me*, C. B. M. 3474.
- Shad-dir*(*šir*)-*me* (cf. Cassite *Shad-bar&*), see *Muddakme*
- Sha-ga-rak-ti-Bil* (Cassite), C. B. M. 11812.
- Sha-ga-rak-ti-Sah*, C. B. M. 3480 (Cassite)
- Sha-ik-la*. . . . ., 198 : 59.
- Sha-la-zu*. . . . ., 188 V : 18.
- Shamash-ahu-iddina*, 72 : 16 | 191 : 8 | 192 : 3.
- Shamash-AN-sha*. . . . ., 190 VI : 17
- Shamash-ar-shu*, C. B. M. 3485.
- Shamash-bel-kif-ti*, 175 : 42.
- Shamash-er-ba*, 80 : 7.
- Shamash-êrish*(*PIN-ish*)  
 1. f. of *Tambir-Shamash*, 103 : 7.  
 2. *riqqu sharri*, 178 : 10.  
 3. 81 : 5 | 167 : 18.
- Shamash-e-&rum*, 160 : 16.
- Shamash-dajânu*, 190 I : 39.
- Shamash-ibni*, 191 : 11.
- Shamash-iddina*(*SE-na*), 167 : 27.
- Shamash-ka-bi-ia*, C. B. M. 11825.
- Shamash-ku-dur*, 198 : 81.
- Shamash-li-is-su*  
 1. s. of *Bânâ*. . . . ., 64 : 9.  
 2. 166 : 10.
- Shamash-li-su*, doubtless same as preceding.

<sup>1</sup> On the reading *kara-bi*, cf. Introduction, Vol. XIV.<sup>2</sup> Cf. *Sha-Bêlit*, C. B. M. 3474 : 45.

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1. *U-KUR-GAR-RA*, 131 : 6 | 175 : 31 | 196 : 8.
  2. 5 : 9 | 128 : 7.
- Shamash-mush-te-shir*, 188 II : 23.  
*Shamash-nâdin-aḫē*, 160 : 15.  
*Shamash-nu-ri* .., 200 IV : 23.  
*Shamash-nûr-kul-li-man-ni*, “Shamash, show me the light,”  
C. B. M. 6158.  
*Shamash-pî-ia-ušur*, 188 II : 19.  
*Shamash-rabû*(*GAL*), 184 : 3.  
*Shamash-ra-im-kit-ti*, C. B. M. 3478.  
*Shamash-rê'u-û-a*, 200 IV : 4, 43.  
*Shamash-ri-man-ni*
1. *ndqidu*, 199 : 7.
  2. 160 : 9.
- Sha-ma-ash-she*, C. B. M. 3480.  
*Shamash-ub-la*, s. of *Ilu-êṭira*, 90 : 8.  
*Sham-ḫu*, C. B. M. 11826.  
*Sham-shi*(*dShamshi*, *dUD-shz*)*lu-da-ri*
1. *paḫarum*, 62 : 7 | 96 : 10 | 111 : 10.
  2. 62 : 7 | 92 : 12.
- Sham-shi-ri-nz-ia*, C. B. M. 3488.  
*Sha-nu-ai*, C. B. M. 3480.  
*Sha-ṣilli*(*Iṣ-MI*)-*NIN-IB*, C. B. M. 10203.  
*Sha-ṣilli*(*MI-ti*)-*Nusku*, 53 : 5.  
*Sha-ṣilli*(*Iṣ-MI*)-*sha*, C. B. M. 10203.  
*Sha-ra*(*ri*)-*za*(*a*)-*na*, 37 : 7 | 90 : 19 | 170 : 3 | 180 : 38 |  
187 : 5 | 195 : 22.  
*She-ir-zi-ia*, C. B. M. 3480.  
*She-'mi-i*, f. of *NIN-IB-zâkir-shumi*, 6 : 6.  
*She-li-bu*
1. *zuhlirtum*, 90 : 13.
  2. 75 : 2 | 186 : 46.
- She-en-da-da*, C. B. M. 3480.  
*She-en-ni-ia* (cf. note under *Agabshenni*), 149 : 32  
167 : 7.  
*She-en-na-ak-ka*, C. B. M. 3474, *q. v. s. Agabshenni*.  
*She-en-ni-ka*, C. B. M. 3474, *q. v. s. Agabshenni*.  
*She-en-nil-nu*, 180 : 16.  
*She-ir-zi-ia*, C. B. M. 3480 : 22.  
*dShe-rum-iddina*(*SE-na*), 198 : 19.  
*Shi-ga-ri*, C. B. M. 3480 : 12.  
*Shi-il-me*, C. B. M. 3524 : 6.  
*Shim-di-Bu-ri-ash* (also written *Shim-di-Ub-ri-ia-ash*, cf  
Introduction, p. 4).
1. *tupsharru*, 96 : 5, 22 | 111 : 3.
  2. 127 : 5.
- Shi-im*(*shim*)-*di-Shi-paq* (Cassite), 95 : 5 | 189 : 3.  
*Shim-di-Ub-riia-ash*, see *Shimdi-Buriash*.  
*Shi-in-di-Bêl*, 154 : 42.  
*Shi-in-di-Bu-ri-in-ash* (the same as *Shimdi-Buriash*), 92 : 2.  
*Shi-in-di-Shu-gab* (Cassite), 198 : 41.  
*Shi-in-di-Ub-ri-ia-ash* (Cassite), 150 : 6, 11.  
*Shi-in-gu*, C. B. M. 3480.  
*Shi-ri-ish-ti* . . . . , “Root, or offspring,” 52 : 11.  
*Shu-ba-ni-Saḫ* (Cassite), 132 : 10.  
*Shu-ba-at-tum*, C. B. M. 3474.  
*Shu-ub-bu-ri*, *ndqidu*, 199 : 9.  
*dShu-bu-la-iddina*(*SE-na*), 198 : 46.  
*Shud-shu*(?)*-ud-da*, f. of *Hunnubu*, 90 : 14.  
*Shu-ḫu-ur-ni*, C. B. M. 3534 : 2.  
*Shu-i-gig*, C. B. M. 10971.  
*Shu-kul-me*, C. B. M. 3524.  
*Shulum*(*DI*)-*Bêl-itti*(*KI*)-*dUrash*, C. B. M. 3481 : 20.  
*Shulum*(*DI*)-*ili-ia-aḫ-bu-ut*, “The peace of my god I  
plundered,” 190 I : 6, 22.  
*Shum-ma-la-Marduk*, C. B. M. 3530 : 11.  
*Shum-man-li*, 157 : 23.  
*Shum-ma-nu*, C. B. M. 3481 : 30.  
*Shum*(*Tak*)-*pi-ir-tu*, C. B. M. 3487.  
*Shu-mu-ub-Nergal*, “The splendor of Nergal,” C. B. M.  
6633.  
*Shu-um-zu-li*, 80 : 3.  
*Shu*(*Qat*)-*ri'-Rammân*, 175 : 35.  
*Shu-sha*, s. of *Lakil*, 199 : 28.  
*Shu-sha*(*a*)-*tum*(*tu, ti*), 44 : 24 | 79 : 11 | 168 : 14 | 194 : 10.  
*Shu-zu-bu*, 101 : 6 | 171 : 21.  
*Shu-zu-ub*(*Shûzub*, *KAR-ub*)-*Marduk*,<sup>2</sup> 48 : 5 | 81 : 2.  
*Shûzub*(*KAR-ub*)-*Sukal*, 200 IV : 10.  
*Shu-zu-ilu*, 38a : 4, b : 4.  
*Ṣa-li-mu-ti-mu-she-zib-tum*, 181 : 15.  
*Ṣilli*(*-li*)-*Bêlti*(*-ti*)-*Ak-ka-di*(*A-GA-DE*<sup>ki</sup>), 39 : 11 | 52 :  
6 | 165 : 11.  
*Ṣilli*(*-li*)-*dKUD-ZU*(?) . . . , 190 II : 36.  
*Ṣil-li-ia-u-tum*, C. B. M. 3534 : 5.  
*Ṣilli*(*-li*)-*E-AN-NA*, 200 III : 22.  
*Ṣilli*(*-li*)-*Ish-tar*, f. of *Sin-ibni*, 192 : 7.  
*Ṣilli*-*Ishtar-Akkadi*(*A-GA-DE*<sup>ki</sup>), 51 : 3.  
*Ṣilli*(*-li*)-*Rammân*, 198 : 33.

<sup>1</sup> Cf. *Ili-ashriga*, *Zlu-ishriga*, and *Qi-sha-ab-bu-ut*.<sup>2</sup> *KAR* has the value *eṣṣu* in the Shaphel with the same meaning as *eṣṣu*, cf. Tallquist, *Die Sprache Nabunâ'id*, p. 147.

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- Šilli(-li)-ú-tu*, 37 : 7 | 55 : 2. Cf. foll. and *Šilliautum*.  
*Šillu(-lu)-tum*, 76 : 7 | 90 : 15 | 170 : 3 | 181 : 14.  
*Sir-pi-Nergal*, 200 III : 20.  
*Ši-zu(?) -nam-rat*,<sup>1</sup> 165 : 8.  
*Tu-ai*, C. B. M. 3450.  
*Ta-á-na-Gula*, 191 : 13.  
*Ta-a*. . . . ., f. of *Aḫāni*, 109 : 10.  
*Tab-bi-u-sur-Ad-du*, “Addu, protect the (my) companion,”  
C. B. M. 3465.  
*Tab-mi-di*, C. B. M. 10977.  
**Ta-e-mu-a-ru-na-a(?) -di**, 198 : 101.  
*Ta-gi-na*, 193 : 6 | 198 : 6, 70.  
*Ta-gu*, C. B. M. 3474.  
*Ta-gu-ú-a*, 198 : 76.  
*Ta-gu-uḫ-li*, 200 IV : 12.  
*Ta-gu-us-si*, C. B. M. 3474. *Ta-gu-si*, C. B. M. 3474.  
*Ta-ḫi-ia*, C. B. M. 3513.  
*Ta-ai-ri-ilu*, C. B. M. 10691.  
*Tu-i-be-la*, C. B. M. 3480.  
*Ta-kal-tum(tu)*  
1. s. of *Aḫatani*. . . , 97 : 6.  
2. *ZU-ḪI-ŠU*, 37 : 12.  
3. 157 : 5, 13 | 194 : 13.  
*Ta-kil-she-en-ni* (cf. note under *Agabshenni*), 198 : 26.  
*Tak-la-ku-a-nu-ilu*, 130 : 6.  
*Tak-la-ku-a-na-Marduk*, *abu btti*, 96 : 9 | 111 : 9.  
*Tak-la-ku-a-na*. . . . ., 186 : 30.  
*Talc-la-ku-NIN-IB*, 198 : 100.  
*Ta-la-ba(ma)-nu*, C. B. M. 3525 : 36.  
*Tam-bir* (or *Lih-pir*)-*Shamash*, “May Shamash clothe (protect),” s. of *Shamash-&ish*, 103 : 6.  
*Ta-qi-sha-Gula*, 167 : 13.  
*Ta-qi-sha*. . . . ., 190 III : 7.  
*Ta-qi-shum(shu, shi)*  
1. s. of *Sin-aḫu-iddina*, 186 : 34.  
2. *tupsharru*, 110 : 13.  
3. 51 : 23 | 103 : 19 | 106 : 3 | 115 : 16 | 125 : 3 | 143 : 5 | 156 : 8 | 164 : 2 | 165 : 5 | 173 : 1.  
*Ta-ra-am-di-Saḫ*, C. B. M. 10841 (Cassite).  
*Ta-ri-ba-Gula*, 154 : 37 | 198 : 37.  
*Ta-ri-ba-tum*, C. B. M. 3534.  
*Ta-ri-be-ilu*  
1. 51 : 7 | 199 : 33.  
2. in *Bīt-mṭārībe-ilu*, 149 : 36.  
*Ta-ri-be-Sin*, f. of *Aḫu-bāni*, 99 : 3.  
*Ta-ri-bu*  
1. s. of *Buḫiri*, 200 V : 2.  
2. *ishshalcu*, 160 : 5.  
3. *hnangaru*, 19 : 9, 13.  
4. *rē’á*, 165 : 20.  
5. *shāqū*, 195 : 23.  
*Ta-ri-bu-ni*, b. of *Kinnanu*, s. of *Iphabu*. . . . ., 200 IV : 37.  
*Tar(Kud)-ku-a-bu*, C. B. M. 3478.  
*Te-esh-shu*, C. B. M. 3513.  
*Ti-ia(am)-ma-Ḫar-be*, C. B. M. 11138.  
*Ti-li-shi(lim)-Saḫ*, C. B. M. 3423.  
*Ti-iq-qu*, C. B. M. 11603.  
*Tu-ub-la*, C. B. M. 11051.  
*Tu-ḫi*, 80 : 2.  
*Tu-kul-ti-be-li*, 136 : 9 | 157 : 16, 19.  
*Tukulti(-ti)-Bēl*, 21 : 4, 9, 17, 26, 30, 36, 38.  
*Tu-kul-ti-lu-da-ri*, *ḫazānu*, 199 : 2.  
*Tu-kul-ti-Marduk*, 180 : 42.  
*Tu-kul-ti-NIN-IB*  
1. s. of *Siklī*, 37 : 19.  
2. 90 : 25.  
*Tu-kul-ti-Rammān*, *shalcnu* 128 : 5.  
*Tu-kul-tum*, 165 : 4.  
*Tu-nu-mi*. . . Perhaps *Tunamis* (Cassite), 186 : 4.  
*Tu-ni(lī)*, C. B. M. 3423.  
*Tupsharru(DUP-SHAR)*, f. of *īRīshat-ina-shēriti*, 200 II : 35.  
*Tu-ra-ḫu*, “Wild goat,” C. B. M. 11741.  
*Tu-ra-ilu*, “Be merciful, O god,” *purshumu*, 92 : 8.  
*Tu-ra-ri-te-ru*, 3513 : 7.  
*Ṭāb(ḪI-ab)-a-da-ash*, C. B. M. 3524.  
*Ṭāb(ḪI-ab)-a-shab-shu(ashāb, KU)*, “Good is his dwelling,”<sup>2</sup>  
1. f. of *Sin-nupshira*, 53 : 14.  
2. *KA-ZID-DA*, 132 : 26.  
3. 10 : 13 | 52 : 25 | 53 : 3 | 101 : 9 | 179 : 3.  
*Ṭāb(ḪI-ab)-be-li*  
1. f. of *Āba-ul-īdi*, 200 IV : 34.  
2. 198 : 15.  
*Ṭāb(ḪI-ab)-ki-din-Bēl*, C. B. M. 11137.  
*Ṭāb(ḪI-ab)-ki-din-Nusku(?)*, 190 III : 25.

<sup>1</sup> For *šitushu-namrat*, abbrev., cf. *Zizzu-narat* (= *nāwirat*), Ranke, *l. c.* Cf. also *Napaḫ-Shamash-rēsh*, and *Rēsh-napaḫ-shu*. If construed properly we have here a fem. verbalform in a masc. name.

<sup>2</sup> The usual translation of this name is “Good is the exorcism of Marduk,” cf. *O. B. I.*, I, Part 1, p. 43, note 1. The root is not 𐎶𐎶𐎶, cf. Delitsch, *H. W. B.*, p. 249a, and Jensen, *IC. B.*, VI, p. 463, having the meaning “Beschwörer,” but from 𐎶𐎶. This is determined by the ideogram *KU*. Cf. the name of a town, *NINIB-a-shab-shu-iq-bi*, *Murāshû*, IX, 51:5.

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- Ṭáb(HI-ab)-nu-ḫish(ut)-shum*,<sup>1</sup> 200 IV : 11.  
*Ṭáb(HI-ab)-nu-ri*, C. B. M. 3529 : 17.  
*Ṭáb(HI-ab)-shâri-dKUR*, “Good is the breath of KUR,”<sup>2</sup> 52 : 21.  
*Ṭáb(HI-GA)-shum(MU)-Rammân*, 167 : 29.  
*Ṭáb(HI-ab)-ṣilli(-li)-Marduk*, *bârû*, 69 : 5 | 92 : 5.  
*Ṭáb(HI-ab)-tukulli(KU)-shu*, E. A. H. 193 : 9.  
*Ṭáb(HI-ab)-ûmu* 20*kan*, 191 : 18.  
*Ṭáb(HI-ab)*. . . . ., 37 : 27.  
*U-ha-ai*, C. B. M. 3481.  
*Ú-ba-da-a*, 198 : 2.  
*U-bar-rum(ri)*, 157 : 10 | 167 : 30.  
 1. f. of *Úmishu-lîmir*, 167 : 20.  
 2. 155 : 32.  
*U-bu-ṣi*, f. of *Rammân-ubla*, 200 V : 3.  
*d-da-sha-ash*, 168 : 4.  
*Ud(Tam)-di-Saḫ* (Cassite), *ḫazânu*, 199 : 12.  
*Ú-gi-shi-ia-Saḫ*, 48 : 8.  
*Ug-tu-mar-Sin*, 186 : 36.  
*Ú(Sham)-ḫa-ti*, f. of *Sin-iqṣha*, 168 : 19.  
*6-ka-an* (cf. *Aḫu-DU-kan*), 64 : 12.  
*Uk(g, q)-ni-Dam-qu(SHI-BIR)*, f. of *Bâ'lum*, 174 : 4.  
*Uḫ(or uk)-ni-Bau(SHUL)*, f. of *Ḫunnubu*, 115 : 8.  
*U-ku-uk-ku*, C. B. M. 3474.  
*Ul-mash-bi-tum(bîtum)* (cf. *E-ul-mash-hi-tum*)  
 1. *riqqu*, 114a : 4, b : 4.  
 2. 169 : 4.  
*Ul-tu*, 198 : 14.  
*Ú-lu-ni-ti*, C. B. M. 3475 : 15.  
*U-mash(bar)-shu-zu(?) -ni*, 186 : 40.  
*Um-bi*, 198 : 64.  
*Um-bi-te-ru*, C. B. M. 3474.  
*Um-bu-shu*, 133 : 4.  
*Úmi(UD)-shu(?) -ba-ni*, 167 : 33.  
*Úmi-shu-lîmir(PIR-ir)*, “May his day shine.”  
 1. s. of *Amêl-Ishtar*, 108 : 3.  
 2. s. of *Ubarrum*, 167 : 20.  
 3. *kudimmu*, 103 : 13, 29 | 124 : 8.  
 4. 128 : 12 | 162c : 4 | 167 : 34 | 190 I : 18.  
*Un-gam-tum*, 160 : 2.  
*U-ni-ti, rē'û*.  
*d-ni-tu-sha*, 194 : 17.  
*Un-nu-nu*, C. B. M. 3478.  
*Ú-paq-a-na-Marduk*, 200 III : 40.  
*Ú-qa-a-shak(rish)-ilu*, 92 : 11.  
*Úr-ḫi-ia*, 180 : 4.  
*Ur-ḫi-di*, 198 : 75.  
*Ur-ḫi-te-ru*, 180 : 19.  
*Ú-ri*, C. B. M. 3474.  
*Ú-ri-ia*,<sup>3</sup> *sha-Bît-mBa-na*. . . . , 174 : 21.  
*Ú-ri-Marduk*, C. B. M. 3469 : 6, q. v. s. *Uriia*.  
*Ur-pa-bi*, 175 : 45.  
*Ur-pa-ni-bi*, 174 : 17.  
*Ur(or Ip)-pa-te-ia*, 84 : 5.  
*Ur-ru-zu*, C. B. M. 3483.  
*Urukki-mu-shal-lim*, E. A. H. 187 : 31.  
*Ú-sat-Gula*, “The help of Gula,” 190 II : 33.  
*Ú-sat-Marduk*, 175 : 41.  
*d-sa-ti, rē'û*, 15a : 4, b : 4.  
*Ú-sa-tu-sha*, 101 : 2 | 171 : 18.  
*Ush-pi(bi)-Saḫ* (Cassite), f. of *Burra-Ishtar*, 30a : 5, b : 5 | 162c : 10.  
*U-zu-ub-shi-ia-Saḫ*, C. B. M. 10841.  
*U-sub-bil-ti-Marduk*, “Deliver the offspring, Marduk,” 168 : 7.  
*U*. . . . ., f. of *Zbni-Zshtar*, 174 : 23.  
*Za-ḫi*. . . . ., 100 : 12.  
*Za-ki-rum*  
 1. s. of *Bananî*, 90 : 44 | 175 : 64.  
 2. *riqqu*, 71 : 2 | 77 : 2.  
 3. 92 : 17 | 175 : 43.  
*Za-lîm-mu-ti*, C. B. M. 11794.  
*Za-al-mu*, C. B. M. 3268 : 10.  
*Za-al-mu-Nusku*, “The image of Nusku,” C. B. M. 3518.  
*dZa-ma(or mal)-shum-li-shir*, “May Zamama(?) direct the name,” *purkullu*, 178 : 6.  
*Za-na-da*, 198 : 51.  
*Za-ap(ab)-ri*  
 1. f. of *fBânîtum*, 200 III : 16.  
 2. f. of *fḪanbatum*, 200 II : 32.  
*Zi-iq-ri-dRammân*, E. A. H. 187 : 19.  
*Zi-rum*, C. B. M. 3525 : 34.

<sup>1</sup> Cf. *Na-ḫi-ish-ṭâbu*, B. E., Vol. X, and Dar. 379 : 47, *Na-ḫi-is-tum-ṭa-a-bi*, Dar. 274 : 5, and *Awil-naḫishtum*, Ranlie, l. c. Also cf. *Munahḫish-Marduk*, Nbn. 85 : 15, and *Nuḫashu*, Delitzsch, H. W. B., p. 459.

<sup>2</sup> Cf. *Ṭáb(HI-ab)-sha-ri-ili*, “God is the breath of god,” Bu. 91 : 2f6 (VI : 15), Col. II, I. 17. Cf. the epithet of Marduk, *il shâri ṭâbi*, Zimmern, K. A. T., p. 526. Cf. *fShâru-bânîtum-ṭâbu*, Cambyses 193 : 3. Cf. also the names *mNIN-IB-shâri-ilâni*, “NZN-ZB is the breath of the gods;” *iI-na-shâri-Marduk-alak(DU-ak)*, “By the breath of Marduk I walk,” Vol. XIV.

<sup>3</sup> Hypocor. for a name like *U-ri-Marduk*.

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*Zu-dn-e-muq-kit-ti*, 198 : 97.  
*Zu-uh-hu-tum*, C. B. M. 3483.  
*Zu-um-ri*, C. B. M. 3483 : 10.  
*Zu-ru-us(uš)*. . . . ., 188 III : 24.  
*Zu-sa-ni*, 188 V : 35.  
*Zu-si-d*. . . . ., 171 : 14.  
. . . . .*a-ti-ir-Marduk*, 190 I : 16.  
. . . . .*a-sa-at*, 188 : 7.  
. . . . .*bal-ti-si*, 188 : 8.  
. . . . .*ha-ni-ta*, 168 : 31.  
. . . . .*an-da-ab-turn*, 190 I : 15.  
. . . . .*in-bu-sha*, 190 I : 20.  
. . . . .*ish-ia*, 167 : 16.  
. . . . .*it-ta-ni*, d. of *Gubuh*, 188 IV : 21.  
. . . . .*ka-NIN-IB*, 177 : 3.  
. . . . .*ku-uk-ku-ki-mu*, 174 : 11.

. . . . .*limir(-ir)*, 166 : 12.  
. . . . .*mesh-du-Ishtar*,<sup>1</sup> 188 IV : 23.  
. . . . .*nâdin-shum*, s. of *Burra-Alban*, 192 : 10.  
. . . . .*ni-ba-ash-ilu*, 195 : 7.  
. . . . .*pi-is-ru-uk*. . . . ., 188 II : 2.  
. . . . .*ri-bat-d*. . . . ., 171 : 1.  
. . . . .*sha-ba-ni*, 185 : 17.  
. . . . .*shamê-ha-an-bat*, 188 IV : 22.  
. . . . .*she-ba-sha-in-bu*, 185 : 16.  
. . . . .*she-ri-shut*, 188 IV : 14.  
. . . . .*she-ri-iz-za*, 188 : 4.  
. . . . .*šir-tum*, 190.  
. . . . .*šur-dIsh-tar*, s. of *Bananim*, 39 : 8.  
. . . . .*ta-ri-il*, 36 : 7.  
. . . . .*te-lik*, 190 I : 10.  
. . . . .*tu(?)sha-an-ni-Shamash*, 74 : 16

## 2. FEMININE NAMES.

*Ab-bu-ri-ša-bu* (cf. *mAbbušabu*), 163 : 24.  
*Ab-bu(ut)-ta-ni-tum* (cf. *mAbbutanu*), 185 : 11 | 200 II : 12.  
*A-bu-'i-ti*, m. of *mEa-iddina*, 90 : 6.  
*A-da-ri-ti*, C. B. M. 3483 : 25.  
*Ad*. . . . ., 183 : 17.  
*A-di-it-turn*, C. B. M. 3488.  
*A-ga-da-ai*, 28 : 5.  
*A-hat(pa)-AZAG-bi(or Ku-bi)*, 200 III : 32.  
*A-ha-ti-ag-rat*, "My sister is dear," C. B. M. 10669.  
*A-ha-ti-ia-tum*, 188 II : 22.  
*A-bat-zu-nu*, *LZL-esh*. . . . , 188 III : 27 | 188 V : 9.  
*Ab-la-mi-turn*, "The nomad," 188 V : 11.  
*Ai-i-nu*. . . . ., 183 : 16.  
*Ai-ri-turn*, *bârû*, 190 I : 24.  
*Ak-di*, 190 II : 4.  
*Ak-ka-da-a-i-tum*, 163 : 4 | 185 : 21.  
*Al-ha-mi-tum*, 155 : 10, 15.  
*A-lish(lis)-pi*, 3489.  
*Al-si-ish-ab-(lu-)lu*, "I called upon her, I lived,"<sup>2</sup> 155 : 12 | 183 : 6 | 190 V : 8.  
*Amat-Bêl*, C. B. M. 3523 : 23.  
*A-na-Bêl-ti-ia-tak-la-ku*, "In my Bêl-ti I trust," 190 III : 19.

*A-na-dîni-sha-at-kal*, "In her judgment I trusted," 163 : 43.  
*A-na-ru-qi-al-si-ish*, "From a distance I called upon her." 163 : 11.  
*A-na-sha-si-bur*. . . . , 190 III : 28.  
*A-na-sha-si-e-ba-bit*, 155 : 16.  
*An-nu-pt(KA)-shu*, "The favor of his word," 155 : 1.  
*A-pa-a-ni*, C. B. M. 3494.  
*A-pa-ai-pa(hat)-tum*, 190 V : 17.  
*A-pa-ri-tum*,<sup>3</sup> d. of *mSibiti*, 200 III : 20.  
*A-pi-il-tum-Ba-ni-tum*, "Daughter of Bânîtum," 163 : 6.  
*A-ri-ia-en-ni*, C. B. M. 10674.  
*Ar-sa-a-rnur*, 164 : 3.  
*Ar-si-gu*, 183 : 5.  
*Ash-shar-sha-ka-shi*, C. B. M. 11099.  
*Ash-tu-mi*, 183 : 11.  
*As-su-me*, C. B. M. 3638.  
*A-ta-na-ah-Ishtar*, "I sigh, O Ishtar," 155 : 25 | 190 II : 11.  
*At-kal-a-na-Bêl-ti*, 188 IV : 5.  
*At-kal-shi-ul-a-ba-ash*, "I trusted her, I am not ashamed,"<sup>4</sup> 200 II : 3.  
*At-kal-ul-a-ba-ash*, 188 : 10.

<sup>1</sup> Cf. *Ahlamû*, Ranke, l. c.

<sup>2</sup> The feminine suffix with *alsi* is usually in the shortened form. Cf. *A-na-ru-qi-al-si-ish*, *IIna-bâbi-magâri(SHE-GA)-al-si-ish*, "In a favorable gate I called her," *Nbn.* 495 : 12. Cf. also the note under *Atkal-shi-ul-abash*, The suffix refers to a deity, cf. *Nabû-alsika-ablu*, "Nebo I called thee, I lived," *Dar.* 379 : 39.

<sup>3</sup> Cf. *apparu*, "reed animal," Delitzsch, *H. W. B.*, p. 116, belongs to the swine group, cf. *I Dabîtu*, feminine of *dabû*, "(swine," Ranke, l. c., and *Sha-hû*, "swine," *Dar.* 379 : 49.

<sup>4</sup> The suffix *shi* refers to a deity, cf. *Nabû-al-si-ul-a-ba-ash*, "I called Nabû, I am not ashamed," *Nbn.* 533 : 10.

## Feminine Names

- Ba-ḫu**. . . . ., 190 I : 43.  
*Ba-la-ka-a-i-tum*, 200 IV : 25.  
*Balâṭa(TI-LA)-ai-tum*, 177 : 19.  
*Bal-ti-Nergal*, 185 : 32.  
*Bal-ti-Rammân*, 183 : 8 | 190 V : 13.  
*Ba-na-an-turn*, 163 : 10 | 188 V : 29.  
*Ba-ni-turn*  
 1. d. of *Zapri*, 200 III : 16.  
 2. 163 : 12.  
*Ba-nu-nu-AN*. . . . ., 188 V : 19.  
*Bar(mash)-ba-tum*, 200 I : 34.  
*Ba-ú-a-ú*, C. B. M. 3494.  
*dBa-ú-a-sa-at*, “Bau heals,” C. B. M. 10498 : 10.  
*dBa-ú-shar-rat*, “Bau is queen,” 163 : 39.  
*dBa-u-um-mi*, d. of *Dashpi*, 200 II : 27.  
*Be-li-ia-shu*, C. B. M. 3486.  
*Bêli(BE)-ia-ú-tum* (cf. *mBe-li-ia-ú-tum*), 177 : 24.  
*Be-li-li-bir*, “May my lord be strong,” 155 : 26.  
*Be-li-su(zu)-nu*, “Their lady,” 155 : 2 | 180 III : 20 | 195 : 26.  
*Bêlit-a-bi-sha*, C. B. M. 3523 : 10.  
*Bêlit-aḫê-sha*, C. B. M. 3486.  
*Belit-a-sa-at*, d. of *Rîshati*, 200 I : 39.  
*Bêlit-di-ni-in-ni*, “O Bêlit judge me,” d. of *mDashpi*, 200 II : 28.  
*Bêlit-e-pir-ra-at*, “Bêlit is supporting,” 155 : 27.  
*Bêlit-balâṭu(TI-LA)-têrîsh*, 188 II : 14.  
*Bêlit-er-sha*, “Bêlit is wise.”<sup>1</sup>  
 1. d. of *mMeli*, 200 III : 9.  
 2. 185 : 25<sup>1</sup> 188 V : 27.  
*Be-el-ti-in-ga-turn* (= *imgatum*, f. of *ernqu*), C. B. M. 3523 : 5.  
*Bêlit-ta-ni* (cf. *Be-el-tu-ni*, Ranke, l. e.), 185 : 10.  
*Be-li-tum*, 177 : 5.  
*Bêlit-zu-nu*, 149 : 38 | 190 II : 2.  
*Be-mu-na-ai(a)-i-tum*, 185 : 37 | 200 II : 8.  
*Bi-in-tum*, 190 IV : 17.  
*Bi-il-tum*, d. of *Rabâ-sha-d*. . . . ., 174 : 20.  
*Bu-un-nu-ai-turn*, 190 III : 26 | 200 IV : 24.  
*Bur-ru-uk-turn*, 155 : 8.  
**Dajân-TI-i-na**. . . . ., 200 I : 30.  
*Da-li(NI)-lu-sha* (cf. *mDalilusha*), 163 : 8 | 188 II : 17.  
*Dam-ga-ai*, 155 : 6.  
*DZ-ia-AN-turn* (cf. *Shulmia-ilûtum*)  
*Di-ni-ili-lu-mur*, C. B. M. 3323.  
*Di-in-sha-rabû*, 163 : 47 | 188 I : 18.  
**dEa-bal-ti**, C. B. M. 3536.  
*dEa-la-ma-as-si*,<sup>2</sup> “Ea is my protecting deity,” 163 : 38.  
*E-di-ni-turn*, C. B. M.  
*El-si(?) -tu-ra*, 188 IV : 7.  
*EN-LIL-di-tum*, C. B. M. 3494.  
*E-ri-ish-ti-Rammân*, C. B. M. 10712.  
*E-te-na-ka-sha*, C. B. M. 3488.  
*Etîr(KAR)-sha-rabû*, 188 II : 29, V : 16 | 190 II : 17 III : 29.  
**Gab-ba-sha-in** . . . , 200 I : 15.  
*Ga-mi-la-at*, 73 : 10 | 163 : 42.  
*Gir(pish)-ga-gu-tum*, 188 V : 14.  
*Gu-la-a-sa-at-sha-tum*, 200 III : 13.  
*Gu-la-shar-rat*, 188 IV : 19 | 177 : 13.  
*Gu-la-she-mat*, C. B. M. 3494.  
**Ḫab(or Si)-lu-aḫê-sha**, 188 II : 24.  
*Ḫa-an-ba-tum* (cf. Ranke, l. c.), d. of *Zapri*, 200 II : 32.  
*Ḫa-nu-ub-tum*, 163 : 36.  
**BAR-BAR**, 164 : 5.  
*Ḫi-in-ni-bu-tum(?)*, 149 : 39.  
*Ḫu-bu-ti-tum*, C. B. M. 3491.  
*Ḫu-bu-ul-ta-tum*, 190 II : 18.  
*Ḫu-mur-tum* (cf. *Ḫumurum*, Ranke, l. c.), d. of *mDashpi*, 200 II : 26.  
*Ḫu-un-nu-ub-tum(ti)*, 87 : 2 | 156 : 9.  
**Ia-ar-li-ka**, d. of *mAḫu-iddina*, 200 I : 22.  
*Ia-a-tum*, 184 : 13 | 200 II : 22.  
*Ia-a-ú-tum* (q. v. s. *mIa-ú-ba-ni*), *bârâ*, 190 V : 6.  
*Ib-bu-ḫa-ni-bat(ba-a-at)*, 163 : 34 | 188 II : 25.  
*I-bi-lu-ú*, “Camel?,” 155 : 28.  
*Id-di-tum-ri-shat*, 188 I : 12 | 188 VI : 20 | 190 V : 9.  
*Il-da-ḫi-ia*, *Il-du-ḫi-ia*, 184 : 8 | 200 II : 17.  
*Il-ta-ni*, d. of *mAkkala-Shamash*, 184 : 17 | 200 II : 30.  
*Zl-ti-ia-tum*, C. B. M. 3471.  
*Ilu-na-mu-ri*, “God is my image(?),” 183 : 15.  
*Im-ma(ba)-ḫa-ḫa*, 200 I : 36.  
*Zna-ad-mi-ia-li-bur*, “In my child may she (he) be strong,” 162 : 23.  
*I-na-Akkadi(A-GA-DEki)-be-li-it*, 186 : 13.  
*I-na-an-ni-sha-allak(DU-ak)*, “In her favor I walk,”<sup>3</sup> 163 : 46.  
*I-na-E*. . . . .-*shar-rat*, 155 : 9.  
*I-na-E(?) -kur-ḫa-am-mat*, “In Elcur she is a regent,” C. B. M. 10713 : 14.

<sup>1</sup> Cf. *lShar-rat-er-sha*, C. B. M. 3529 : 13.<sup>2</sup> Cf. *mNabû-lamassi-shu*, and *Lamassi-dPapsukal*, V. R. 44, 11, 23.<sup>3</sup> Cf. *I-na-shâri-Marduk-alak*.

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- I-na-E-kur-ib-man-ni*,<sup>1</sup> 184 : 12 | 200 II : 21.  
*I-na-E-kur-kal-lat*, “In Ekur she is a bride,” C. B. M. 3486.  
*I-na-ili-ri-shat*, “In god is rejoicing,” 190 I : 29.  
*I-na-ki-esh-i-la-at*, 188 I : 23.  
*I-na-libbi-ir-she-id(it)*, 163 : 7 | 185 : 28.  
*I-na-mâti*(or *shadî*)-*nam-rat*, C. B. M. 3493.  
*I-na-mâti*(or *shadî*)-*sha-el-li-it*, “In her land she shines,”  
 188 IV : 15 | 190 IV : 7.  
*I-na-Ni-si-in-ba-ar-me(?)*, 163 : 45 | 190 II : 37?  
*I-na-Ni-si-in-ha-an-bat*, “In Isin she is fruitful,” 200 I : 21.  
*I-na-Ni-si-in-ra-mat*, 190 IV : 1.  
*I-na-Ni-si-in-shar-rat*, 185 : 31 | 200 I : 19, 23.  
*I-na-Ni-si-in-ki-ú-a*, 6 : 14.  
*I-na-kir-bi-shi-mi-ni*, “From within, hear me,” 183 : 10.  
*I-na-pî(KA)-sha-im-ri-ir*, “In her mouth it was bitter,”<sup>2</sup>  
 188 IV : 13.  
*I-na-Sag-ila-shar-rat*, 200 I : 20.  
*I-na-su[?]-bu-ri-sha-tam(?)*-*ni-bir tum*, 160 : 21.  
*I-na-rêsh(shak)-tum*, 188 IV : 12.  
*I-na-shamê(AN-e)-shar-rat*, 163 : 15.  
*I-na-Urukki-di-nu*, 188 I : 14.  
*I-nu*. . . . *a-ra*, 162c : 10.  
*I-nu-tab-ra-ash*. . . . , 190 III : 8.  
*In-bi-ah&-sha*, “Fruit of her brother,” 185 : 24.  
*In-bu-esh-shum*, “New fruit,” 160 : 10.  
*In-na-an-ni-ia*, cf. *mIn-na-an-nu-h-a*, 163 : 35.  
*In-nu-an*. . . . , 188 VI : 27.  
*Ip-ish-a-i-turn*, d. of *mRabâ-sha-NIN-IB*, 200 III : 17.  
*Ip-pa* (a*ḫi*-*tum*)<sup>3</sup>  
 1. d. of *mIlu-iddina*, 184 : 18.  
 2. 188 II : 28 | 200 II : 31.  
*Ip-un-ku*. . . . *a-mur-ri-tum*.  
*I-ra-ba(ma)-tu-tum*, 160 : 28.  
*Ish-ḫa-ra-shar-rat*, 188 V : 30.  
*I-shi-im-me-ti-ik-la*, “The helper will hear,” 163 : 23.  
*Ishtar-a-na-shu-mi-shi-na*, 188 V : 31 | 200 II : 5.  
*Ishtar-be-li-uš-ri* (cf. Vol. XIV)  
*Ishtar-dajân-ib-shi*, “Ishtar is a judge,” 185 : 30.  
*Ishtar*<sup>2</sup>-*têresh*, 188 II : 27.  
*Ishtar-ia-ut-tum*, 188 I : 13.  
*Ishtar-i-da-ai*. . . . , 188 V : 17.  
*Ishtar-ri-a-at*, “Ishtar is shepherding,” 188 II : 10.  
*Ishtar-shi-man-ni*, 185 : 36.  
*Ish-ta-ru*,<sup>4</sup> 177 : 9.  
*I-tab-luṭ*, 177 : 10.  
*Itti-dE-a-nam-rat*, 183 : 13.  
*Itti-dE-a-ri-shat*, 183 : 7.  
*Itti-E-a-sha*. . . *ḫat*, 183 : 14.  
*Iz-za-NIN(?)*-*AZAG-bi* (or *Kubi*), 186 : 24.  
*Ka-bit-tum*, 163 : 18 | 185 : 15 | 200 I : 14.  
*Kabti-Bêlit*, 200 I : 18.  
*Ka-la-za-a-i-tum*, 155 : 30.  
*Kal(Dan)-kal(dan)-tum*, 188 II : 15.  
*Ka-lu-sa-ra-mat*, “Her priesthood she loves,”<sup>5</sup> 19 : 15.  
*Kash-sha-ri-shat*,<sup>5</sup> 190 II : 10 | 200 III : 14.  
*Ka-ash-ti-ban*, 190 V : 16.  
*Ka*. . . . *sha*, 188 II : 32.  
*Ki-is-si-li-mi-tum*, cf. *Nizannitum*, etc., 188 V : 34.  
*Kil(Hab)-lu-ahê-sha* (see *Hab-lu-ahê-sha*)  
*Ki-nu-ni-tum*, cf. *Ardu-Kinûni*, C. B. M. 3487.  
*Ki(?)*-*ri-i-tum*, 155 : 33.  
*Ki-ri-in-nu-tum*, C. B. M. 3472.  
*Ku-ub-ba-turn*, 190 V : 14.  
*Ku-du-ra-ni-tum*, C. B. M. 11099.  
*Ku-uk-ku*, C. B. M. 3494.  
*Ku-un-zu-ub-turn*, 188 V : 12.  
*Kur-da-ḫa-rum(ash)*, 188 II : 9.  
*Ku-ri-i-ti*, in *Bît-tKurîti*, 19 : 3.  
*Ku-zu-ub-ni-shi*,<sup>6</sup> 190 III : 20.  
*La-bi*’, C. B. M. 3486.  
*La-kip-turn*, C. B. M. 3459 : 5.  
*La-lu-tunz* (cf. *ḫLalutum*, Ranke, l. c.), 185 : 14 | 200 I : 13.  
*La-mas-su-tum*, 177 : 16.  
*La-pi-da-turn*, C. B. M.  
*Li-bur-nu-din-sha*, “May her giver be strong” (cf. *mLibur-nâdinshu*), 184 : 10 | 200 II : 18.  
*Ma-ak-ra-tum*, E. A. H. 187 : 21.

<sup>1</sup> The sign *ib* in *ibmanni* is clear. If it were *tush*, the translation would be, “Thou (or she) hast heard me,”

<sup>2</sup> Cf. *mShamash-bini-bija*, and Ranke’s interesting note, l. c., p. 224.

<sup>3</sup> Hypocor. containing the Cassite element *Ippu*, cf. *Ippa-Buriash* and *Ip-pa-i-ti*.

<sup>4</sup> Note the name of a god as the name of a person. Cf. also *ḫBa-ni-tum*. Such are not found among the names of the I. dynasty, but frequently in the late period. Cf. *mMar-duk-u*, Nblc. 359 : 12, *mMarduk* and *mMar-duk-a*, B. E., Vol. X. Cf. also *ḫDam-ga-ai* and *Dam-qu*.

<sup>5</sup> Cf. *mKash-shu-u-nâdin-ahû*, V. R. 60 I : 25.

<sup>6</sup> Cf. *mNabû-kuzub-ilâni*, “Nabû is the splendor of the gods,” II R. 64 : 6b. Cf. also *mAi-kuzub-mâtîm*, Ranke

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- Ma-as-sa-tu*, 52 : 4.  
*Man-nu-sha-ni-in-sha*, “Who is her rival,” 163 : 32.  
*Mash-di-ia-a-turn*, 39 : 27.  
*Me-bu-ri-ia-a-zi* (Cassite ?), C. B. M. 10841.  
*Me-e-dKa-di*, cf. *Tamdi-Kadi*, Vol. XIV, C. B. M. 3491.  
*Me-nu-hi&*, C. B. M. 10841.  
*Me-na-aḫ-zi-sha*, 190 II : 7.  
*Me-shi-ik-me*, 188 III : 20.  
*Me-shi-ip-pi* . . . , 190 III : 24.  
*Me-til(dil)-ia-shu* (Cassite), 188 I : 9.  
*Mi-na-aḫ-zi-sha*, same as *Menahzisha*, C. B. M. 3488.  
*Mi-it(id)-li-ia-a-shu*<sup>1</sup> (Cassite), 39 : 15 | 42 : 12 | 47 : 7.  
*Mu-nu-mi* (cf. *Mu-nu-mum*, Ranke, l. c.), 200 I : 29.  
*Mu-she-zib-turn*, 200 I : 31.  
*Na-ḫi-ish-she-mu-sha*, 188 I : 11.  
*Na-mi-ir-tum*, C. B. M. 3523 : 6.  
*Nap-shi-ri-Nusku*, 190 IV : 2.  
*Na-ru* . . . . , 200 III : 2.  
*Nergal-a-bu-sha*, 190 I : 30.  
*Nergul-bal-ti*, 188 I : 19.  
*Ni-bu-tum*, C. B. M. 3473 : 14.  
*Ni-ka-ai-turn*, C. B. M. 3649.  
*Ni-na-at-Bēlit(?)*, 188 II : 12.  
*Ni-na-at-um-mi-nim(?)*-ma, 200 III : 18.  
*Ni-na* . . . . .rat, 188 II : 34.  
*dNIN-GAL* . . . . .ti, 160 : 27.  
*NINIB(?)*-pī(KA)-shu, 147 : 6.  
*Ni-ip-pu-ri-turn*, 185 : 12 | 190 III : 27.  
*Ni-si-in-a-i-turn*, 185 : 13.  
*Ni-ir-ni-tum*, 190 III : 17.  
*Ni-za-an-ni-tum*, C. B. M. 3523 : 29.  
*Nusku-shu-nu* (without det. d), C. B. M. 3472.  
*Pa-ga-a-i*, 155 : 34.  
*Pa-an-Urukki-lu-mur*,<sup>2</sup> 190 III : 21.  
*PIN(?)*-su-tum, 177 : 16.  
*Pir(ud)-ash(rum)-pa-tum*, 177 : 12.  
*Pir(Ḫish)-sha-ti*, MAR-RAT, 6 : 9, 13.  
*Pi-shi-nit*, 155 : 29.  
*Qi-sha-ah-bu-ut*, 188 II : 13. Same as masc.  
*Qi-sha-dIshtar*, 188 II : 33.  
*Rabā(GAL)-a(?)*-su-Sin, 186 : 19.  
*Rabāt(GAL)-sha-Bēlit(?)*, 190 II : 5.  
*Rabāt(GAL-at)-a-mat-sa*, “Her word is great,” 163 : 17.  
*Ra-bat-an-nu-ai*, 190 V : 20.  
*Ra-bat-an-ni*, 190 V : 7.  
*Ra-bat-Bēlit-Ak-ka-di*, 188 II : 18.  
*Ra-bat-Bēlit* . . . . ., 188 V : 20.  
*Ra-bat-Ishtar*, 188 V : 15.  
*Ra-bat-kussi-sha*, 190 V : 22.  
*Rab(Gal)-bat-Gula*<sup>3</sup>  
 1. d. of *mEa-balti*, 200 III : 15  
 2. 28 : 4 | 188 I : 15, III : 17. V : 10, 22 | 185 : 22 | 190 II : 25, IV : 18, V : 3.  
*Rab(Gal)-bu-dAZAG-bu(or Ku-bu)*, 183 : 9.  
*Ra-ab-din-sha*, C. B. M. 3483.  
*Rabul(GAL)-sa-a-mur*, “I saw her greatness,” 163 : 13 ; 188 I : 6.  
*Ra-me-shum*, C. B. M. 3494.  
*Ra-im-shulum(DI)-E-ul-mash*, C. B. M. 3486.  
*Rammān-na-da*, 190 I : 21.  
*Ra-sha-shum*, C. B. M. 3494.  
*Ri-esh-a-ra* . . . , 190 III : 9.  
*Ri-ḫi-tu-sha*, 188 III : 19, V : 32.  
*Ri-im-tum*, 96 : 13 | 111 : 13.  
*Ri-mut(mu-tu)-Gula*, 177 : 8 | 188 II : 7.  
*Ri-muṭ-tum(ti)*, 155 : 11 | 177 : 25.  
*Ri-shat-i-na-she-ri-ti*,<sup>4</sup> d. of *mTupsharru*, 200 II : 35.  
*Ri-sha-tum(ti)* (abbrev.)  
 1. m. of *Bēlit-asat*, 200 I : 39.  
 2. m. of . . . . .da-ri-it. . . . .Bēl, 200 II : 2, 33.  
 3. 188 II : 26.  
*Ri-shu-in-bu-sha*, “Her fruit is joy,” 190 II : 19.  
*Ri-ish* . . . . ., 188 III : 25.  
*Ri-i-tum*, 155 : 24 | 200 III : 29 ?.  
*Sag-gi-lu-turn*, 177 : 6.  
*Sag-ila-be-li-it*, 163 : 30.  
*Sal(shal)-li-lu-mur*, 188 II : 31. Same as masc.  
*Sa-si-dPapsukal*, “Papsukal is my jewel,” 163 : 5.  
*Sin-a-bu-sha*, “Sin is her father,” 69 : 7 | 92 : 14 | 155 : 4 | 190 V : 21.  
*Sin-ba-li-li* (cf. *iBililitum*, Wbk. 251 : 5), 102 : 25.  
*Sin-lu-ud-lu-ul*, “May I serve Sin,” 190 V : 15.  
*Sin-mu-ti*, “Sin is my husband,” 190 II : 20.  
*Sin-na-da*, 190 II : 18.  
*Sip-li-tum*, 186 : 19.  
*Su-di-turn*, 143 : 3.

<sup>1</sup> Cf. the name of the Cassite ruler *Bitiliashu*, and the above *Me-til-ia-shu*; also *Me-bu-ri-ia-a-zi*.<sup>2</sup> Cf. *mPân-Dērki-lu-mur*, *Nbn.* 656 : 14.<sup>3</sup> Cf. *iIna-Ak-ka-di-rab-bat*, Vol. XIV.<sup>4</sup> *Shērti* is an epithet of *Papsukal*; cf. Delitzsch, *H. W. B.*, p. 636a; cf. also the name *iShe-ri-za-a-mur* for *iShēritsha-amur*.



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- Sha-da-aḥ-sha-e-ri-mu*, “Her procession I loved?”,<sup>1</sup> 200 I : 35.
- Shag-sha-ba-*. . . . ., 200 I : 16.
- dSha-la-shar-rat*, 188 I : 21.
- dSha-la-*. . . . ., 200 III : 26.
- Shal-lat-ka-ash-sha-ap-ti*, “The booty of the witch,” 155 : 5.
- Shamash-na-da*, C. B. M. 3494.
- Shamash-nu-ri*, 1F3 : 33 | 190 II : 6.
- Sha-qu-tum*, 190 V : 23.
- Sha-qat-ash-ri-ski*, “Her place is lofty,” 188 III : 23.
- Sha-qat-ēli-ilāni*, “She is lofty over the gods,” 190 II : 8.
- Sha-qat-ina-Ak-ka-di*, “She is lofty in Akkad,” 188 III : 22.
- Sha-qat-dIshtar*, 200 IV : 26.
- Sha-qat-mdrat-Sin*, “Lofty is the daughter of Sin,” *ḪAR-ḪAR*, 69 : 6 | 163 : 20.
- Shar-ḫat-NIN-IB*, “NIN-IB is mighty,”<sup>2</sup> 185 : 9.
- Shar-rat-er-sha*, C. B. M. 3486, q. v. s. *Bēlit-ersha*.
- She-ri-za-a-mur* (cf. note under *Rtshat-inn-sheriti*), 147 : 7.
- Shi-ba-i-lat*, C. B. M. 3486.
- Shib-bar-Shu-gap(ga-ap)* (Cassite), 183 : 12 | 188 IV : 9.
- Ski-i-da-ai-nu-at*, “She is judge,” 188 I : 17.
- Shi-li-ia*, C. B. M. 3523 : 20.
- Shi-it-ti-um-mi-sha*,<sup>3</sup> 190 IV : 5.
- Shi-man-ni-Bēlit*, 184 : 3 | 185 : 29 | 200 II : 13.
- Shi-im-ma-turn*, 155 : 3.
- Shulmi(DI)-ia-ilu(AN)-tum*, 190 III : 18.
- dShulmi(dDI)-ia-a-tu*, 39 : 27 | 74 : 18.
- Shulmi-ia-dShulmu-i-na-Urukki*, “My peace is Shulmu of Erech,” 188 IV : 8.
- Ša-lim-tum*, “The dark one,” 196 : 15.
- dŠa-li-mu-ti-mu-she-zib-tum*, 200 II : 24.
- Tab-ni-Zshfar*, C. B. M. 3494.
- Ta-aq-bu-ul-te-ni*, “She spoke, she has not changed,”<sup>4</sup> 163 : 37.
- Ta-kal-ti-Gula*, C. B. M. 11099.
- Ta-kal-tum*, 188 II : 6, 30 | V : 28 | 190 IV : 16.
- Tak-la-ku-a-na-Bēlti-ia*, 188 V : 25.
- Tak-la-ku-a-na-Šar-pa-ni-tum*, 163 : 31.
- Tam-bi-Da-du*, C. B. M. 3323.
- Tam-bi-Na-na*, C. B. M. 11796.
- Ta-qi-sha-Bēlit*, 188 V : 26.
- Ta-ra-ash-ina-ki-[]*, 177 : 14.
- Ta-ra-ash-i-na-Sag-ila*, “Thou hast rejoiced in Sagila,”<sup>5</sup> 184 : 14 | 200 II : 23.
- Ta-ri-ba-Gula*, 188 V : 8.
- Tarīm-shi-Gula* (cf. *mIrimshu-NIN-IB*), d. of *mIkkari*, 200 II : 11.
- Te-bi-ra-mat*, 190 I : 31.
- Ti-ik-ki-tum*, C. B. M. H. I.
- TUK-sha-rabû*, 163 : 19.
- Tu-kul-sha-rabû*, “Her help is great,” 111 : 19.
- Tu-lcul-ti-ta-ag-gi-in-r,a*, “Strengthen my support,” 163 : 41.
- Ṭāb(ḪI-ab)-nu-ḫish-shum*, 200 IV : 11.
- Tdb-TI*. . . . ., 190 V : 1.
- Ti-par-sha-nam-rat*, “Her torch is shining.”
1. d. of *mPân-Marduk-lâmur*, 188 IV : 16.
2. 163 : 40 | 111 II : 37.
- U-bar-tum*, 188 I : 20.
- Ub-bu-ut-turn*, 163 : 16.
- UL-MASH-sharrat(-at)(?)*, 100 : 16.
- U-lu-li-tum*, 184 : 9 | 200 II : 17.
- Ūmi-sha-lîmir(PIR-ir)*, “May her day shine.”
1. d. of *mRîmûti*, 200 III : 11.
2. 177 : 4 | 188 II : 35 | 190 I : 40.
- Um-mi-ṭa-bat*, “My mother is good,” 190 IV : 15.
- Un-nu-but* (cf. *fUnnubatum*, Ranke, l. e.), d. of *Ra-*. . . . ., 185 : 22.
- Un-nu-ub-tum* (cf. Ranke, l. e.), 132 : 12.
- U-paq-a-na-dîni-sha*, “I wait for her judgment,” 200 III : 8.
- Ū-pa-aq-a-na*. . . . ., 188 III : 26.
- U-sat-Gu-la*, 188 V : 13.
- Za-bur-tum*, 190 IV : 4, V : 26.
- Zu(or Lu)-an-di-di*, 164 : 4.
- Zu-an-nu-sha-Nusku*, C. B. M. 3494.
- ZU-AN-ZA-AD-um-mi*, 188 V : 21.
- Zu-ka*. . . . ., 190 I : 21.
- Zu-un-du-ur-tum*, 152 : 4.

<sup>1</sup> The nominative vowel *u* is added to the name, cf. *mShamash-kâsirum* of the I. dynasty. Cf. the expression *sha-da-ḫu sha Bēlit*, “the procession of Bēlit,” Delitzsch, *H. W. B.*, p. 643.

<sup>2</sup> Cf. the epithet of *NIN-IB*, *qardu sharḫu gitmālu* and the name *Nabû-sharrah*, also *mNabû-sharḫi*, Delitzsch, *H. W. B.*, p. 690b.

<sup>3</sup> Cf. *Ai-shitti*, Ranke, l. c., translated “Ai is my friend.”

<sup>4</sup> Cf. note under *Nusku-la-ēni-ptshu*.

<sup>5</sup> The translation seems possible by reason of the many names composed with elements from the same root, cf. *Rîshu-inbusha*, etc.

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- Zu-ri-man-ni*, C. B. M. 12779.  
 .....*ar-shi*, d. of *mNAM-Shala*, 200 II : 34.  
 .....*bal-ti*, 188 I : 8.  
 .....*da-ak-ra*, d. of *Nabû-dajânu*, 188 IV : 10.  
 .....*da-ri-it-Bêl*, d. of *Rtshati*, 200 II : 1.  
 .....*di-mu-u-a-dub-bi-sha*, 200 IV : 14.  
 .....*i-na-shak-tum*, 188 IV : 12.  
 .....*ki-tum-ri-shat*, 188 V : 36 | 200 III : 23.  
 .....*sha-šil-li-Gula*, 188 I : 27.  
 .....*zi-bi-tum*, 200 II : 0.

3. NAMES OF SCRIBES.<sup>2</sup>

- I-qi-sha-Marduk*, 140 : 9.  
*Mu-kal-lim*, 148 : 7.  
*U-sat-Gu-la*, 146 : 7.

## 11. NAMES OF PROFESSIONS, ETC.

- a-bil bâbi*, 93 : 4 | 96 : 3 | 111 : 3 | 162c : 9.  
*abu bîti*, 35 : 7 | 37 : 24 | 96 : 9 | 111 : 9.  
*ab-la-mu-zi*, 44 : 11 | 168 : 16.  
*amêl urqi*, cf. *NU-GIS-SAR*.  
*ardu êkalli*, 160 : 11 | 200 III : 35.  
*âshipu(SHIM-SHAR)*, 178 : 11, cf. *a-shi-pu*, C. B. M. 3479 : 14.  
*hbânû(KAK)*, 47 : 18 | 130 : 5.  
*hbârû(hHAL)*, 39 : 3.  
*BZR-SHZ-LUM* (cf. *BIR-SHZ-LUM-SHU-BU-UR-BU*, Vol. XIV), 200 IV : 29 | 69 | 4?.  
*BZR*, perhaps *bârû*, 190 I : 24 | 190 V : 6.  
*da-lu-û*, 160 : 12, 19.  
*DAM*, cf. *tamqaru?*, 160 : 8.  
*DUB*, cf. *tupsharru*.  
*ĤAR-ĤAR*, perhaps *tênu* (cf. K. B. III, 1, 41 and IV R. 3, 62h), 69 : 6 | 77 : 7 | 163 : 20 | 188 III : 22.  
*ĥa-za-nu*, 90 : 16 | 109 : 3 | 125 : 8 | cf. 199 : 1.  
*ĥâshilu*, 36 : 6.  
*hikkaru(?) (PIN-GAR)*, 199 : 28.  
*hirrishu (PIN)*, 51 : 10.  
*ishparu(USH-BAR)*, 11 : 6, 16 | 19 : 8 | 39 : 20 | 96 : 20 | 97 : 7 | 111 : 20 | 130 : 3.  
*ishshaku(PA-TE-SI)*, 37 : 3, 5, *passim*.  
*i-ti-in-nu*, 32 : 4.  
*kab-bi*, 97 : 8 | 190 II : 31.  
*ka-mi-du*, E. A. H. 187.  
*ka-an-gu*, 199 : 38.  
*KA-ZID-DA(-KU)*, 37 : 54, *pussim*.  
*ka-ši-ru(m)*, 19 : 14 | 52 : 8.  
*ĥKU*, 96 : 17 | 111 : 17 | 160 : 22, 23, 29.  
*kudimmu(KU-DIM)* (or *KU-DIM-im*, 128 : 4), 59 : 6 | 157 : 2 | 178 : 4.5.  
*ma-ĥi-šu*, 37 : 12, 13, 14, 15.  
*malaĥu (MA-Lag)*, 19 : 8 | 167 : 37 | 170 : 28 | 175 : 18, 21, 44 | 192 : 6.  
*man-di-du, ma-di-du*, 42 : 8 | 142 : 8 | 200 IV : 8.  
*mâkisu(SHA-KUD-DA)*, 141 : 7.  
*MAR-RAT*, 6 : 9.  
*mûdû(HU-KAK)*, perhaps *kapdu*, 38c : 14 | 39 : 9 | 200 IV : 7.  
*MUK*, 37 : 55.  
*ĥMUN*, 19 : 4.  
*MUN-SHAR*, 175 : 17.  
*na-gi-ru*, 37 : 52.  
*nanqaru*, 6 : 5 | 19 : 9, 13 | 37 : 49, 53 | 154 : 4, 21, 174 : 10.  
*nappaĥu*, 37 : 56.  
*nâqîdu(NA-KID)*, 199 : 1, etc.  
*NIN-LZL-ti*, 95 : 3.  
*NI-ŠUR*, 87 : 5 | 103 : 9 | 165 : 9.  
*NU-GIS-SAR*, perhaps *amêl urqi*, 175 : 56, 63 | 90 : 38 | 92 : 7.  
*ĥnuĥatimmu(MU)*, 19 : 7, 51 : 9 | 150 : 5 | followed by *KI-MU-UD-DA gur(?)*, 96 : 14 | 111 : 14.  
*pa-ĥa-ru-û*, 200 IV : 27.  
*PIN-GAR* (cf. *Ikkaru*), 199 : 25.  
*pîtû(NI-GAB)*, read *qêpu* in the Name List, 59 : 19 | 163 : 50 | 198 : 16 | 71 : 10.  
*purkullu(BUR-GUL)*, 178 : 6, 7, 8, 9.  
*pur-shu-mu*, 92 : 8.  
*rab ba-bi*, 39 : 25.  
*rê'û*, 39 : 12, 20 | 59 : 7 | 96 : 18 | 111 : 11, 18 | 165 : 10 | 168 : 20.  
*riqqu*, 3 : 5 | 36 : 4 | 37 : 51 | 62 : 4 | 69 : 3 | 71 : 2 | 98 : 5, 11 | 99 : 14 | 104 : 3 | 114a : 4, b : 4 | 119 : 2 | 129a : 5, 10, b : 4 | 135 : 3 | 138a : 4, b : 9 | 175 : 10.

<sup>1</sup> Cf. *šuduru*, “beautiful gown,” Delitzsch, *H. W.B.*, p. 564.

<sup>2</sup> This list contains only the scribes whose names are mentioned as having written documents.

- hSA*, 111 : 8 | 96 : 8 (not *ir*, Tallqvist, *Die Sprache*, etc., p. 50).  
*sa-li-ha*, 168 : 10, cf. *sa-li-hu*, Vol. XIV.  
*shak-nu*, 128 : 5 | 200 III : 42.  
*shâqû*(*SHÛ-QA-GAB-A*), 195 : 23, (*SAG*), 200 IV : 6.  
*shu-ta-pu*, 73 : 5 | 132 : 21.  
*tamqaru*(*DAM-QAR*), 73 : 8 | 168 : 23 | 163 : 51 (cf. *DAM*, 160 : 8).  
*tupsharru*(*DUB-SHAR*), 7 : 1 | 38c : 11 | 39 : 17, 20 | 110 : 13 | 111 : 5 (cf. *DUB*, 39 : 7, 24).  
*ṭābīḫu*(*GAL-SHAR*), 44 : 15 | 111 : 16.  
(*U*)-*KUR-GAR-RA*, 19 : 6 | 131 : 6 | 175 : 31 | 196 : 8.  
*USH*, perhaps *riḏû*, 92 : 6.  
*zammeru*, 164 : 10.  
*ZU-HI-ŠU*, 37 : 14, 15, 17.

### 111. NAMES OF PLACES.

- aluAd-hi-e*, 102 : 27.  
*Ak-ka-di*, *Akkadu*(*A-GA-DEki*) in the names *Bunna-Ishtar-Akkadi*, *Izkur-Akkadi*, *Nzir-Belti-Akkadi*, *Nûr-Ishtar-Akkadi*, *Šilli-Bêlti-Akkadi*, *ṭIna-Akkadi-bêlit*, and *ṭRabât-Bêlti-Akkadi*.  
*aluAk-kul-en-ni*, 197 : 1.  
*aluAz-za-tiki*, cf. *Iz-za-a-tumki*, 101 : 11.  
*aluArdu-Bêltiki*, 199 : 34, 37.  
*aluBêl-sha-ra*, 73 : 1.  
*aluBêl-lim-mas-su*(?), 159c : 12.  
*aluBIL(NE)ki*, 102 : 18.  
*Bît-mArdu-E-GIRki*, 149 : 35.  
*Bît-mBa-na*, . . . ., 174 : 21.  
*Bît-mBa-nu-ilu*, 186 : 45.  
*Bît-NIN-E-GAL* (without det.), 149 : 40.  
*Bît-mDannu-dKUR*, 179 : 1.  
*Bît-mE-kur-nâdin*(*MU*)-*shum*(*MU*), 134 : 1, 3 | 138a : 2, b : 2 | 139 : 3.  
*Bît-mGi-mil-lim*, 112 : 5 | 113 : 4.  
*Bît-dGula* (without det. *ki*), 34 : 2 | 74 : 2.  
*Bît-mHa-ash-sha-mi*, C. B. M. 3527 : 6.  
*Bît-mI-la-nu-ti*, 6 : 2, 8, 10.  
*Bît-mIn-na-an-nu*, 101 : 4 | 103 : 3.  
*Bît-KASH-GID*, 74 : 5.  
*Bbt-Ku-nu-uk-ki*, 53 : 12.  
*Bît-ṭKu-ri-i-ti*, 19 : 3.  
*Bît-mMarduk-ni-shu*, 101 : 3 | 103 : 4 | 112 : 3 | 113 : 3 | 155 : 39.  
*Bît-NIN-IB-apal-iddina*, 84 : 1.  
*Bît-dNIN-SHAR*, 75 : 4.  
*Btt-Sin-&ish*(?), 188 I : 8.  
*Bît-mTa-ri-be-ilu*, 149 : 36.  
*Dul-bu-ut-riki*, E. A. H. 185, 2, 16.  
*aluDu-un-na-a-hiki*, 54 : 8, 17 | 112 : 2.  
*Dûr-Bêlki*, 102 : 16.  
*aluDûr-EN-LIL-LI-MESH* (cf. variant readings in Vol. XIV), 200 III : 14.  
*aluDûr-be-el-mâtâti*, 64<sup>+</sup> : 1.  
*Dûr-bêl-mâtâti-rabû*, 159c : 10.  
*Dûr-BIL(NE)ki*, 102 : 14.  
*Dûr-Gu-laki*, 62 : 9 | 122 : 1 | 147 : 2 | 150 : 2 | 163 : 26 | 198 : 104.  
*Dûr-dKURki*, 149 : 24.  
*Dûr-Ku-ri-Gal-zuki*, 12 : 6 | 26 : 4 | 74 : 9 | 168 : 9 | 199 : 27, 36.  
*Dûr-dAmurru*(*MAR-TU*)-*ûki*, 102 : 13.  
*Dûr-Nuskuki*, 48 : 10 | 54 : 10, 18 | 56 : 2 | 58 : 4 | 141 : 10 | 144 : 1 | 192 : 1.  
*Dûr-pa-an-d* . . . ., 159c : 13.  
*Dûr-Ri-im-Sin*(*EN-ZU*)-*ki*, 117 : 4.  
*aluE-li-im-gi*, C. B. M. 10953.  
*aluGi-shal*(*sal*)-*li-eki*, C. B. M. 10953.  
*aluHa-ash-mar-Sab*, 123 : 11.  
*Hi-lu-niki*, C. B. M. 3481.  
*aluHi-ri-it*, 102 : 20.  
*aluIddina*(*SE*)-*Rammân*, 47 : 14 | 159c : 11.  
*aluIMki*, 152 : 14 | 154 : 45 | 156 : 21.  
*I-ri-bi*, C. B. M. 3526 : 6.  
*Is(z, ṣ)-bu-ut-ri*, 159c : 3, cf. *Dul-bu-ut-ri*.  
*I-si-iniki*(*NI-SI-IN*) (cf. names under *Ina-Nisin*), 40 : 4 | 47 : 5.  
*Iz(iṣ)-za-a-tumki*, 102 : 19.  
*aluKal-bi-iaiki*, 61 : 1 | 66 : 1 | 100 : 2 | 104 : 2 | 106 : 1 | 113 : 1.  
*Kan-du-ri-eki*, *Kan-du-ru-ûki*, 22 : 2 | 38a : 3, b : 3 | 59 : 1, 15 | 89 : 2 | 93 : 2 | 98 : 3 | 116a : 3, b : 3 | 118a : 3, b : 3 | 126 : 2 | 129a : 3, b : 2 | 175 : 22.  
*Kar-Adab*(*UD-NUN*)-*ki*, 47 : 17 | 124 : 2 | 135 : 2 | 159 : 1 | 173 : 3.  
*aluKar-dBa-û*, 159c : 4.  
*aluKar-bêl-mâtâti*, 159c : 8.  
*Kar-dDa-muki*, 102 : 23.  
*aluKar-ka-raki*, 182 : 3.  
*Ḳar-NIN-IBki*, 99 : 2.  
*Kar-Nuskuki*, 34 : 3 | 102 : 9.  
*Kar-Rammân*(*U*)-*ki*, 102 : 15.  
*Kar-Sippara*(*UD-KIP-NUN*)-*ki*, 109 : 1.  
*Karûki*, *Kar-uki*, 20a : 4, b : 4 | 102 : 15 | 154 : 21.

- Karû-ASH-TAB-BA-KAN-TUKki*, 39 : 2 | 40 : 1 | 41 :  
1 | 42 : 1 | 45 : 3 | 51 : 20 | 57 : 3 | 111 : 26 | 135 :  
8 | 173 : 2 | 175 : 59.
- Karû-Kar-zi-banki*, 83 : 2 | 90 : 15 | 173 : 4.
- Ki-esh* (without det.) in the names *māKi-esh-lūmur* and  
*†Ina-Ki-esh-ilat*. On *Ki-eshki*, cf. Hommel,  
*Geographie*, p. 256.
- āluKi-tam(UD)-bi*, 159c : 6.
- Kishād-Nār-Bad(be)-darki*, 102 : 12.
- Kishād-Nār-āBēlki*, 102 : 24 | 149 : 22.
- KUN-Kar-ta-ba(ma)ki*, 54 : 4.
- Ku-ri-ka-li-eki*, 176 : 12.
- Mash-kan-āBēlki*, 102 : 20 | 149 : 20.
- āluMi-e-zu-ru-tuki*, 110 : 2.
- āluMu*. . . . ., 21 : 3.
- Mu-da-diki*
- āluNabū*. . . . ., 159c : 1.
- āluNAR(LUL)-MESH* (perhaps *zammerē*), 157 : 26.
- NAM-GAR-Ū-ĀDki*, 160 : 1.
- āluNi-ga-ziki*, 74 : 3.
- Ni-mid(me-ūd)-dEa*, “Dwelling place of Ea,” 102 : 25 |  
149 : 23.
- mNIN-IB-mu-tir-shuki*, 102 : 29.
- Nippurki*, 10 : 6 | 21 : 16 | 26 : 3 | 34 : 2 | 46 : 11 | 50 : 12 |  
53 : 12 | 78 : 1 | 100 : 2 | 102 : 30 | 115 : 5 | 128 : 14 |  
149 : 18, 25 | 153 : 3 | 154 : 20, 45 | 156 : 8 | 197 : 3, 6.
- āluPa-ra-ash?*, 128 : 3.
- Pī-nāri(ID-da)* (cf. *Pi-i-na-a-ri*, Vol. XIV), 101 : 1.
- Rab-shumki*, 149 : 19.
- āluSik(Sig)-ki-la*, C. B. M. 10726.
- āluSIB(rē’ū)ki*, 149 : 18.
- Sipparaki*, 168 : 17.
- She(?)-du-ru-ū-er-tuki*, 102 : 17.
- āluShe-li-biki* (cf. *Ālu sha Mār-Shelibi*, Scheil, *Del.*, II, p.  
100), 17 : 10 | 18a : 12, b : 12 | 26 : 2 | 159 :  
4 | 197 : 3.
- āluShu-ru-bu*, 107 : 7.
- āluSihru(TUR)-At-ta-ai-ūki*
- āluSihru(TUR)-Ba’-liki*, 6 : 1 | 7 : 3 | 54 : 5.
- āluSihru(TUR) mBa-āh-lu-ti*, 159c : 5.
- āluTab(?)-āmu 20kan ki*, 182 : 6.
- āluTab-la-ash(rumki)*, 97 : 2 | 197 : 13.
- Ta-mi-ir-tumki*, 102 : 11 | 149 : 25?
- āluTa-ri-ba-tumki*, 115 : 1 | 159c : 7.
- Te-kul-ti-āBa-ū(?)*. . . . . *ki*, 102 : 23.
- Tu-kul-ti-NIN-IBki*, 102 : 26.
- āluTu-kul-ti*. . . . ., 102 : 8.
- UN-GAL-Nippurki*, 34 : 2.
- Urukki*, 154 : 43 | 156 : 5, 6 | 181 : 2, 15 (cf. also the  
names *Amēl-Urukki*, *Zbni-Urukki*, *Pdn-Urukki*-  
*lūmur*, *†Ina-Urukki-dīnu*).
- āZa-qar<sup>1</sup>ki*, 102 : 10.
- āZa-qar-āBa-ū[ki]*, 149 : 21.
- ālu āZa-qar-āBēl*, 159c : 2.
- ālu āZa-qar-āE-a*, 159c : 9.
- Za-rat-dūr-Gu-laki*, 5 : 4 | 35 : 2 | 114a : 2, b : 2 | 128 : 1,  
12 | 131 : 1.
- Za-rat-IMki*, 3 : 3 | 10 : 3 | 19 : 1 | 31a : 9, b : 9 | 37 : 3 |  
53 : 1 | 54 : 7, 16 | 86 : 2 | 90 : 1 | 144 : 12 |  
195 : 1 | 197 : 7, 14.
- āluZi-ib-ba-a-tiki*, 182 : 5.
- Zu-ra-apki*, C. B. M. 10953.

## IV. NAMES OF GATES.

- Abullu-A*, C. B. M. 3512.
- Abullu-āDI(?)*, 97 : 3.
- Abullu-Rammān*, C. B. M. 3481.
- Abullu āluHi-lu-ni*, C. B. M. 3481.
- Abullu āluHi-lu-niki elū(AN-TA)*, C. B. M. 3481.
- Abullu-Id-ki-te*, C. B. M. 3481, 3512.
- Abullu Shi-bi-Urukki-ku*, C. B. M. 3512.
- Bābu-Nusku*, 54 : 3.

## V. NAMES OF CANALS.

- nāruNa-la-āh*, C. B. M. 3527 : 22.
- nāruSippar-[Nippur]*, 7 : 8.

<sup>1</sup>I have retained the reading *āZa-qar*, although with Hommel it is reasonable to suppose the better reading to be *An-za-kar*, “Pfeiler,” *Geographie*, p. 350, note 5. Cf. *Dur-āZaqar*, a fortress or wall in Nippur built by *Suma-la-ilu*, and later restored by *Samsu-iluna*. Cf. also the date of the seventh year of *Sin-muballit*, *MU BAD (DINGIR)ZA-KAR-DA-DA BA-RU*, Kings, *Ḫammurabi III*, pp. 218 and 226. Cf. also *āZA-GAR ilu sha shunātū[p]*, Kings, *B. M.* 51 : 25.

## VI. NAMES OF DEITIES (OR EPITHETS) CONTAINED IN THE TEXTS.

- Ad-du*, without det. *d*, in *Tabbi-ušur-Addu*, cf. *Rammân*.  
*Al-ban*, in the Cassite name *mBurra-Alban*.  
*Am-ma*, in the name *mErba-Amma*, without det. *d*; but cf. *mEr-ba-dAm-ma*, Vol. XIV. Cf. also *mBir-Am-ma-a*, Johns, Deeds and Documents, 855 : 18, alongside *mBir-Sha-mash*, *ibid.*, 147, ed. 1. Cf. also Zimmern, *K. A. T.*<sup>3</sup> 480.  
*dAmurru*(*MAR-TU*), see under *Amurru*, *Ibni* and *Nûr*.  
*An-nu*, without det. *d*, in *Annu-bâni*.  
*A-ri*, cf. *A-ri-ba-ni*, doubtless a god. Cf. names with *Ari* as the first element.  
*dAsh-du*, in the name *Nûr-dAshdu*, cf. *Ashdum-abi*, C. B. M. 1352 : 7, and *Itur-Ashdum*, Ranke, l. c. Cf. also *ibid.*, p. 212.  
*dAshur*, cf. Vol. XIV, also *dSHUR*.  
*dAZAG-bi*, and *dAZAG-bu* in the name *dAZAG-bu-a-ti*, *Kish-dAZAG-bi*, *IAhat-dAZAG-bi*, *fIz-za-NIN?-dAZAG-bi*, and *fRabbu-dAZAG-bu*. As *AZAG* has the common Sumerian value *ku*, perhaps to be read *Kubu(bi)*, and to be identified with the *Kubu* (without the det. *d*) in the names of the I. dynasty. Cf. *Ardu-dKu-bi*, XIV, 125, and *Ardu-AZAG-bi*, XIV, 131, belonging to the same period.  
*dBa-na-a*, also written *dBanâ*(*dKAK-a*), in the name *mSha-dBanâ*, and *mArkât-dBanâ*. Cf. the goddess *Bânîtum*, frequently found in female names of the late period. Cf. *fApiltum-Bânîtum*.  
*Ba-ni-tum*, without det. *d*, in the name *fA-pi-il-tum-Ba-ni-tum*.  
*dBa-u*, also *Bau*(*SHUL*), without det. *d* in *Ukni-Bau*. Cf. names under *Bau*, etc., and *âluKar-dBau*.  
*dBêl* (written *dEN*, *dEN-LIL* and *dL*). Cf. names under *Bêl*, etc. Cf. the Cassite name *Meli-Bêl* (*EN-LIL* without det. *d*).  
*dBêlît* (written *dNIN* and *GASHAN* without det. *d*). Cf. names under *Bêlît*, etc.  
*Ru-ga-ash*, in *Guzarzar-Bugash*. Cassite, cf. Delitzsch, *Kossuer*, p. 39.  
*Bu-li(?)*, with det. *d*, in *Buli-ba-nu* and *Buli-zu-ri*.  
*Bu-ri-ia-ash*, also written *Ub-ri-ia-ash*, cf. *Introduction*, p. 4. A Cassite god, identified with *Rammân* (cf. Delitzsch, *Kossuer*, p. 23). Cf. names under *Shimdi*, *Shîndi*, *Kilan*, *Kilandi*, *Manudi*, *Meli*, etc.  
*Da-du*, without det. *d* in *fTam-bi-Da-du*.  
*dDajân(?)*(*dDI-KUD*), in *Harsha-dDajân*.  
*dDam-me*, in *Sha-dDamme*, perhaps identical with the following.  
*dDa-mu*, in *dDamu-nâsir* and *Kar-dDamuki*, perhaps to be read *Damme*, cf. *Sha-dDam-me*. On *Damu* cf. Jastrow, *Religion Babylonians und Assyriens*, I, p. 164.  
*dDamqu*, written *dSHI-BIR* in the names *Arkât-dDamqu* and *Uhni-Damqu*, without det. *d*. Cf., however, *Arkât-dDam-ga*, C. B. M. 11864. Probably identical with *Shamash*, Jastrow, l. c., I, p. 241.  
*dDu-ni-ia-ash*, in *âluKara-dDu-ni-ia-ash*, Vol. XIV.  
*dE-a*, also *dEa* (written *dNIN-SIG* and *dBE*). Cf. names under *Ea*, etc.  
*Gal-du*, a Cassite god (cf. *Introduction*, p. 4), in the Cassite name *Hash-mar-Galdu*.  
*Gn-lu*, without det. *d*, in *Galu-bâni*. Cf. *Bêl-ga-li-Marduk*.  
*Gal-zu*, in *Dûr-Kuri-Galzuki*, a Cassite god. Cf. *Introduction*, p. 3. Cf. Jastrow, *Rel.*, I, p. 162.  
*dGirru* (written *dBIL-GI*), in *Iqîsha-dGirru* and *Luššu-ana-nûr-dGirru*. On the association of this god with *Nuscu*, cf. Jastrow, l. c., I, p. 231.  
*dGU-LA*, cf. names under *Gula*, etc.  
*Ĝa-li*, a Cassite god(?), perhaps to be found in the name *Ĝa-li(ni)-bi-el-ga-ash-shi*. Cf. note under the name. Cf. also *Ĝa-la* = *Gula*, Jastrow, l. c., I, p. 180.  
*Bar-be*, in *Burra-Ĝarbe*, a Cassite deity, identical with *Bêl*. Cf. Delitzsch, *Kossuer*, p. 25, and Jastrow, l. c., I, 180.  
*Hu-ban*, *Hu-um-ba*, and *Hu-urn-ba-ba*. Cf. the names beginning with this Elamite god. Cf. Zimmern, *K. A. T.*<sup>3</sup>, p. 485.  
*Ĝu-di(?)*, without det. *d*, in *Ĝu-di-ba-nu*.  
*Ia-a-zu*, without det. *d*, in *Iâzu-bâni*, perhaps to be identified with *Azu*, cf. Jastrow, l. c., I, 162; cf. also Reissner, *Tempel Urkunden*, Index, *Azi-shar-a*.  
*Ia-u*, without det. in *Ia-u-ba-ni*, *la-ti-a* and *fIa-a-u-tum*. See note under *Iau-bâni*.  
*dIB-BA*, cf. *dIB-BA-amêl-uballî*. Perhaps the Sumerian for *Urash*.  
*dID*, in *fAna-dID-taklaku*, Vol. XIV.  
*Id-di-turn*, without det. *d*, in *Rîsh-Idditum* and *fIdditum-rîshat*, cf. also *Arkât-Idditum*, Vol. XIV.  
*I-na-E-kur-ma-ag-rat*, "In Elcur she is favorable," name of goddess(?), 185 : 4. That this is a deity is determined by the fact that *NIN-SHAR* and *SHU-ZI-AN-NA* occur in the same connection,

- cf. 185 and the opening lines of No. 200. Cf. *dMuḫra*, "be merciful," Ranre, *l. c.*, p. 202.
- Ish-Ea-ra*, without det. *d*, in the name *lIshara-sharrat*. cf. *Rabā-sha dIsh-ha-ra*, Vol. SIV.
- dIshtar* (written *dU-DAR*, *dNANNU* and *dDILBAT*, also *Ish-tar* without det. *d*, 198 : 28 | 100 : 87 | 192 : 7). Cf. names under *Ishtar*, etc.
- dKa-ba-ni-zu*, cf. Vol. XIV.'
- Kab-ta*, cf. Vol. XIV, and Jastrow, *l. c.*, I, p. 167.
- dKa-di*, cf. names under *Kadi*, *Burra*, *Kidin*, and *Rêsh*. Cf. Jastrow, *l. c.*, I, p. 97.
- Ka-mul-la-mu-ni*, cf. Vol. XIV.
- dKi-esh*, in *dKi-esh-lu-mur*.
- dKu-bi*, cf. AZAG-bi.
- dKUR*, cf. names under *KUR*, *Dannu*, *Ibni*, and *Izkur*. Cf. *dKUR-GAL*, B. E., Vol. X, p. 8, and the Aramaic equivalent, 𐤏𐤍 = *Amurru*; also the note under *dKUR-êpush*.
- dMa-mi*, cf. Vol. XIV, and Jastrow, *l. c.*, I, 165.
- Maruttash*, cf. Vol. XIV.
- dMarduk* (*dAMAR-UD*), cf. names under *Marduk*, etc.
- dMAR-TU*. To be read *Amurru*. Cf. B. E., Vol. X, p. 8, and Ranke, *l. c.*, pp. 201, 255; also Jastrow, *l. c.*, I, 97.
- dMu-ti-tu*, cf. *Bunna-dMu-ti-tu*.
- dNabû* (*dAG*), cf. names under *Nabû*, etc.
- Na-na*, without det. *d* in *lTam-bi-Na-na*. Is it the god *Nanâ*?
- dNergal* (written *dSHI-DU* and *dUGUR*), cf. names under *Nergal*, etc.
- dNIN-GAL*, in *dNIN-GAL . . . ti*, the consort of *Sin*. Cf. Ranke, *l. c.*, p. 204, and the Aramaic ܢܢܠ, Lidzbarski, *Nordsemitischen Epigraphik*, p. 323. Cf. Jastrow, *l. c.*, I, p. 91.
- dNIN-E-GAL*, 185 : 3 and 200 I : 5, a goddess mentioned with *dNIN-SHAR*. According to Jastrow (*l. c.*, I, p. 91) perhaps a variant form of *NIN-GAL*.
- dNIN-IB* (also written *dBAR*), cf. Aramaic equivalent ܒܢܝܫ, B. E., Vol. X, p. xviii, and *Introduction*, p. 2.
- dNIN-SHAR*, cf. names under *NIN-SHAR* and *Ardu*, also 200 I : 2.
- dNusku* (*dPA-KU*), cf. the names under *Nusku*, etc., and *Introduction*, p. 2. *Nusku* is also used as *ilu*, cf. the names *Rabā-sha-Nuski-ia*, *Mannu-kî-Nuski-ia* without the det. *d*.
- dPapsukal* (*dPAP-LUH*), cf. names under *Papsukal*, *Izkur* and *lSasi*.
- dRammân*, written *dIM*, and *U* without det. *d* in *Kar-Rammânki*. Perhaps to be read *Addu* as in the late period, cf. *Tabbi-uşur-Addu*. Cf. names under *Rammân*, etc.
- Sah*, a Cassite god, identical with *Shamash*; cf. Delitzsch, *Kossäer*, p. 25, and Jastrow, *l. c.*, I, 180. Cf. names under *Albadi*, *Humurbia*, *Karak*, *Meli*, *Nakim*, *Shubani*, *Uddi*, *Ugishia* and *Ushpi*.
- Sal-li*, *Sa-li* (or *ni*), without det. *d* in *Salli-lu-mur*, and *Burra-Sa-li* (or *si*).
- SIG*, without det. *d* in *SIG-aḫu-rimanni*, Vol. XIV.
- dSE-KAK*, in *lSE-KAK-shar-rat* of Vol. XIV.
- dSibi* (*dVIIkan*), in *Ardu-dSibi*. Cf. note under the name.
- dSi-la-ak-ku[-ku?]*, in the name *Ardu-dSi-la-ak-ku[-ku?]*.
- dSi-mu-tu*, cf. the name *dSimutu-aḫu-iddina* and *Kidin-dSimutu*. Cf. *kakkabuSi-mu-tu*, Brunnow, List, No. 12348. Cf. also *Shi-me-tu-an kak-ka-ba*, Mac-Millan, *Rel. Texts* (U. A. V. p. 707, No. LX).
- dSin* (written *dXXX* and *EN-ZU*, with and without the det. *d*); cf. names under *Sin*, etc.
- dSukal* (*dLUH*), cf. names under *Sukal*, *Anna*, *Ardu*, *Iqisha* and *Izkur*. *Sukal* is an abbrev. for *Papsukal*. The name *Pirhi-Papsukal* in XIV, 1 : 24, is written *Pirhi-Sukal*, 165 : 2.
- Shab*, in *Kumundi-Shab*, Vol. XIV.
- dSha-la*, in *lShala-sharrat*. Consort of *Rammân*, but also designation of other goddesses, cf. Jastrow, *l. c.*, I, p. 223 f.
- dShamash* (*dUD*), cf. names under *Shamash*, etc.
- dShamshi*, written *dUD-shi* and *Sham-shi*, without det. *d* in *Shamsi-ludari*. Cf. note under the name.
- dSha-na*, in *Izkur-dShana*, cf. *Ibi-dSha(h)-a-an*, Ranke, *l. c.*
- dShe-mi-i* in *A-na-dShemî-atkal*.
- dShe-rum*, in *dSherum-iddina*, "God of the morning red"; cf. Johns, *Doomsday Book*, p. 16, Ranre, *l. c.*, p. 207, and Jastrow, *l. c.*, I, 167.
- Shig(k,q)me(mi)*, in the name *Burra-Shi-ig(k,q)-me*, and *Ardu-Shi-ig-mi*. Perhaps a Cassite god.
- Shi-paq*, cf. names under *Meli* and *Shimdi*. A Cassite god identical with *Sin*, cf. Delitzsch, *Kossäer*, p. 25, and *Introduction*, p. 3.
- dShu-bu-la*, in *dShubula-iddina*, cf. names in Ranke, *l. c.*, under *Shubula*, *KĀ-sha* and *Ur*; cf. also *dShu-bu-lal-êrîsh*, Nbn. 1008 : 11.
- Shu-gab*, cf. names under *Erba*, *Qa*, *Shindi* and *Shubbar*; a Cassite god identical with *Nergal* and *Nusku*; cf. Delitzsch, *Kossuer*, p. 25.
- SHU-GAL*, without determ. in *Kidin-SHU-GAL*.
- dShu-ga-mu-na*, in *Kidin-dShugamuna*, a Cassite deity; cf. Delitzsch, *Kossäer*, p. 25, and Jastrow, *l. c.*, I, p. 180.
- dShu-ud-da*, cf. Vol. XIV.

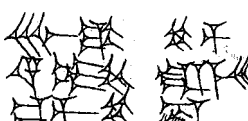
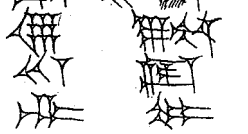
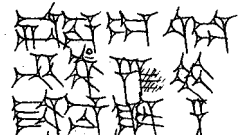

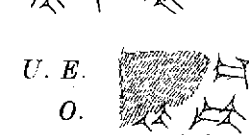
- Shu-ḫi-za-bi-il*, in *Burra-Shuḫizabil*, a Cassite deity; cf. *Introduction*, p. 4, note.
- dSHU-I-GI-NA*, in *Erba-SHU-I-GI-NA*.
- dShulmu*, written *dDI*, cf. *Izkur-dShulmu*, *IdShulmi-ia-a-tu* and *IdShulmi-ia*, *dShulmu-ina-Urukki*; cf. *Na-ḫi-ish-Shal-mu* and note under the first name.
- dSHUR*, in *Kidin-dSHUR*, perhaps = *Ashur*.
- dSHU-ZI-AN-NA*, cf. 185 : 1, and 200 I : 3, mentioned in connection with *NIN-SHAR*. Cf. *kakkabSIB-ZI-AN-NA*, King, *Bab. Magic.*, 50, 1; and *dNIN-SI-AN-NA*, in the name *Awil-N.*, Ranke, l. c.
- dŠa-li-mu-ti*, in *mŠalimuti-mushezibtum* and *IdŠalimutu-mushezibtum*; cf. *dŠalmu(NU)-shar-iqbi*, Johns, *A. D. D.* 60, 163, and the Aram. צלם-שרב.
- Šar-pa-ni-tum*, in *Taklaku-ana-Šarpānītum*.
- dŠir*, cf. Vol. XIV, and Jastrow, l. c., I, 166 and 189.
- dTAR*, in *Šilli-dTAR-ZU(?)*.
- Te-bi*, perhaps a god, without det. *d* in *IdTe-bi-ra-mat*.
- Turgu*, cf. Vol. XIV.
- Ub-bu-ul-ti*, cf. Vol. XIV.
- Ub-ri-ia-ash*, cf. *Buriash*.
- dUN-GAL*, in *dUN-GAL-Nippurki* and *Bīt-dUN-GAL*.
- dURASH(dIB)*, in *Shulum-Bēl-itti-Urash*. Cf. *dIB-BA-amēl-uballit*. *dIB* is read by some *NINIB*, but in 5 : 9 both occur in names.
- dZamama(?)* (written *ZA-MA* or *MAL*), in the name *ZA-MA-shum-li-shir*; cf. note under name.
- dZa-qar*, but perhaps to be read *AN-ZA-QAR* = *Dimtu*, cf. *AN-ZA-QAR-RA*, *Rec. Des. Trav.*, Vol. XXIII, p. 93, in the place names under *dZaqar*; cf. note under *Zaqar-dBa-uki*, and Jastrow, l. c., I, 173 and 440.
- Zu*, without det. *d*, in *Zū-ri-man-ni*. Cf. *K. A. T.*<sup>3</sup>, p. 499f. Cf. *Zi*, Craig, *Astrol. Texts*, Pl. 79, Rev. 3, and Pl. 93, Col. II, 14.
- ZU-AN-ZA-AD*, without det. *d*, in *IdZU-AN-ZA-AD-ummi*.


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# CUNEIFORM TEXTS

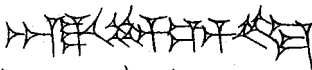

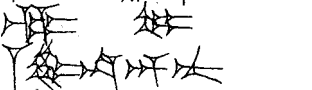



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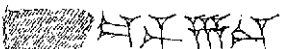

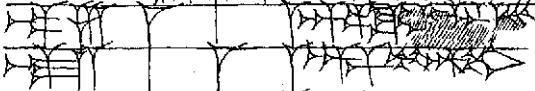



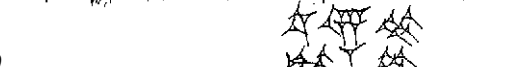
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 rest, erasure.

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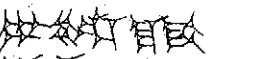



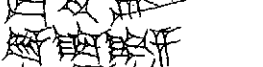


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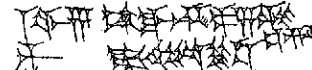

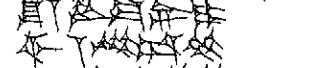
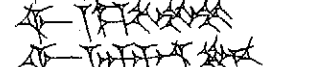
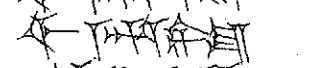
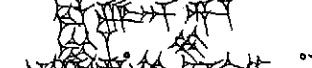

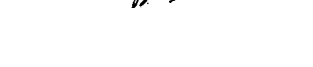

4


U. E.   
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5

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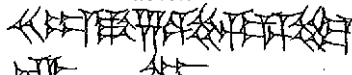
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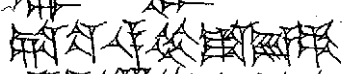
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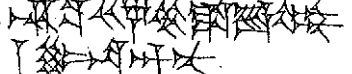
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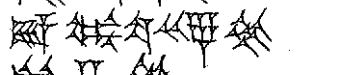
8

*Tablet.*

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R. 𠂇𠂇𠂇𠂇𠂇𠂇  
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Lo. E 10 𠂇𠂇𠂇𠂇𠂇𠂇  
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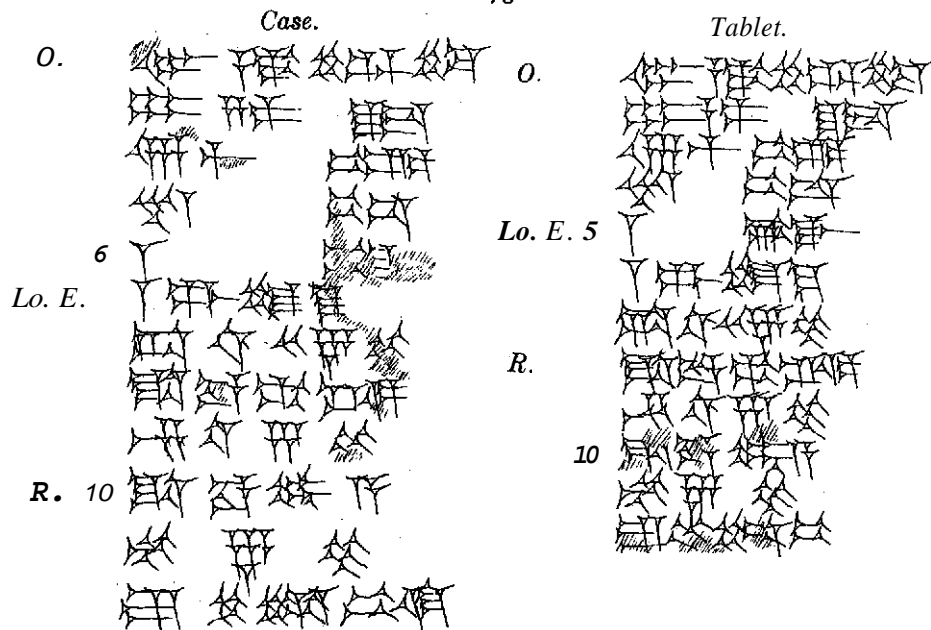
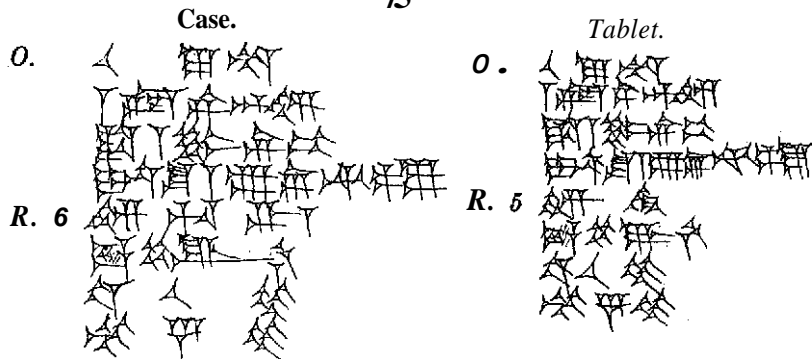
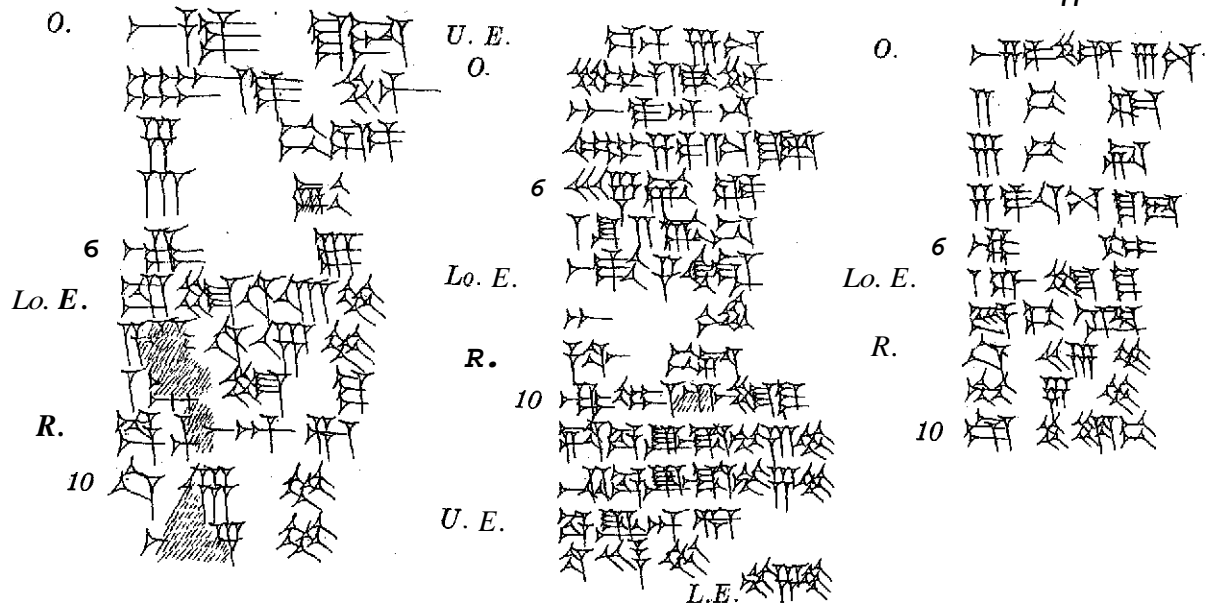
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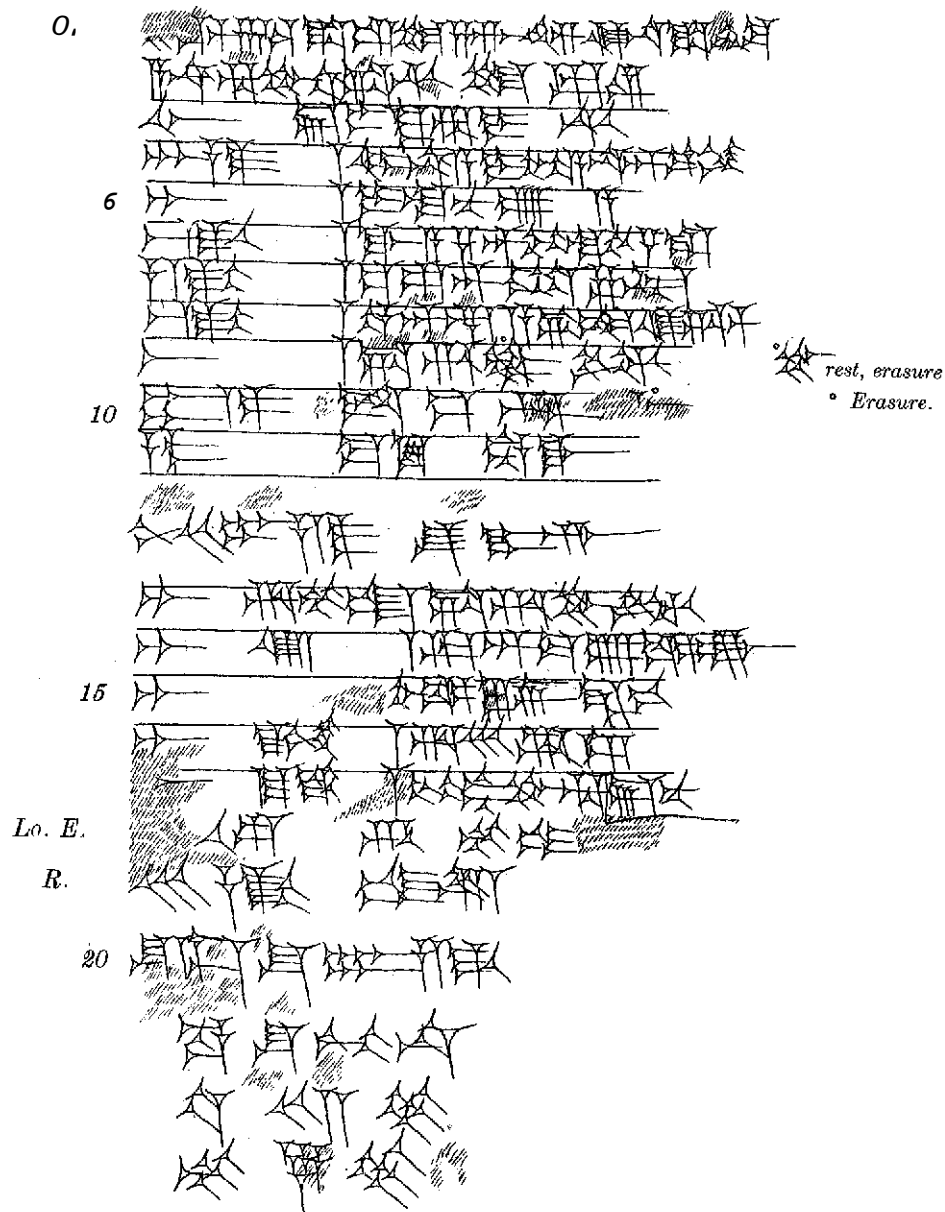
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Lo. E. 5 𠂇𠂇𠂇𠂇𠂇𠂇  
R. 𠂇𠂇𠂇𠂇𠂇𠂇  
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13

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5 𠂇𠂇𠂇𠂇𠂇𠂇  
𠂇𠂇𠂇𠂇𠂇𠂇  
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Mistake of scribe for 𠂇

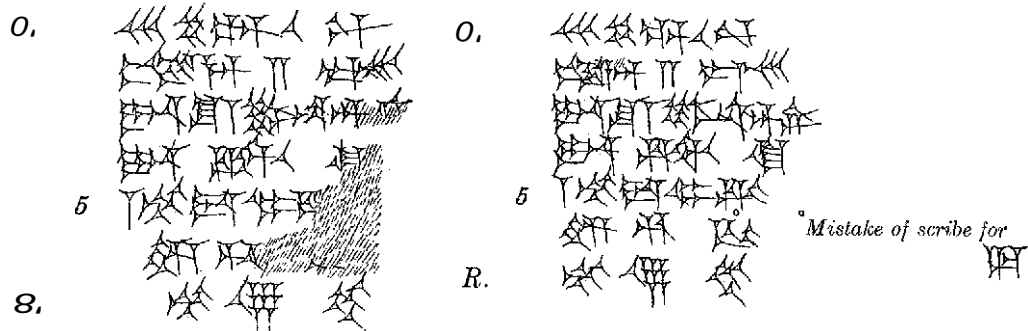


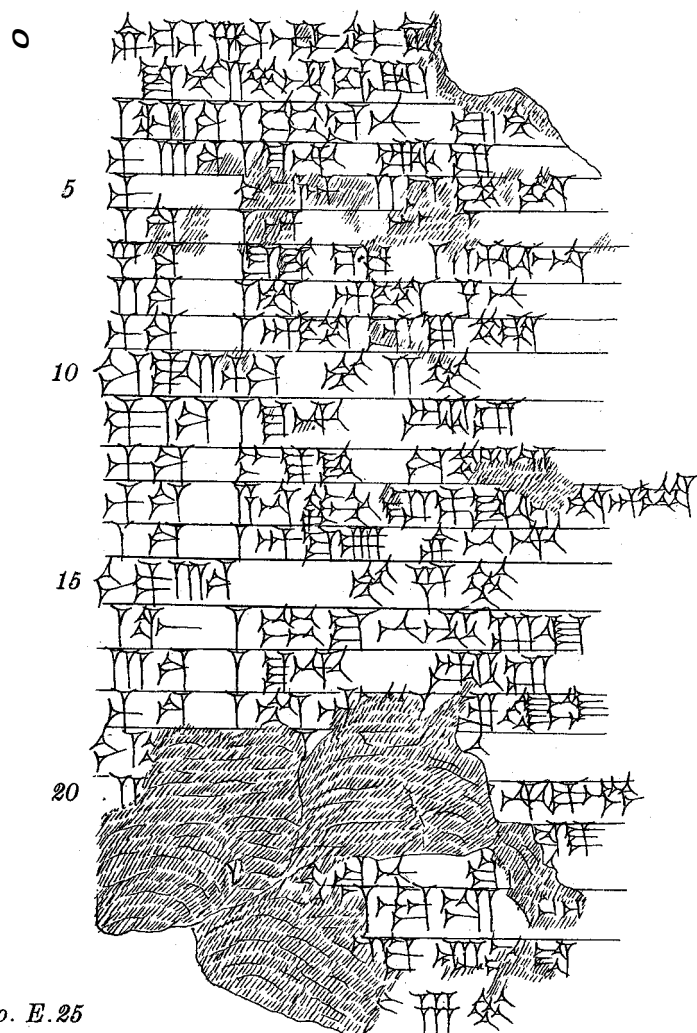
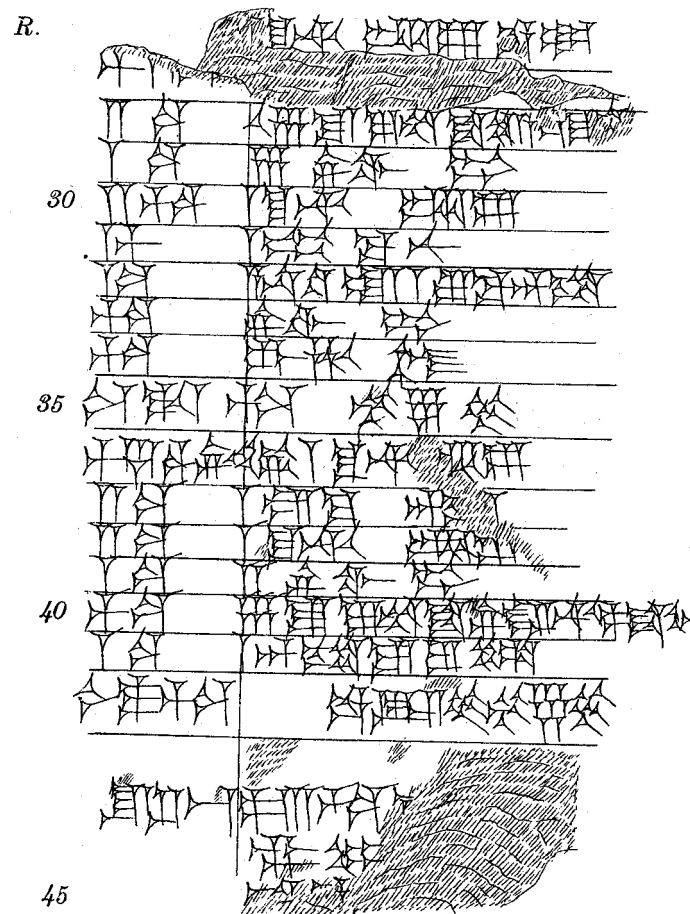


20

Case.

Tablet.



*Obverse.**Reverse.*

22

0  
 Lo. E. 5  
 R.

23

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 Lo. E. 5  
 R.  
 10  
 U. E.

24

0.  
 Lo. E. 5  
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 10  
 U. E.  
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0.  
 Lo. E.  
 R.  
 10

25

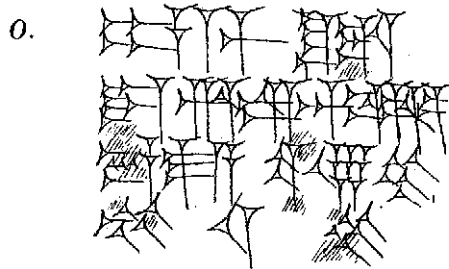
Case.

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 R.  
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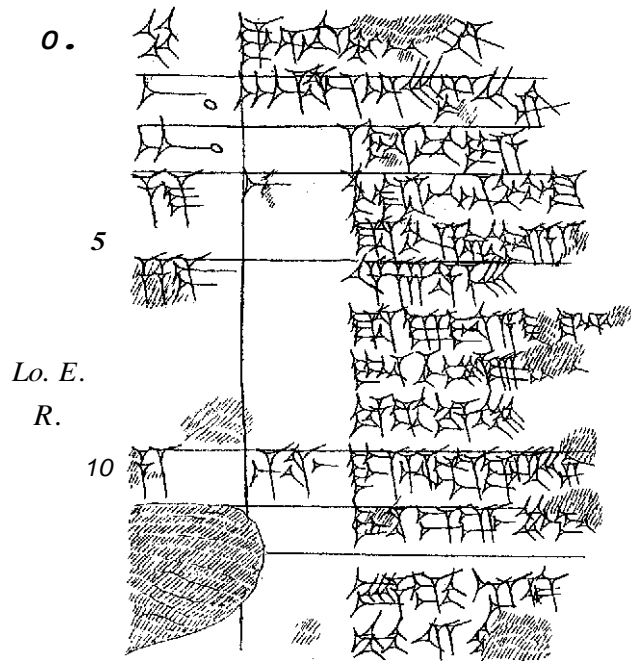
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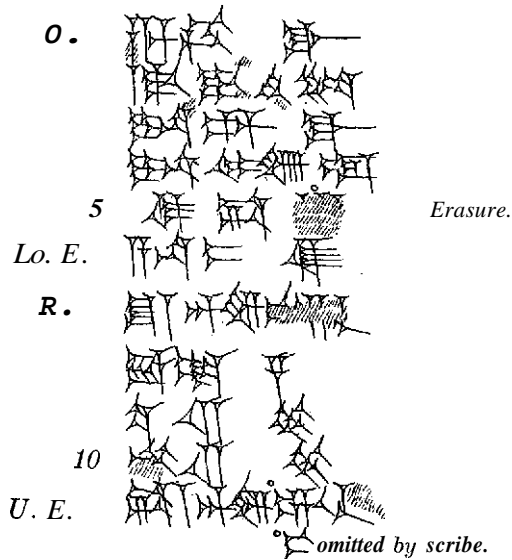
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28

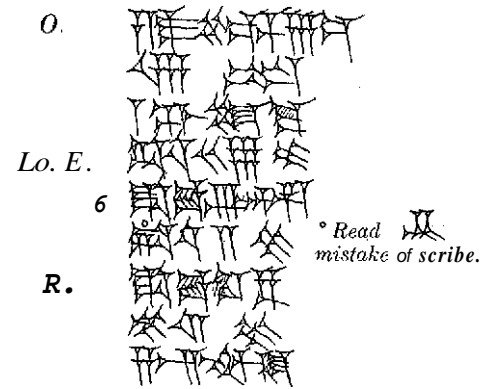


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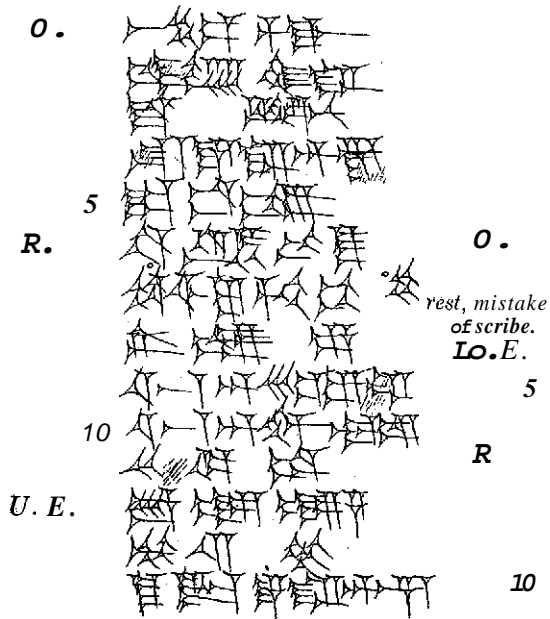
Case.

Tablet.

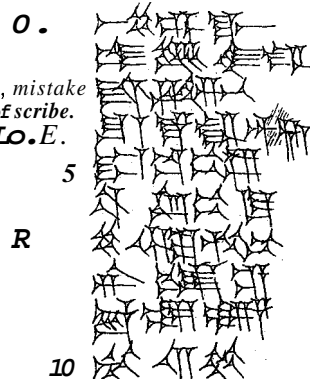


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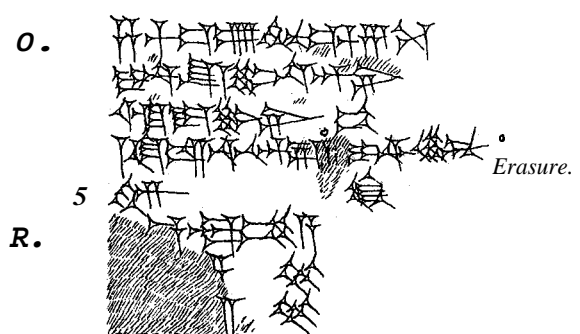
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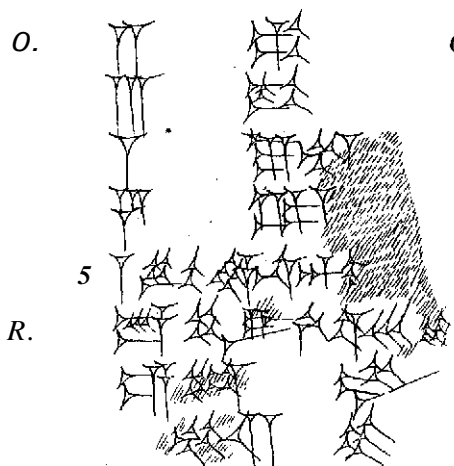


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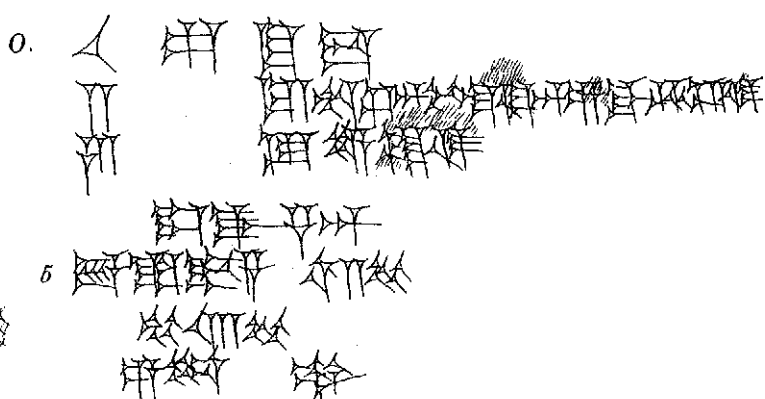




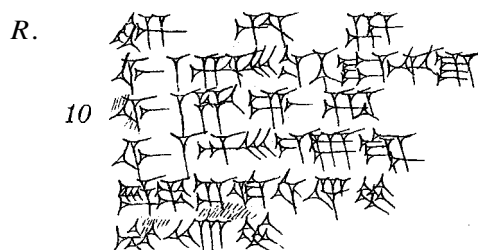
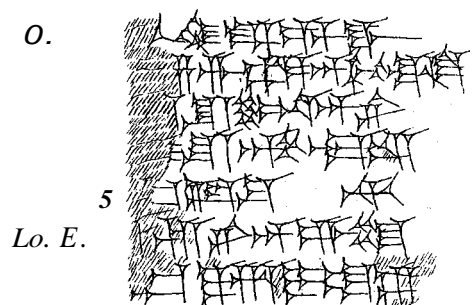
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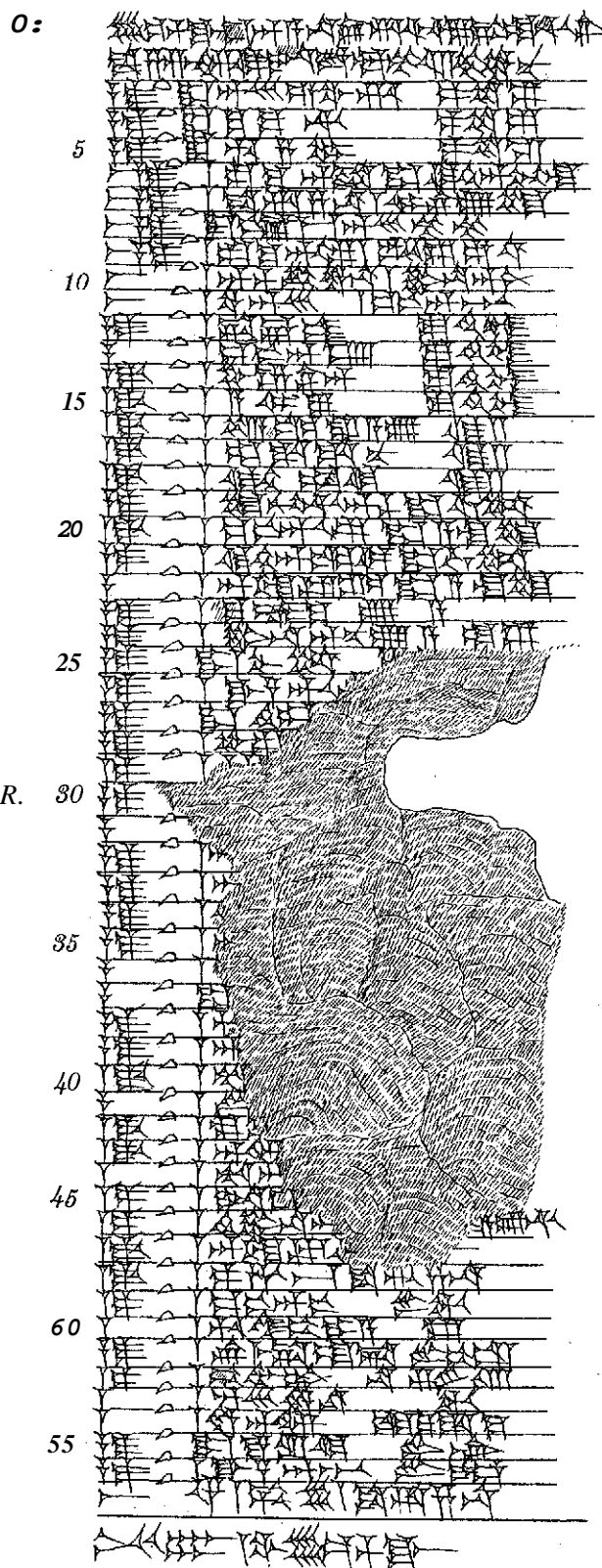


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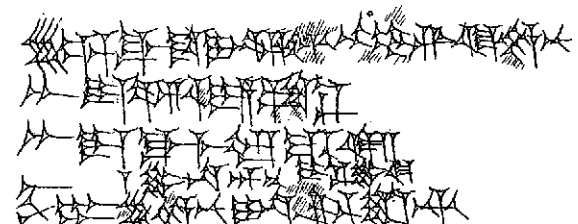

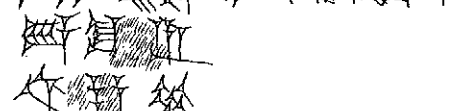
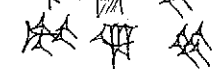
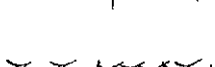
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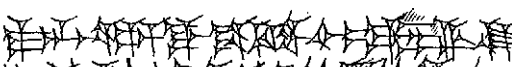
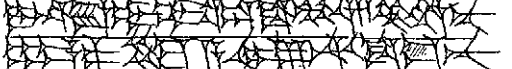

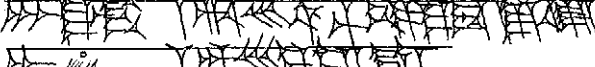





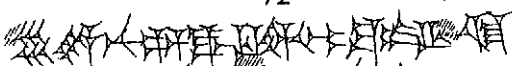



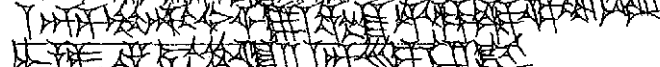
40

O.  <sup>a</sup>  omitted by scribe.  
 5   
 Lo. E.   
 R. 

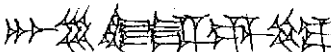

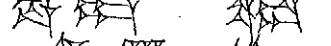
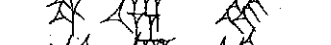
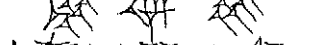
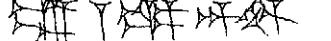
41

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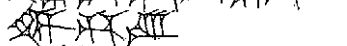
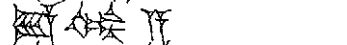


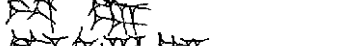


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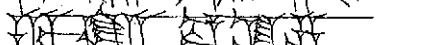
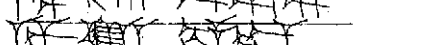
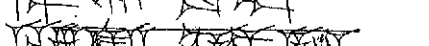
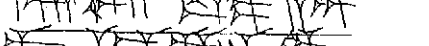
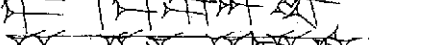
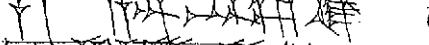



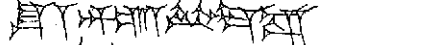

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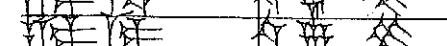
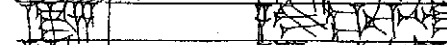
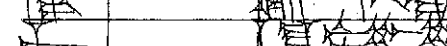
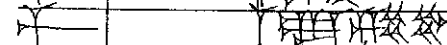

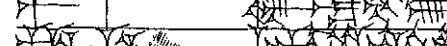
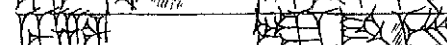


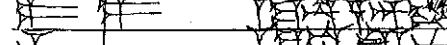
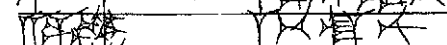
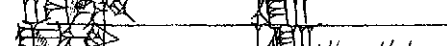
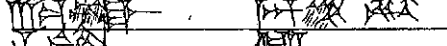
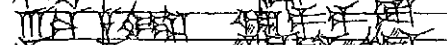
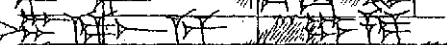
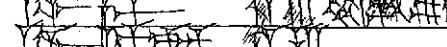
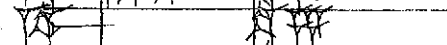
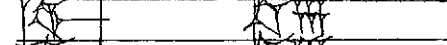
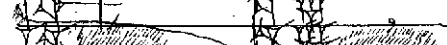
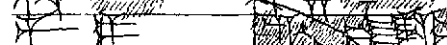
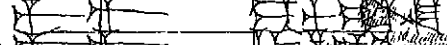

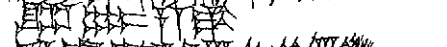
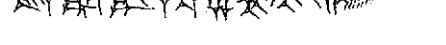


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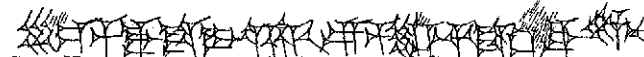
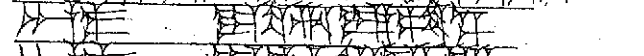


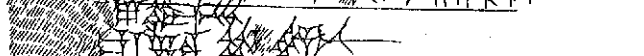


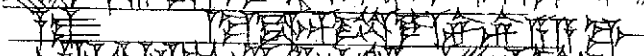
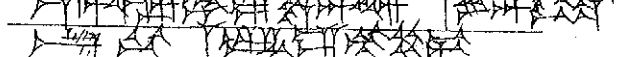
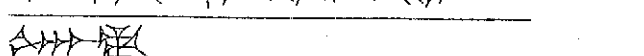
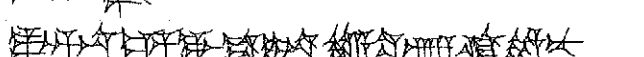
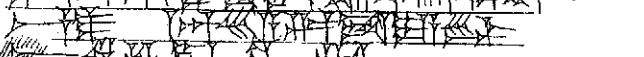


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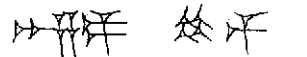








  
  
  
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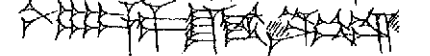
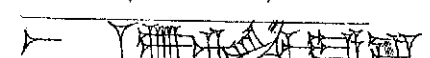
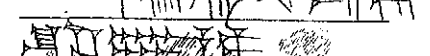

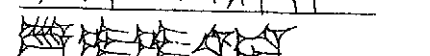

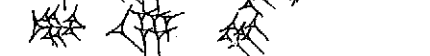
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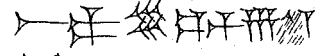
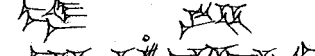
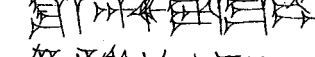
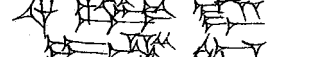
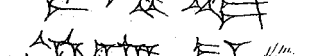
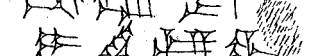
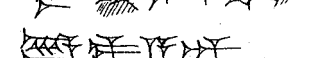
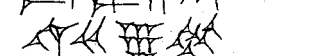
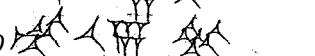
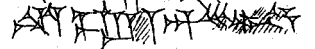

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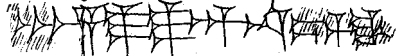


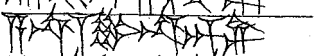
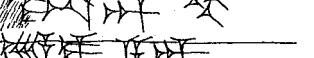
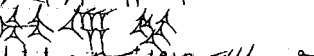
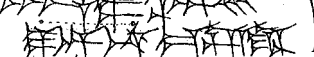

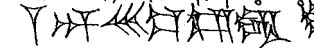
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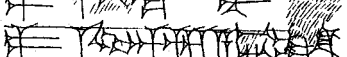
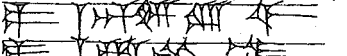
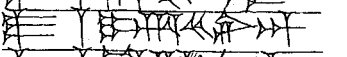
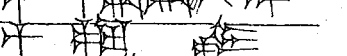
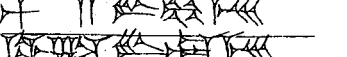
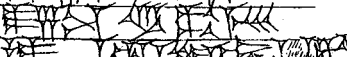
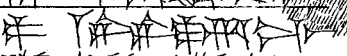
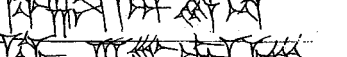
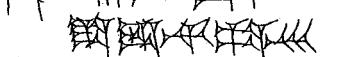

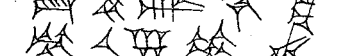
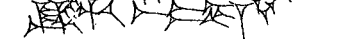
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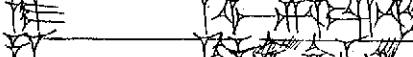
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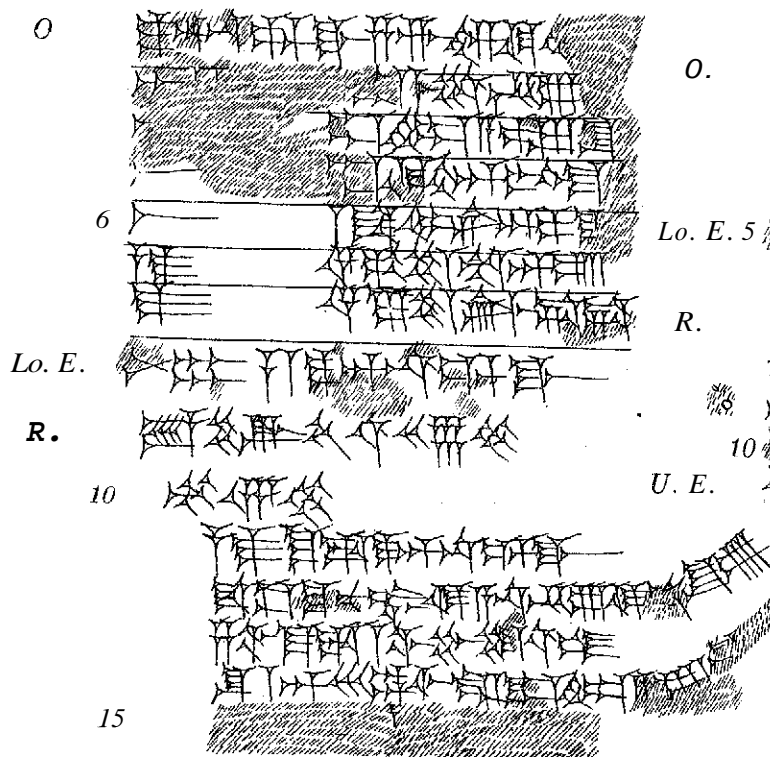
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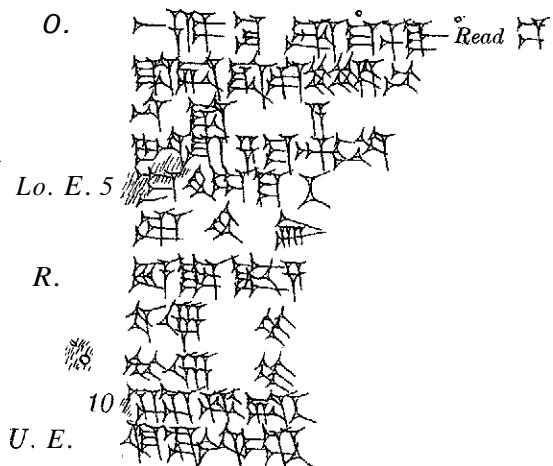
52

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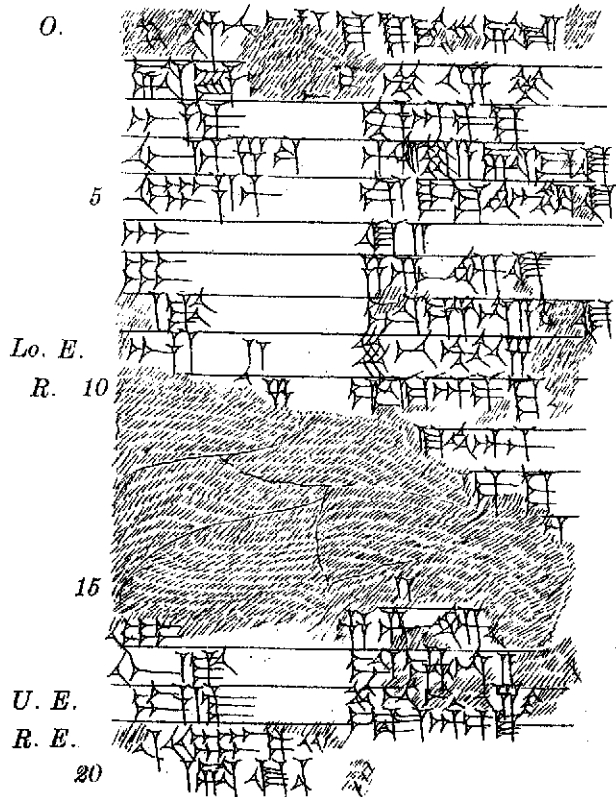
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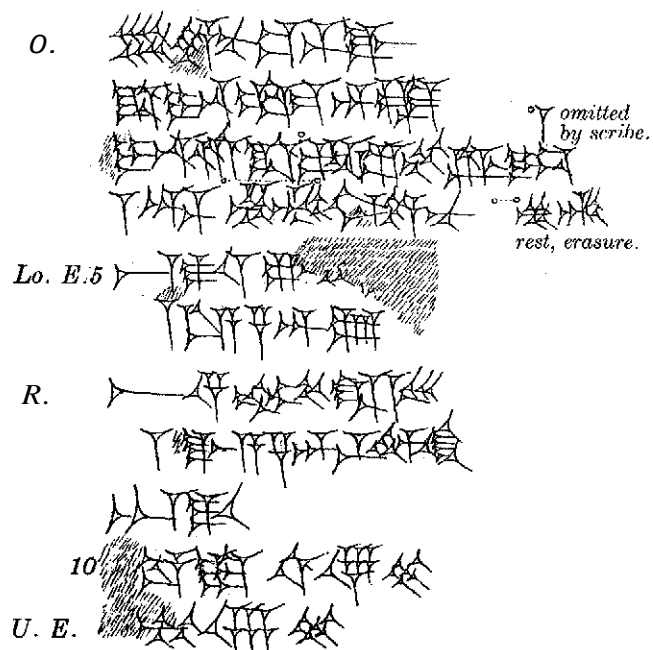
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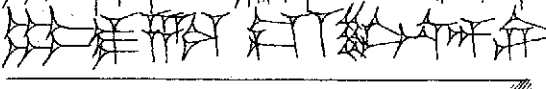
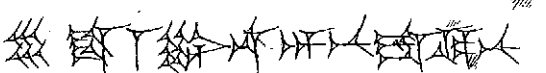
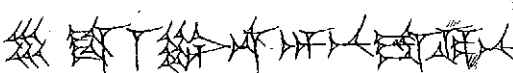
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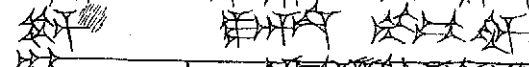
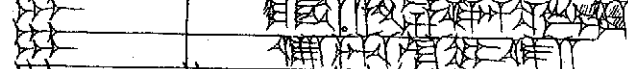





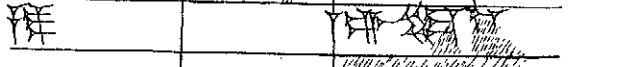


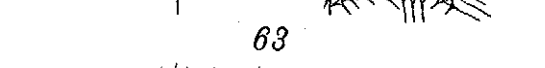

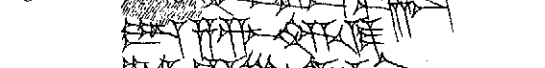




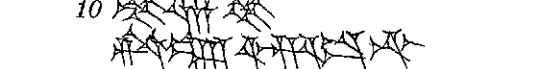
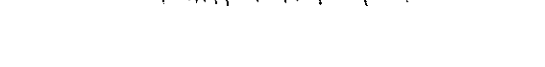


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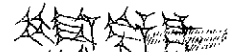

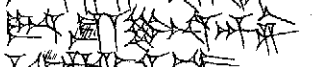

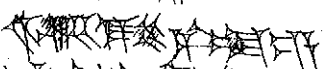

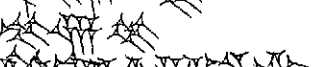



61

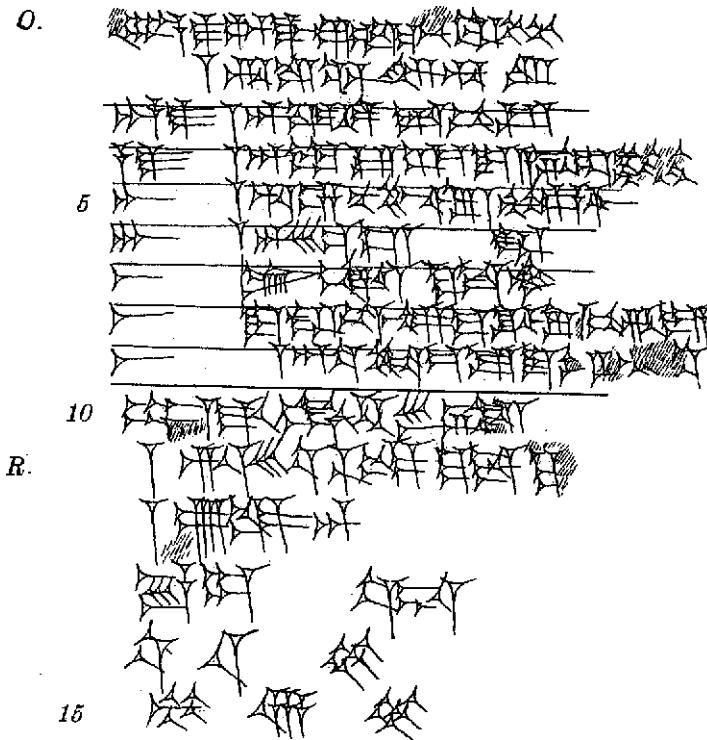
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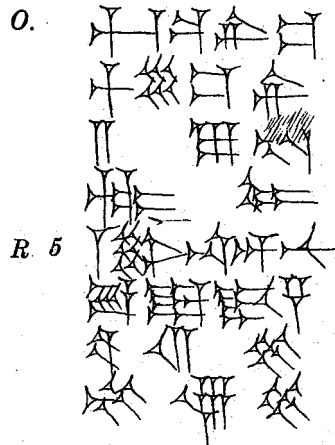
63

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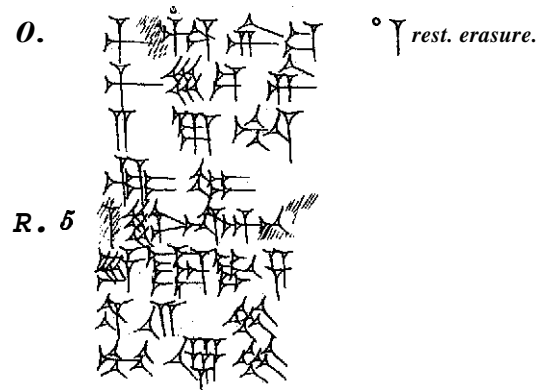


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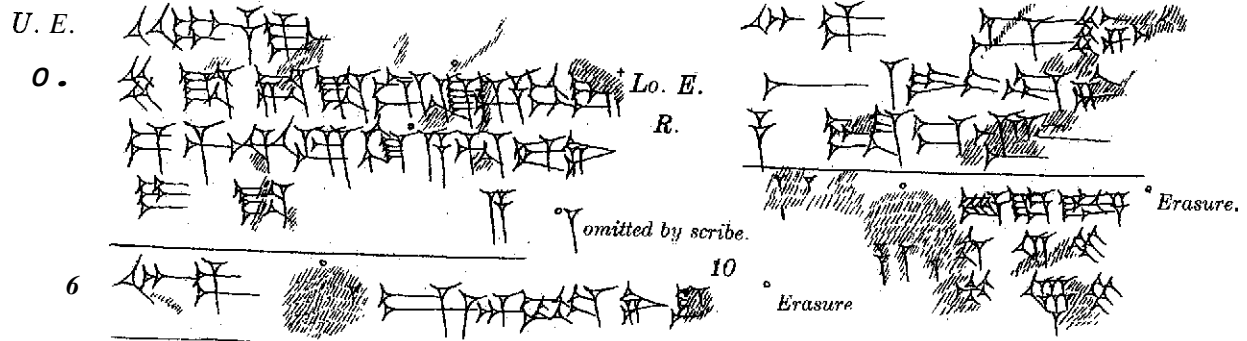
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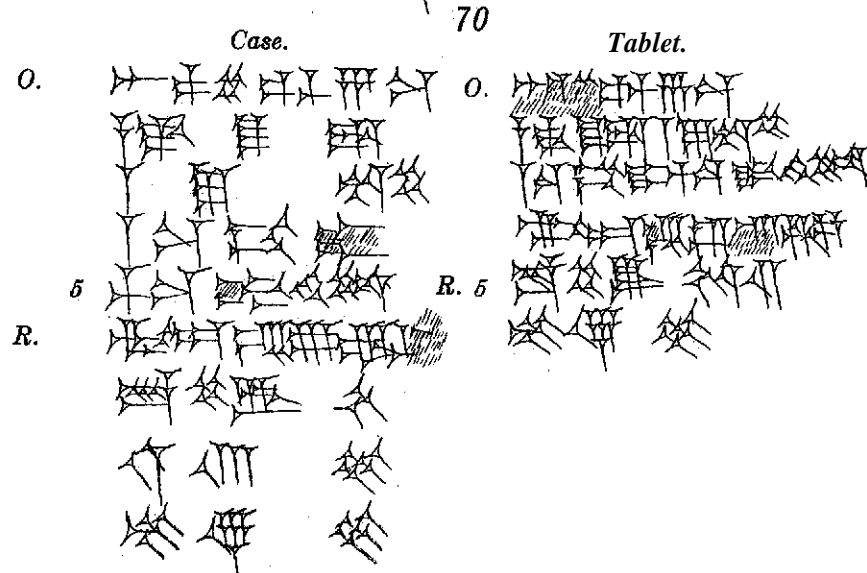
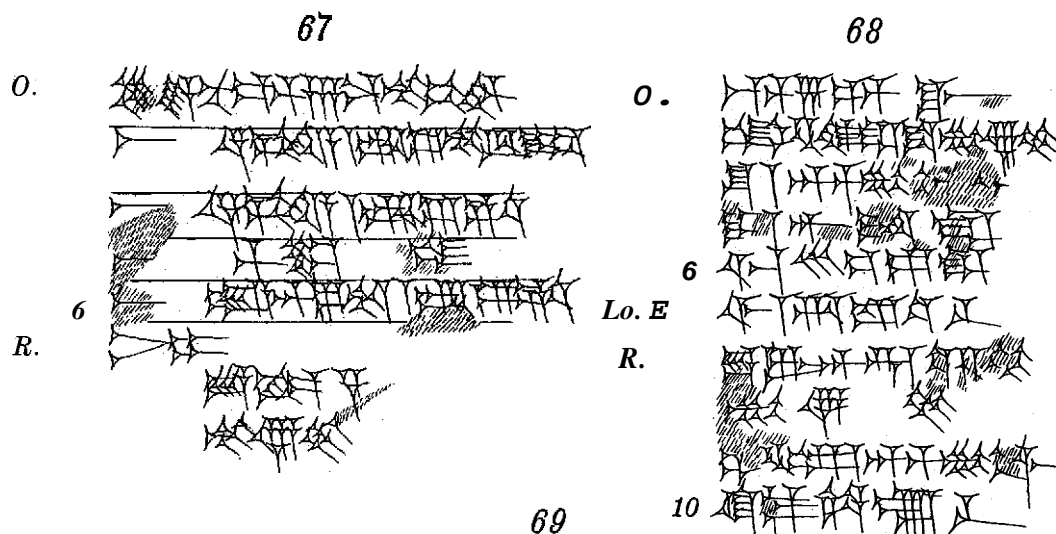


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## 66





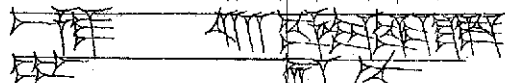
71

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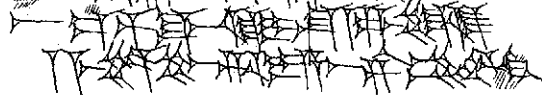


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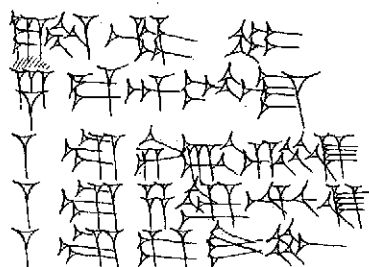
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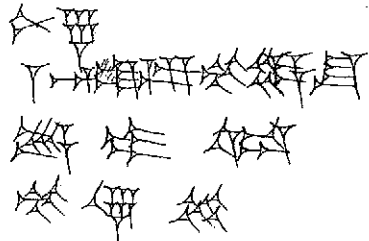
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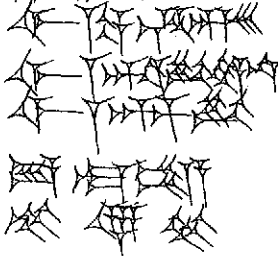
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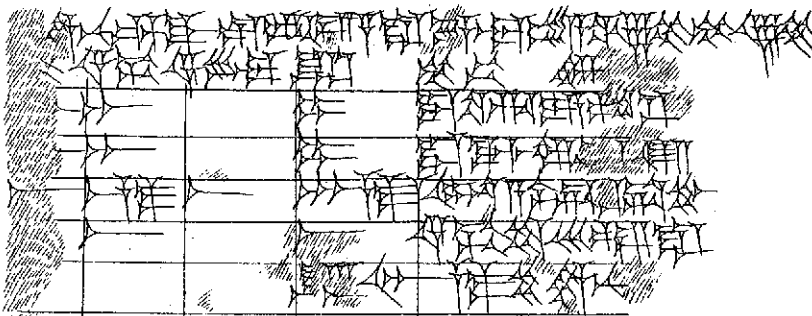


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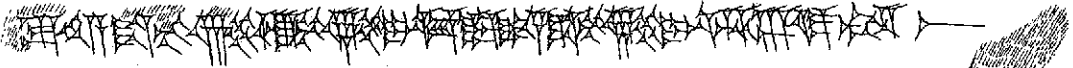
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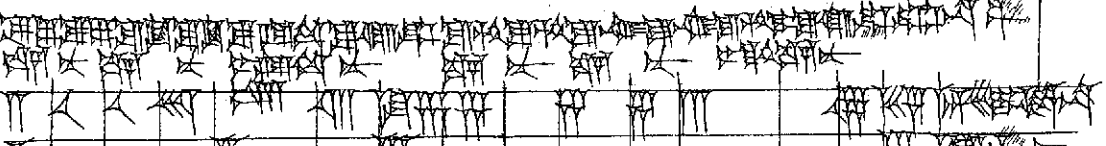
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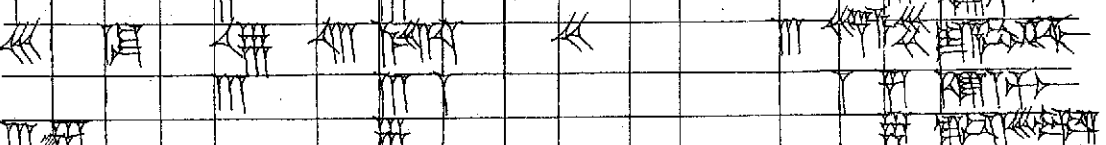
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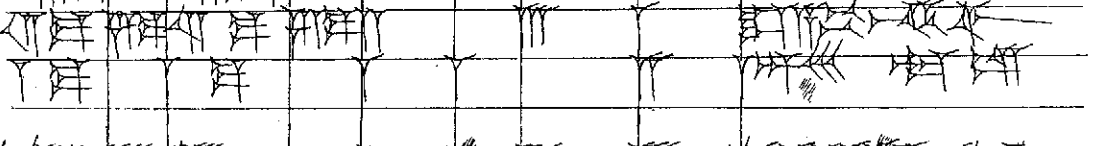
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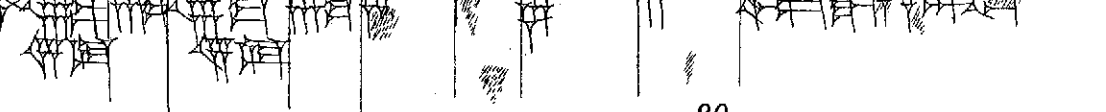
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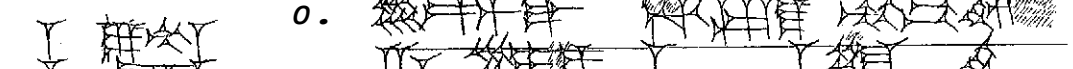
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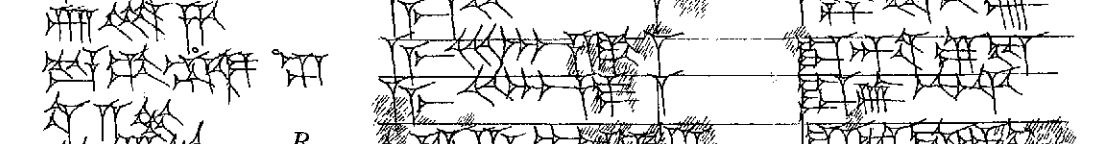
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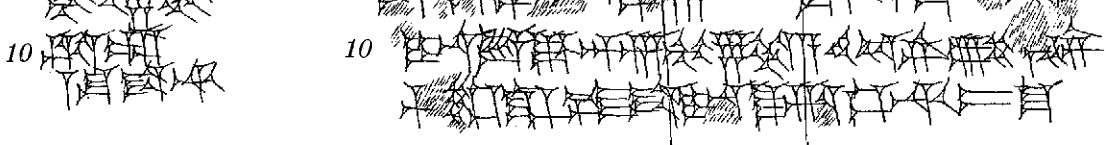
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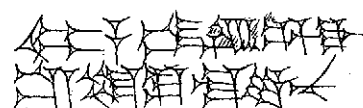



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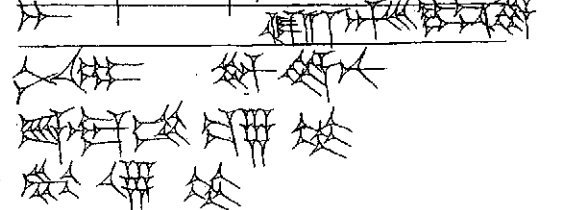
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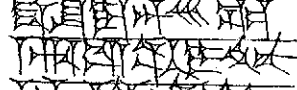


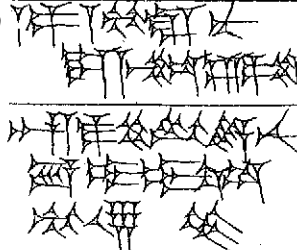
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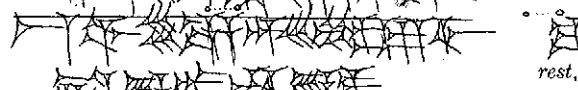
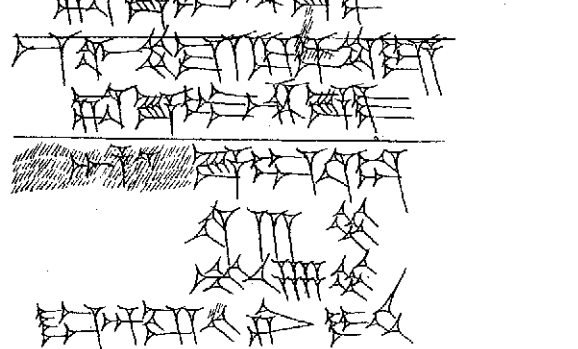

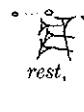
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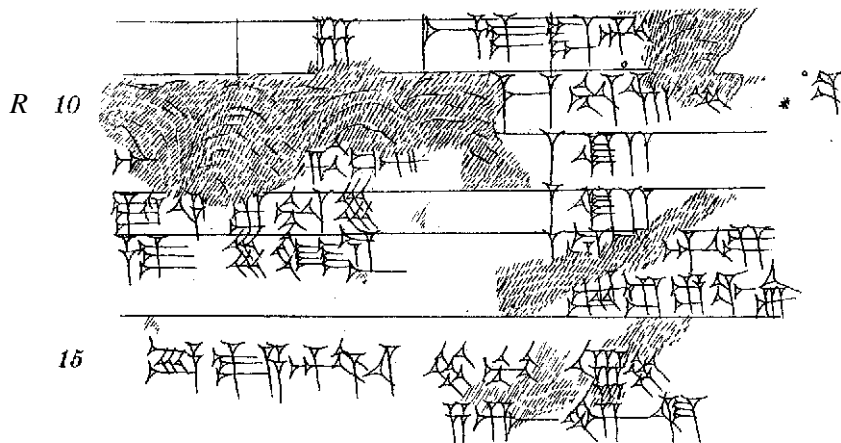
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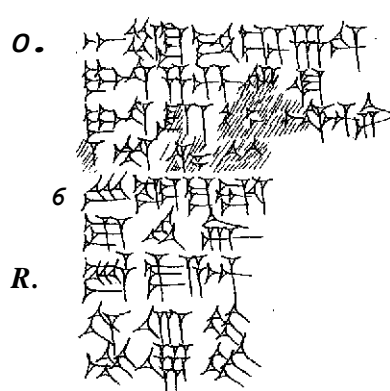
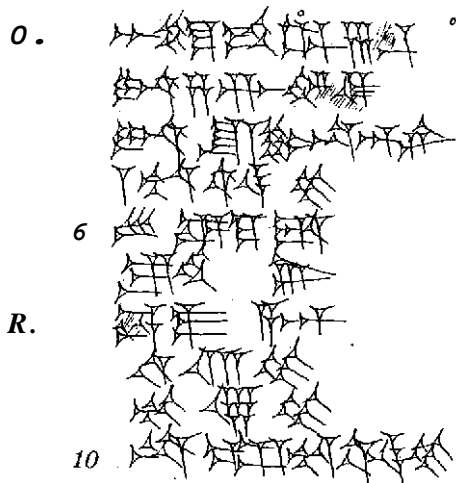

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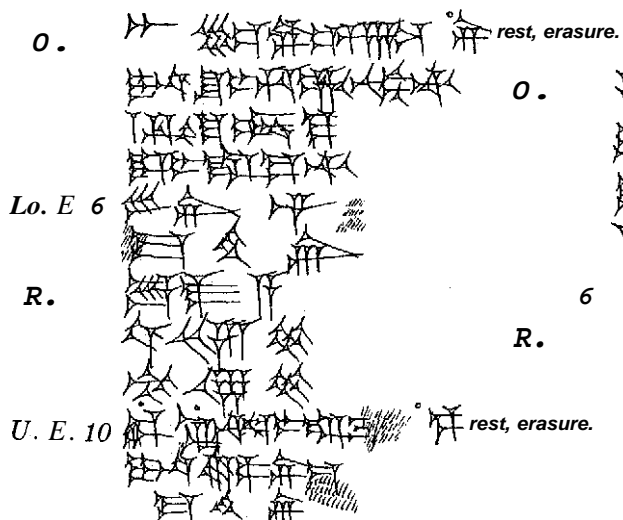
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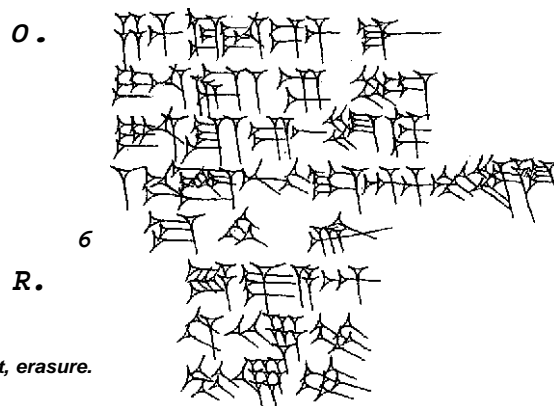
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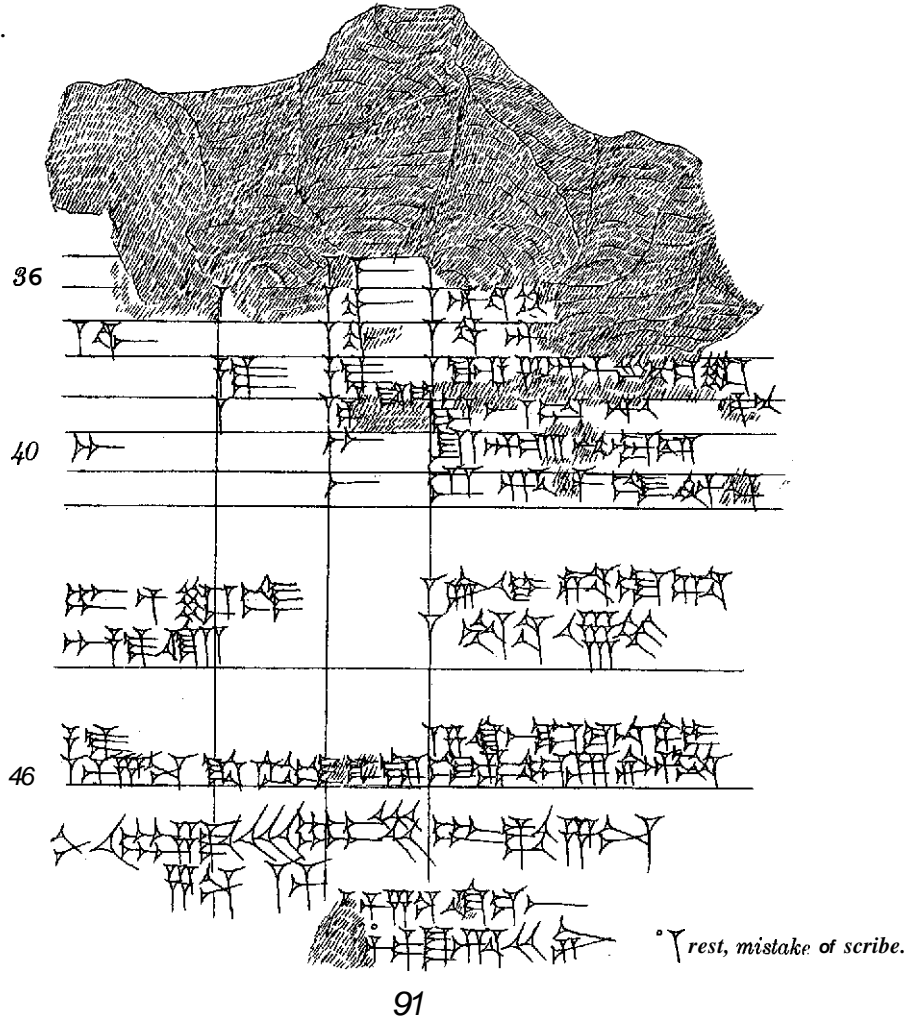
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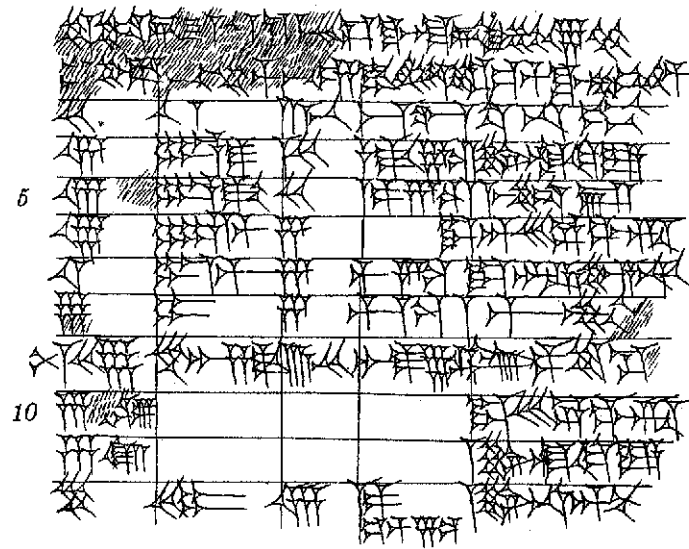
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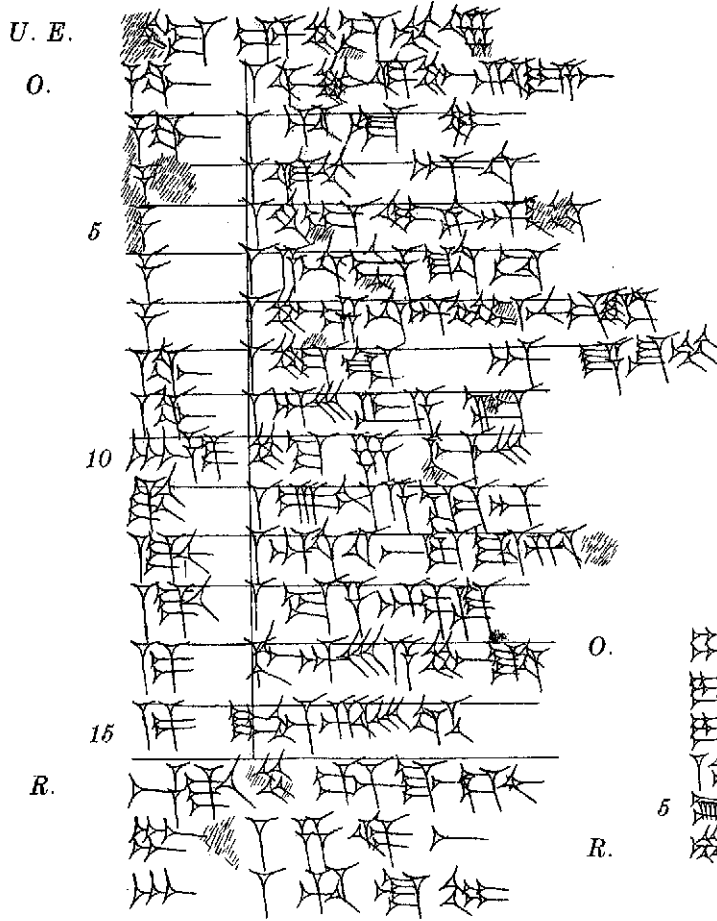


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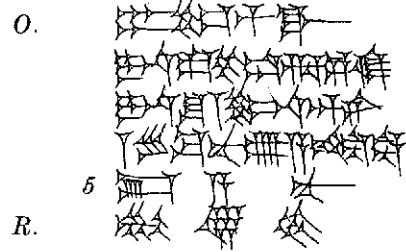
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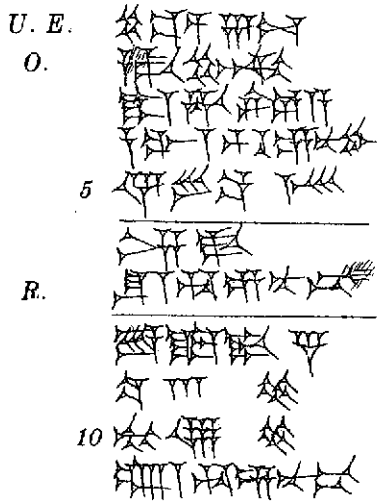




93



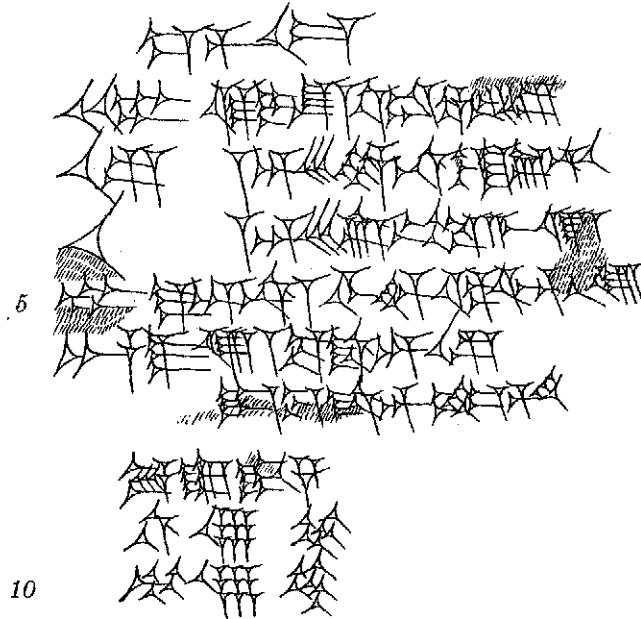
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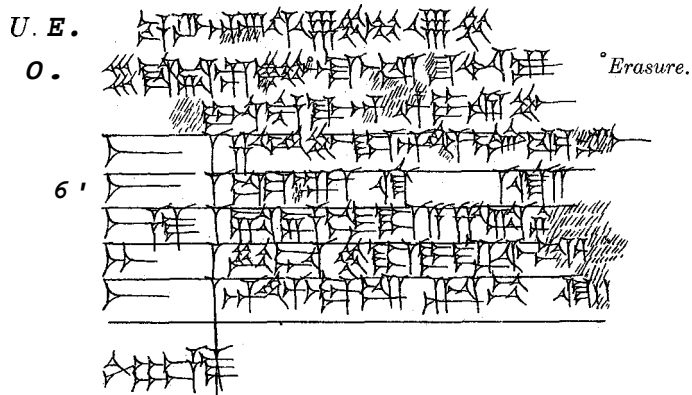
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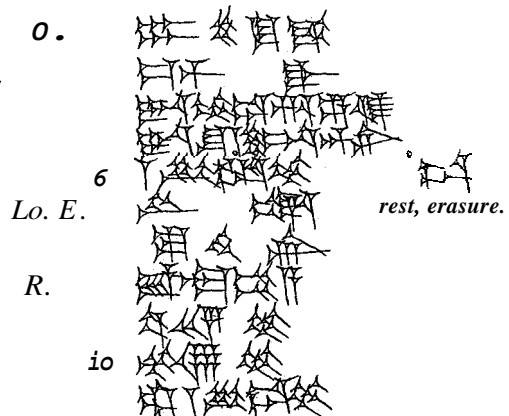




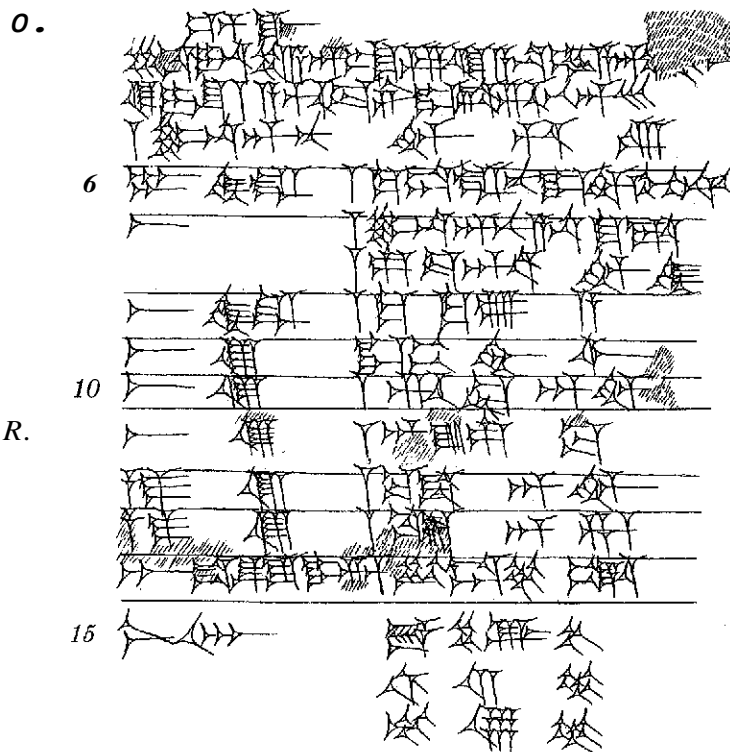
97



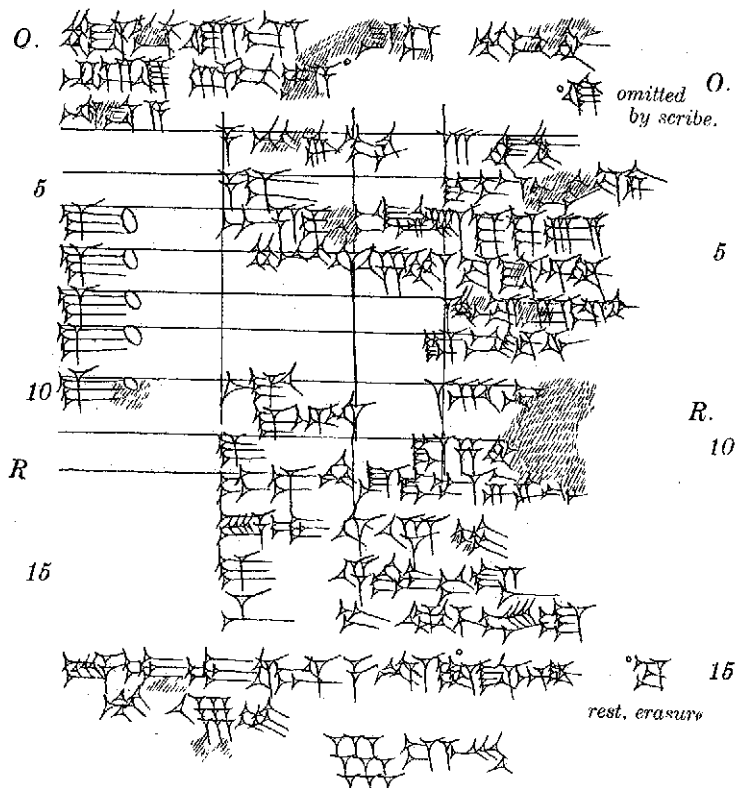
88



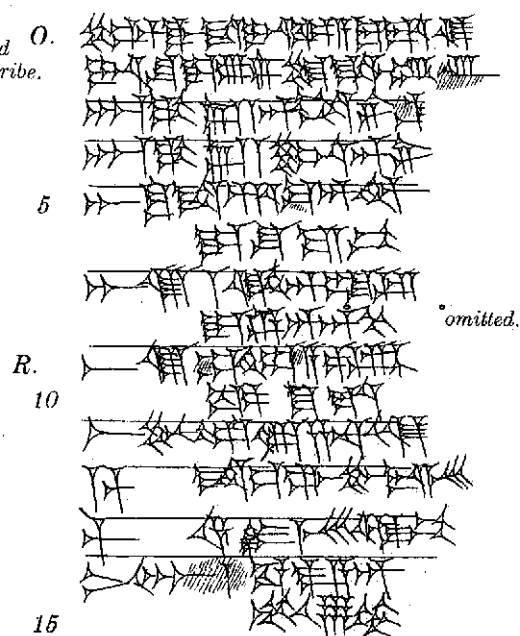
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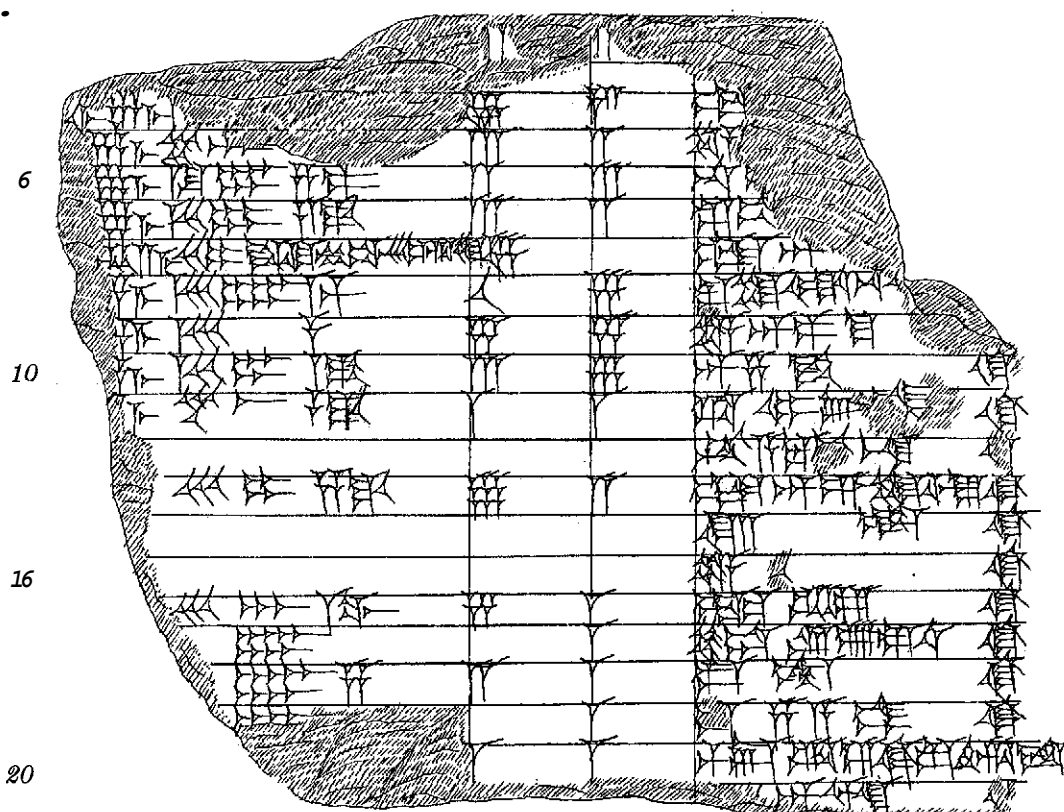
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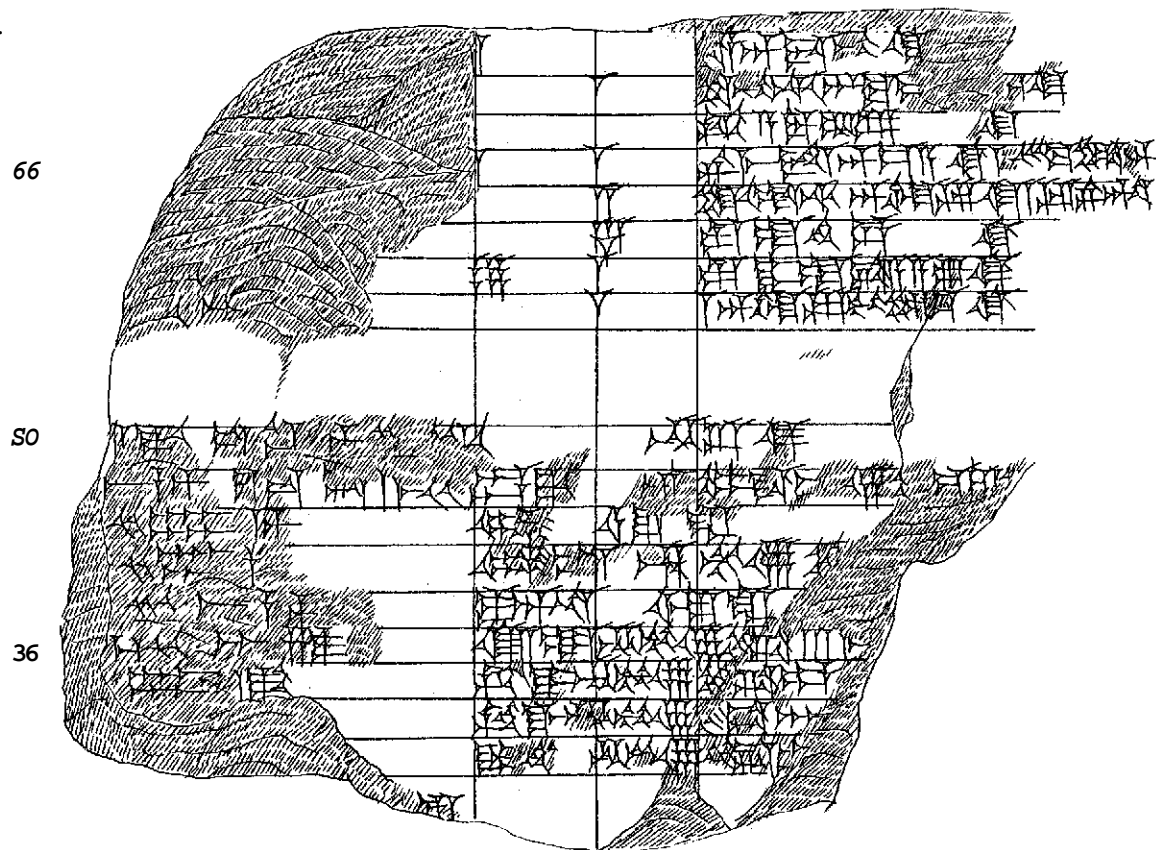
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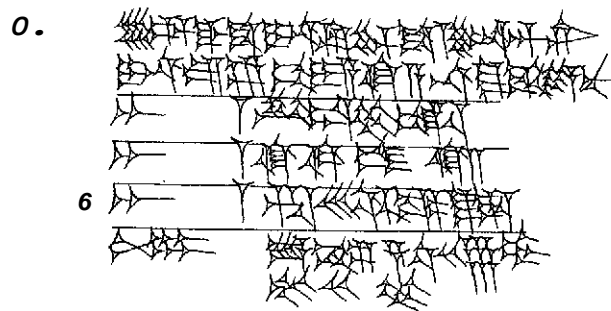
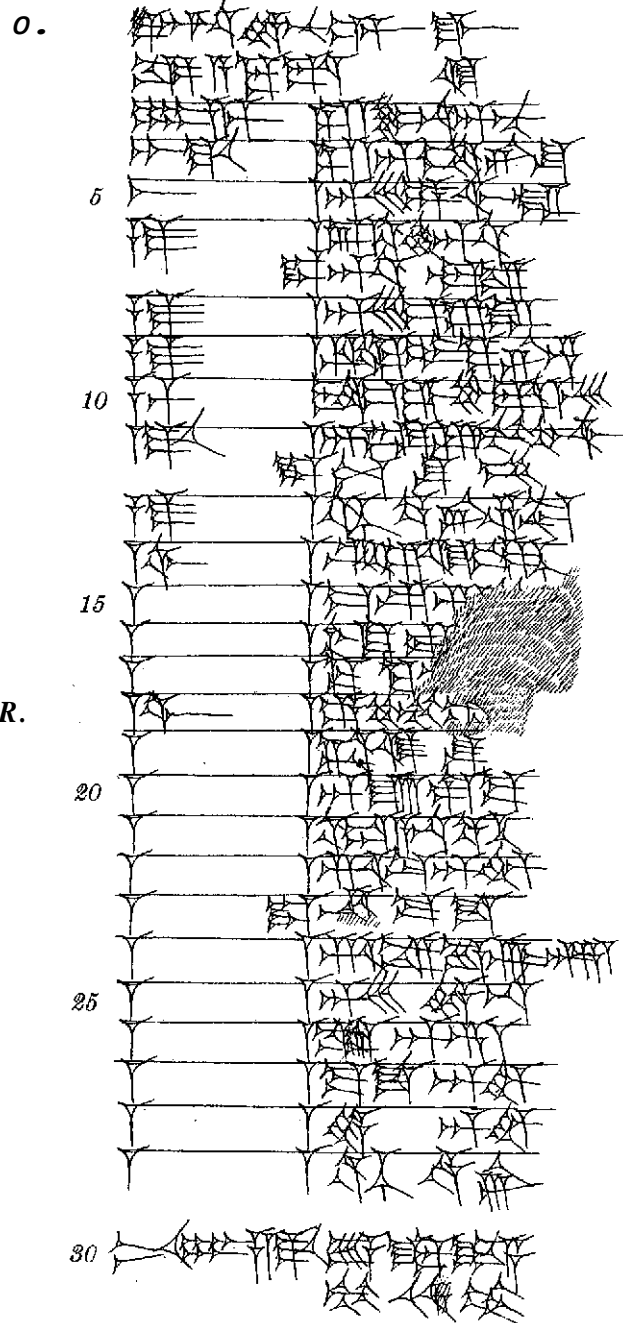


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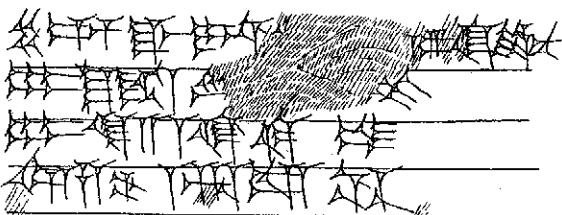
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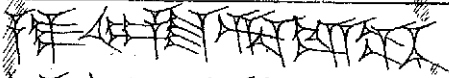







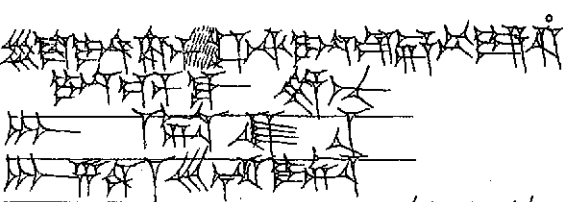

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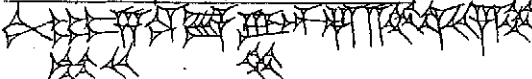
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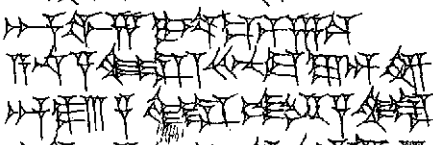
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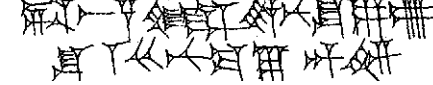
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106

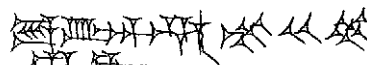
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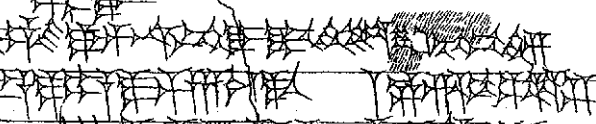
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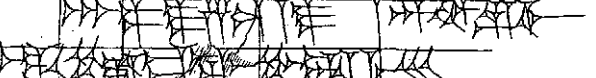
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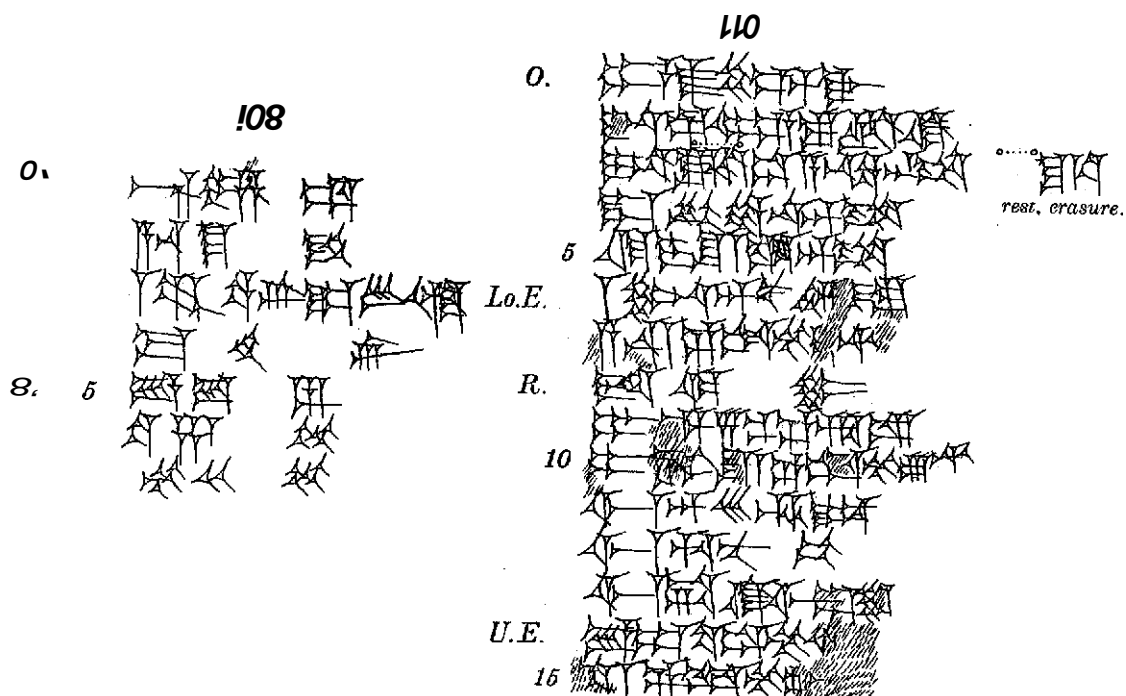
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707

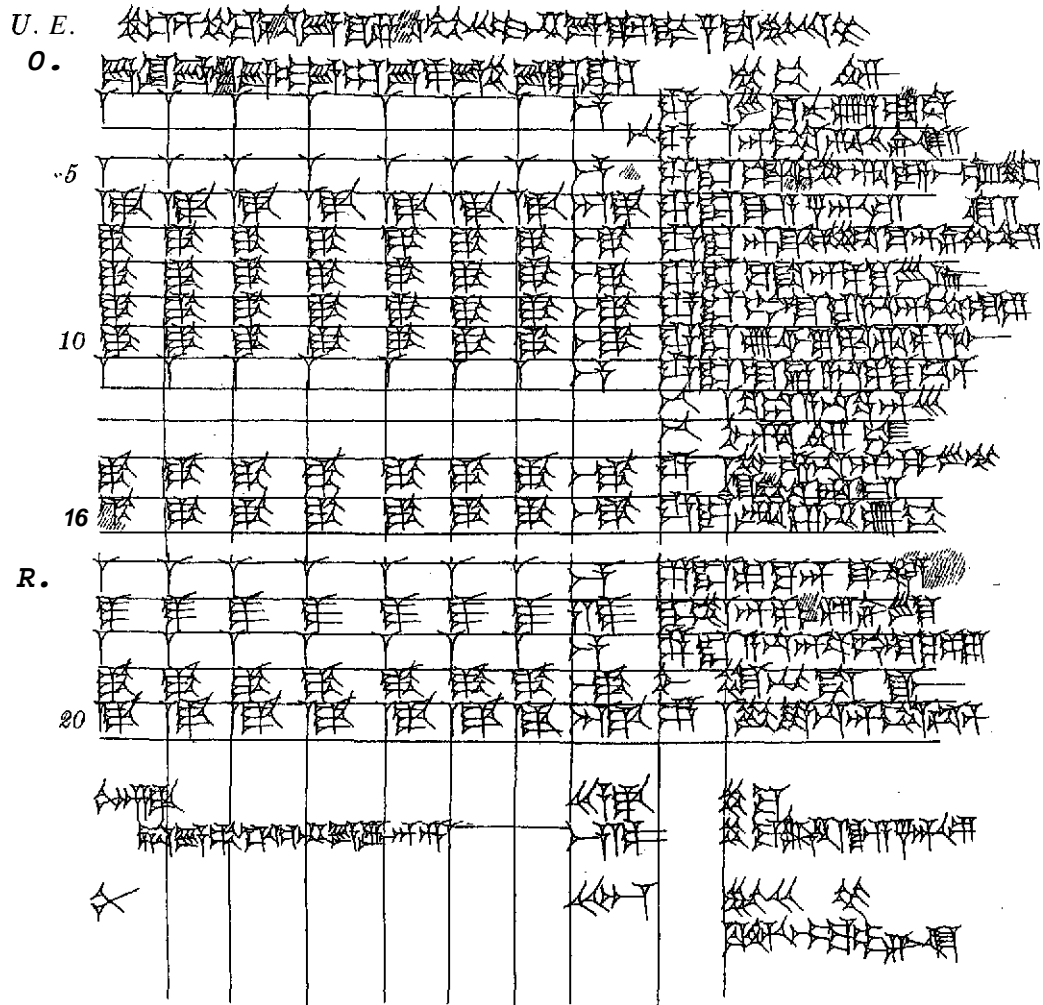
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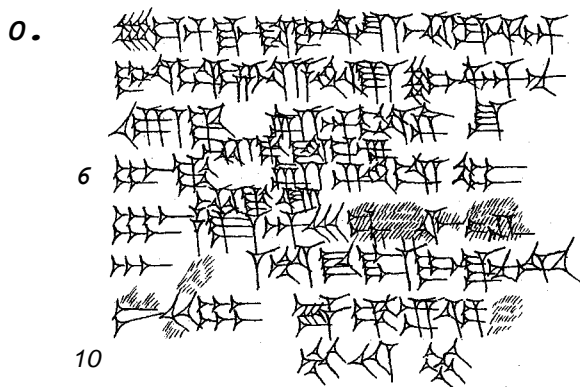
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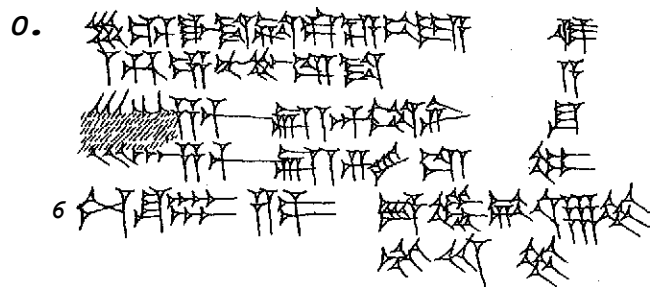
111



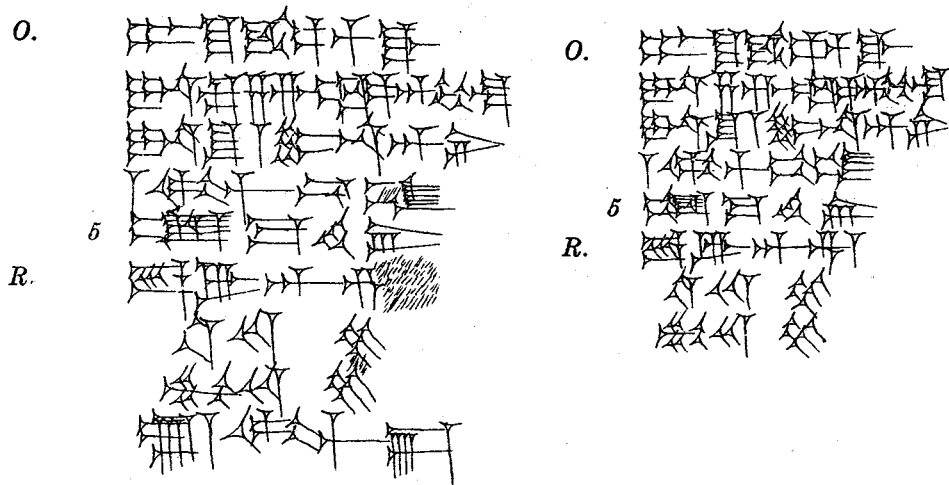
112



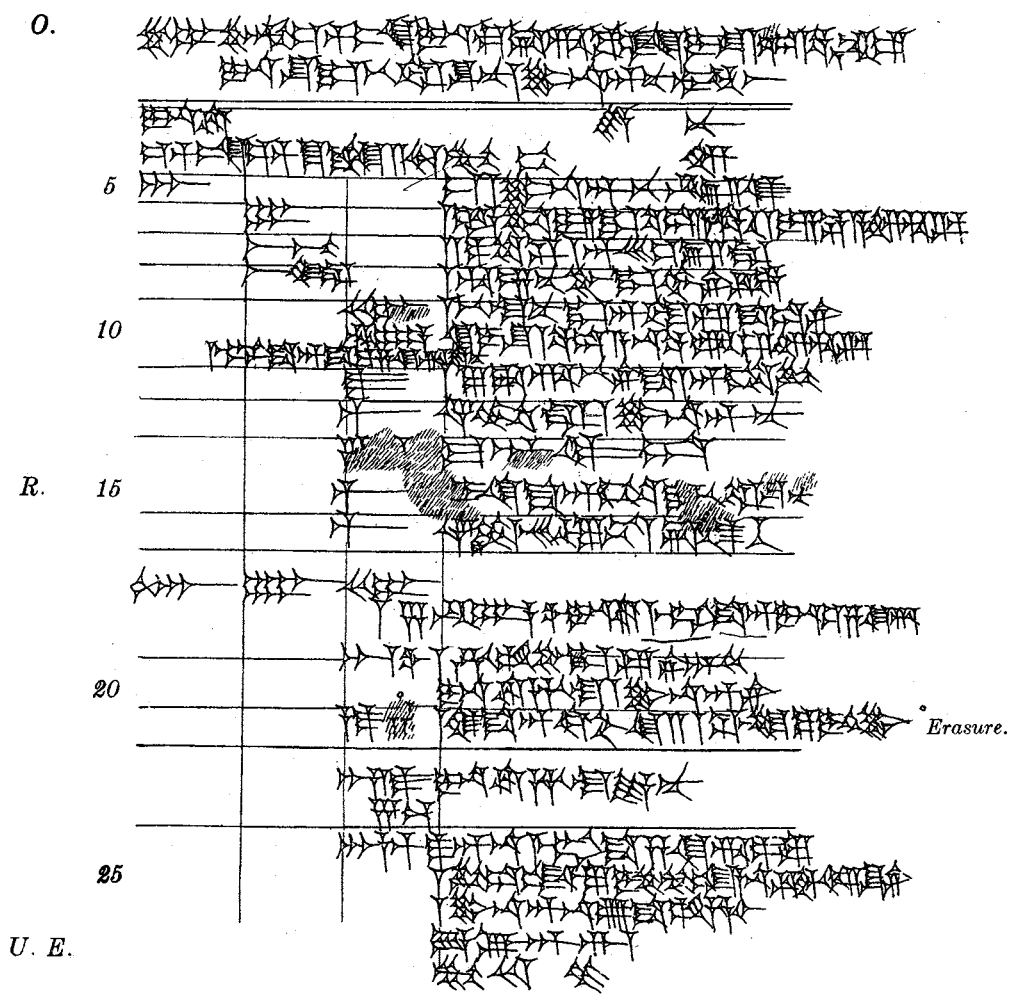
113



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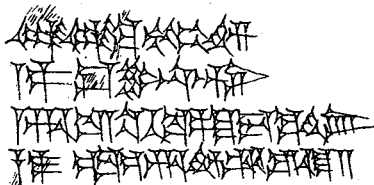
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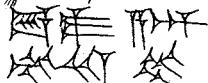
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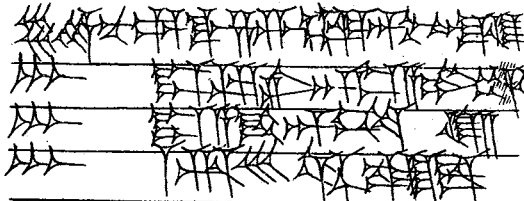
119

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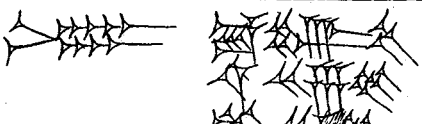
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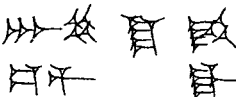
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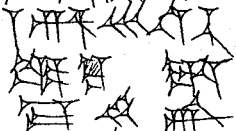



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118

Case.

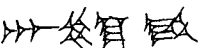
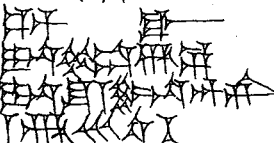
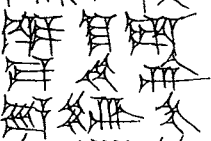

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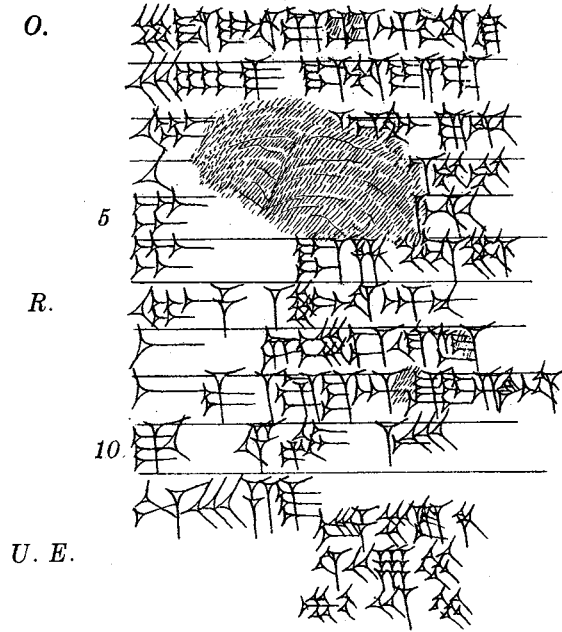
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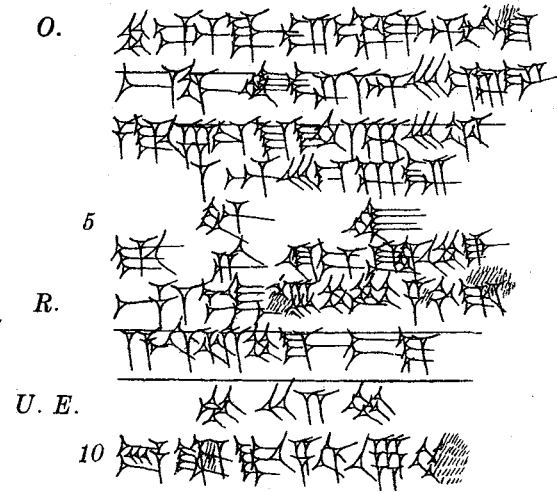
Tablet.

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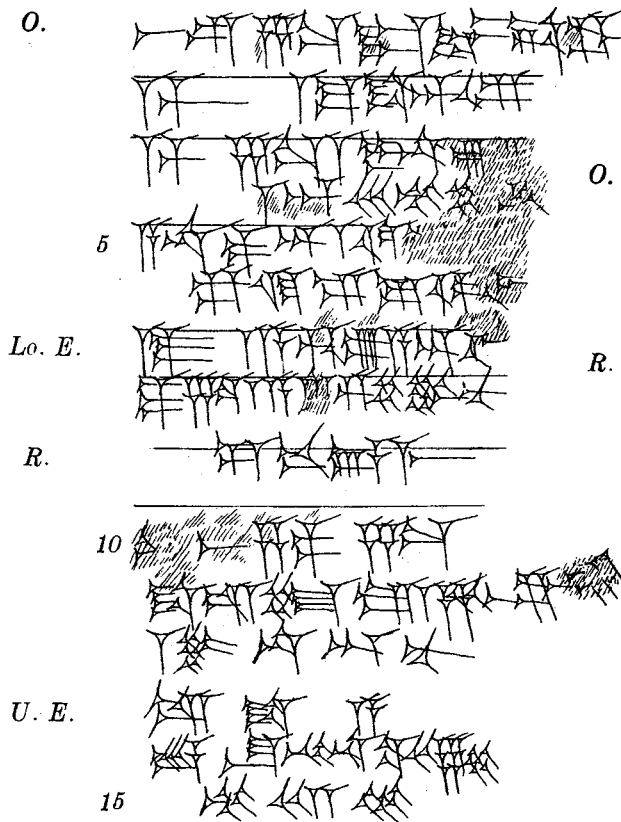
120



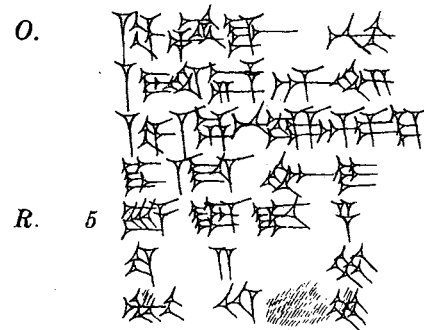
122





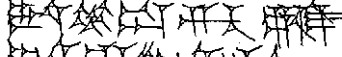



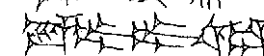


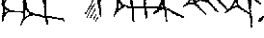

123

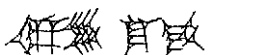




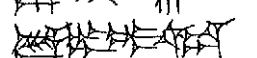
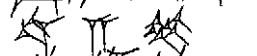
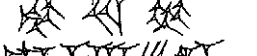
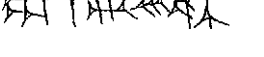
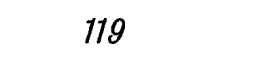
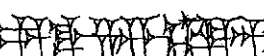


121

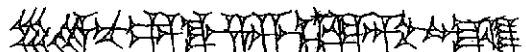
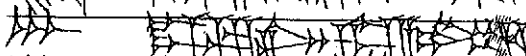
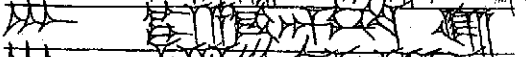
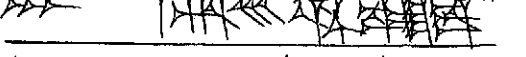
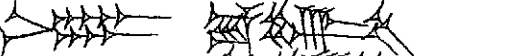

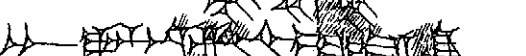






116

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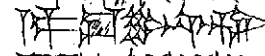
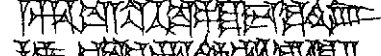
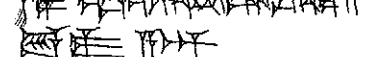
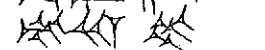

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119

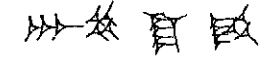
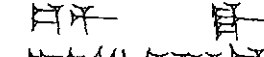
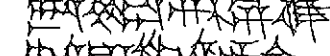



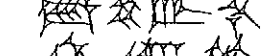

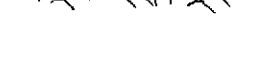


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118

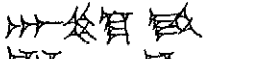
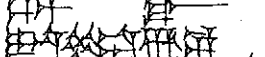
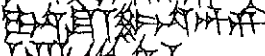

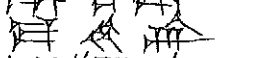
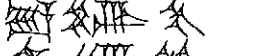
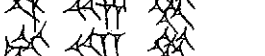
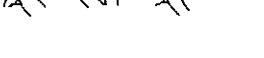



117

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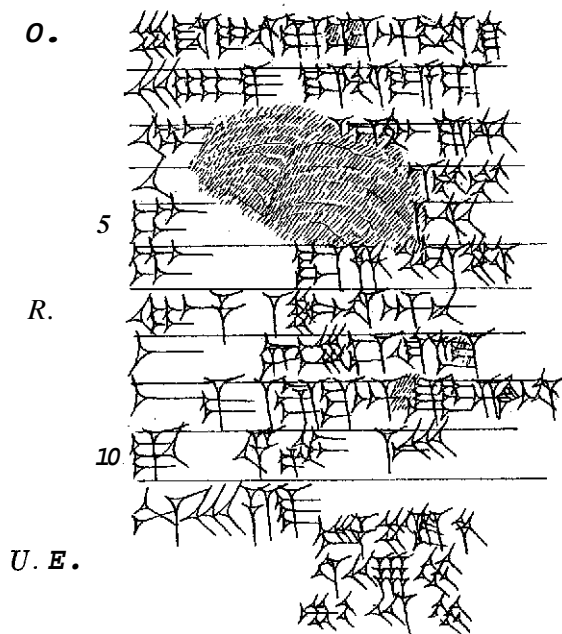
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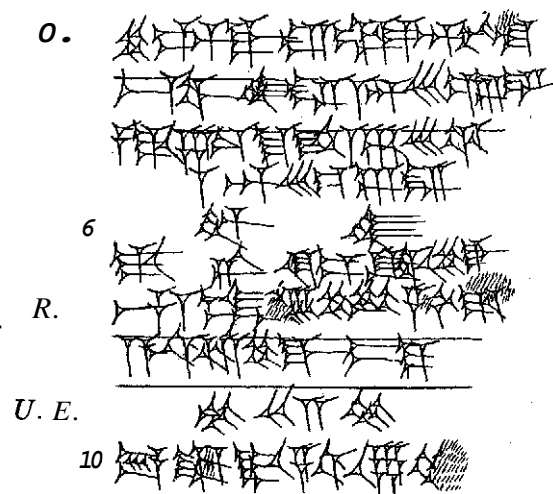
Tablet.

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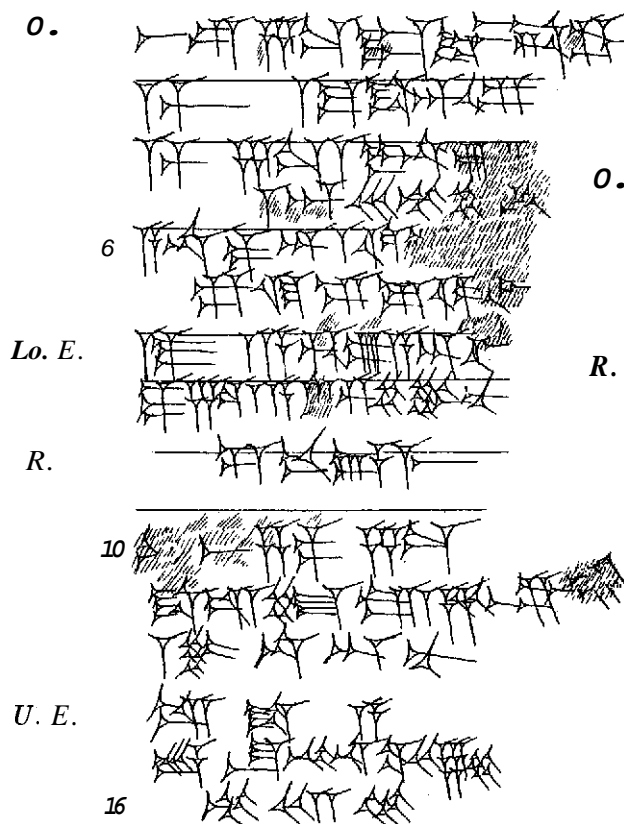
120



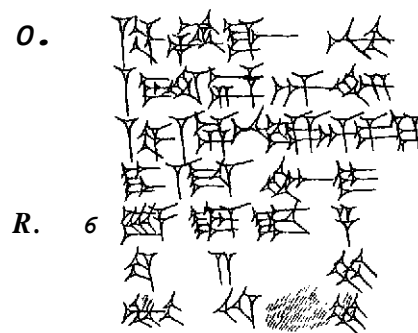
122



123

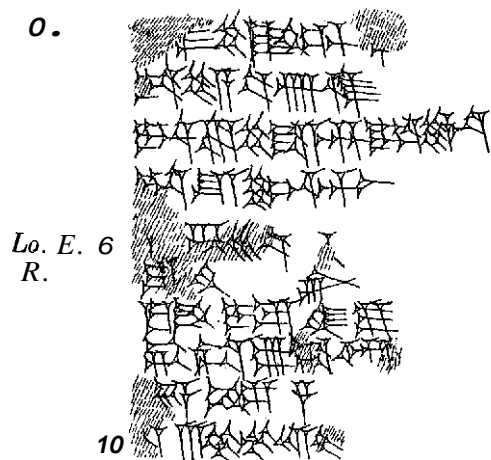


121

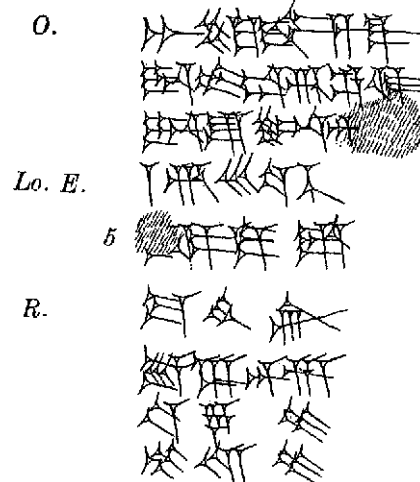




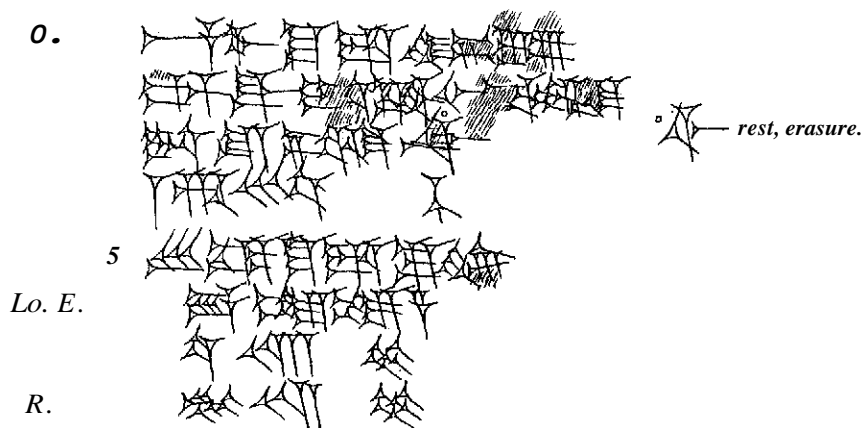
724



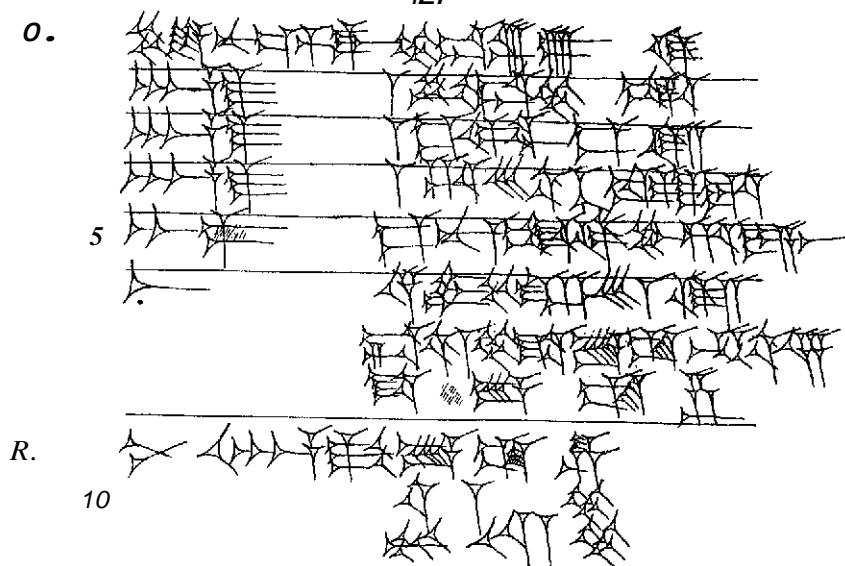
726



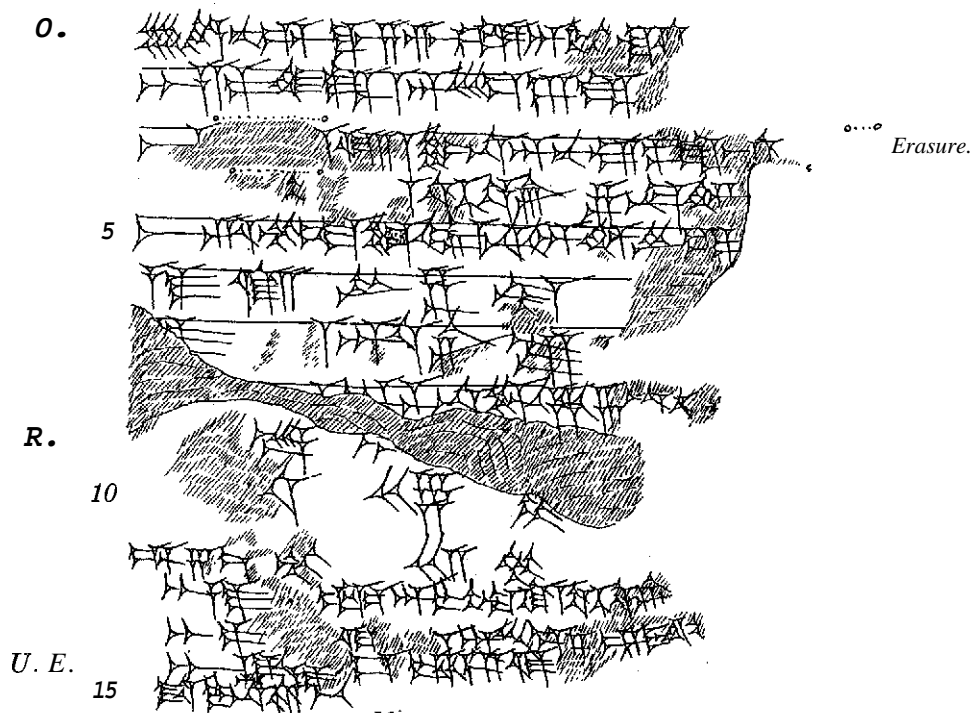
725



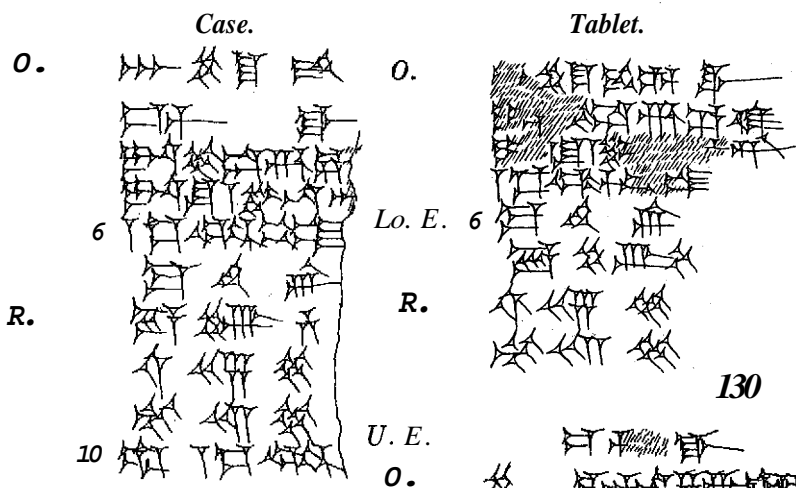
127



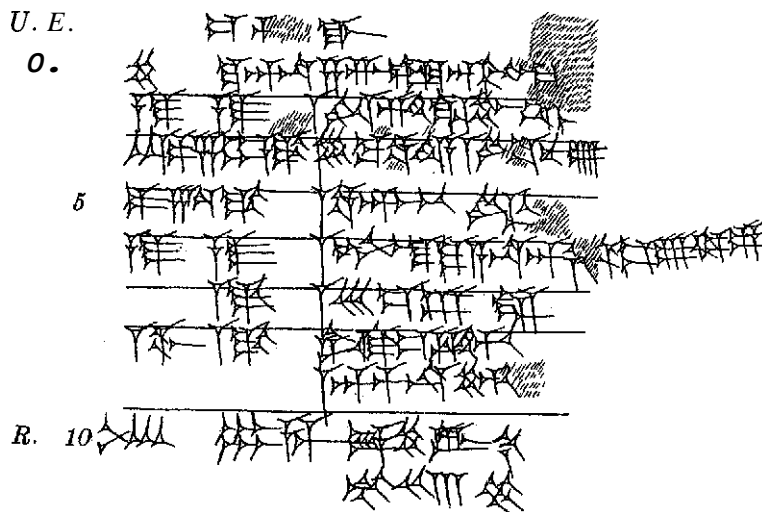
128



129



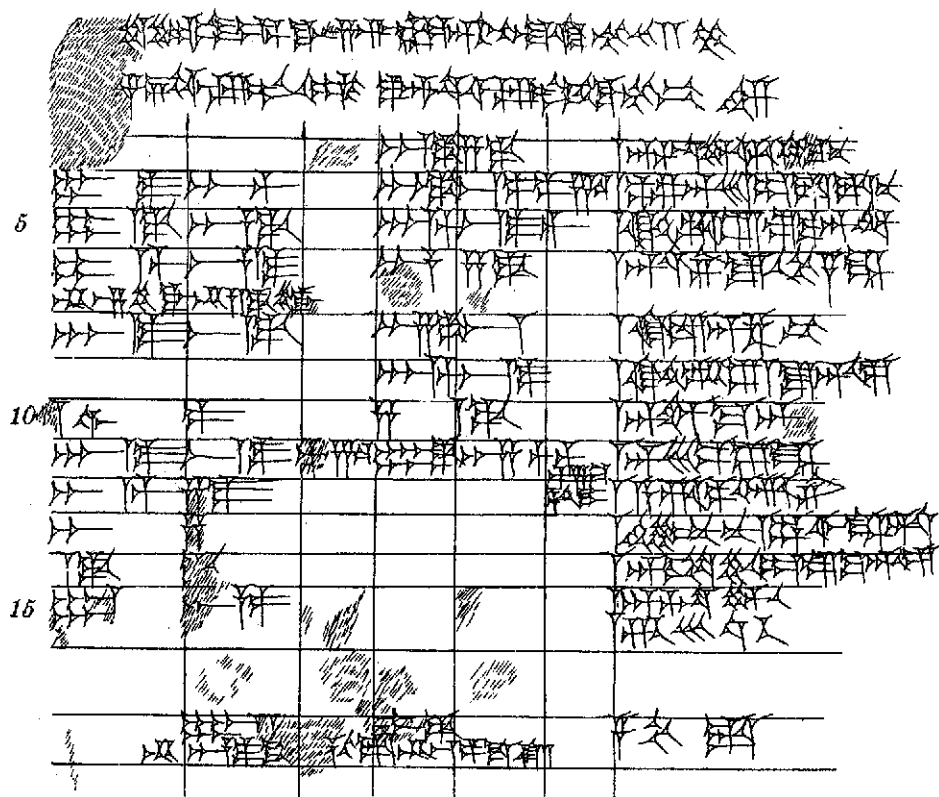
130



731

U. E.

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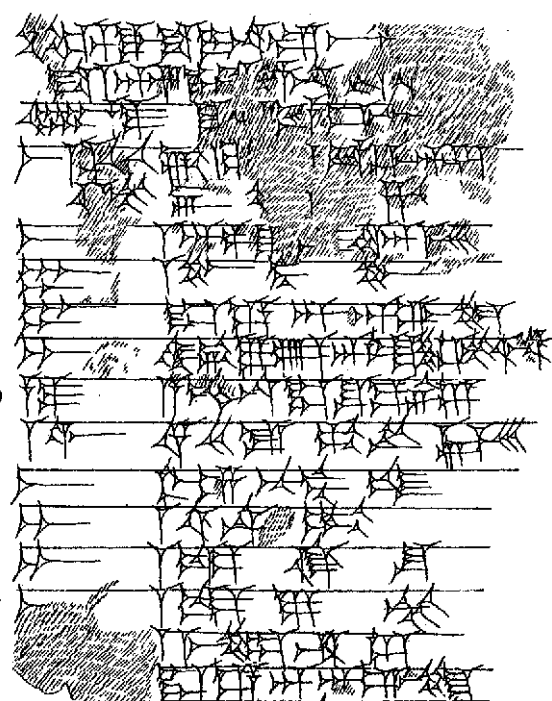
132

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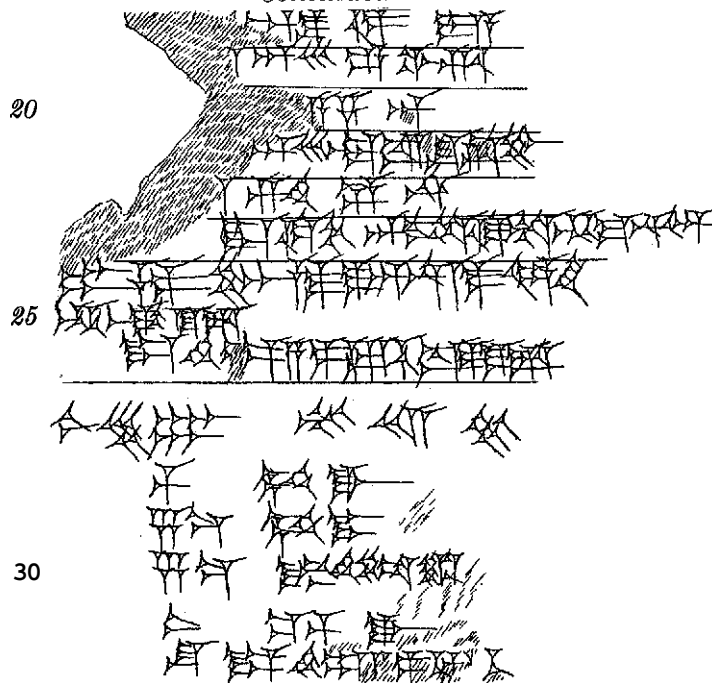
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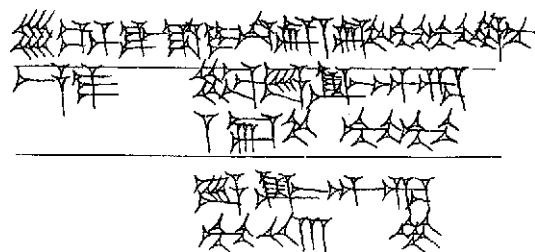
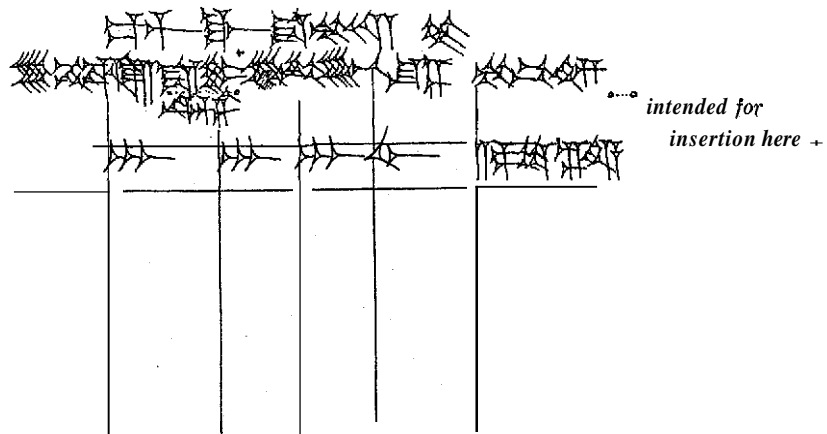
R. 20



133

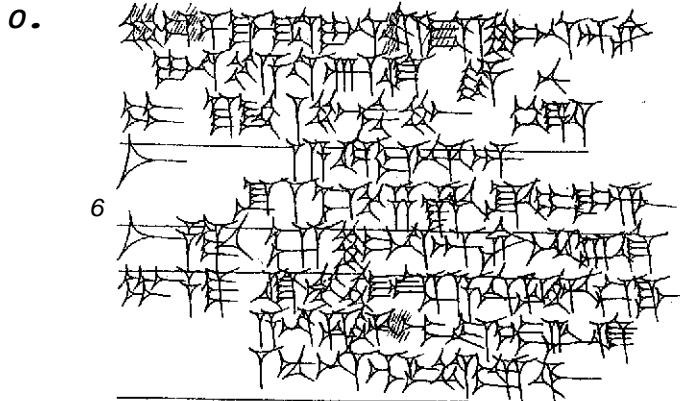
U. E.

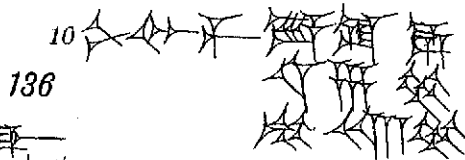
O.



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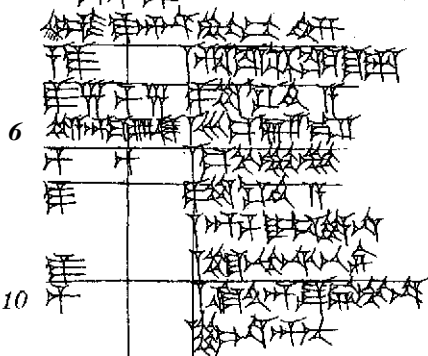
135

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737

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Lo. E.

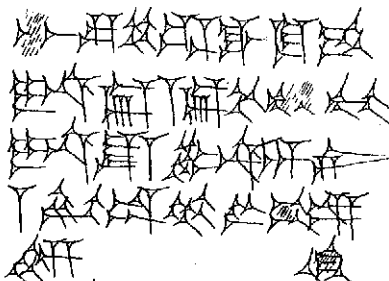
R.



138

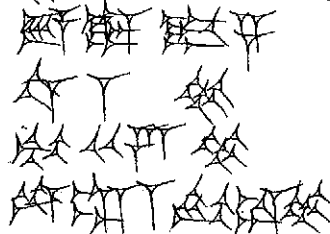
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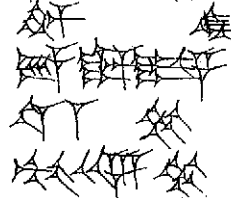
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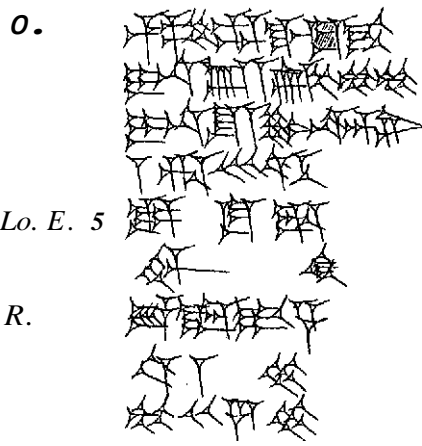


R.

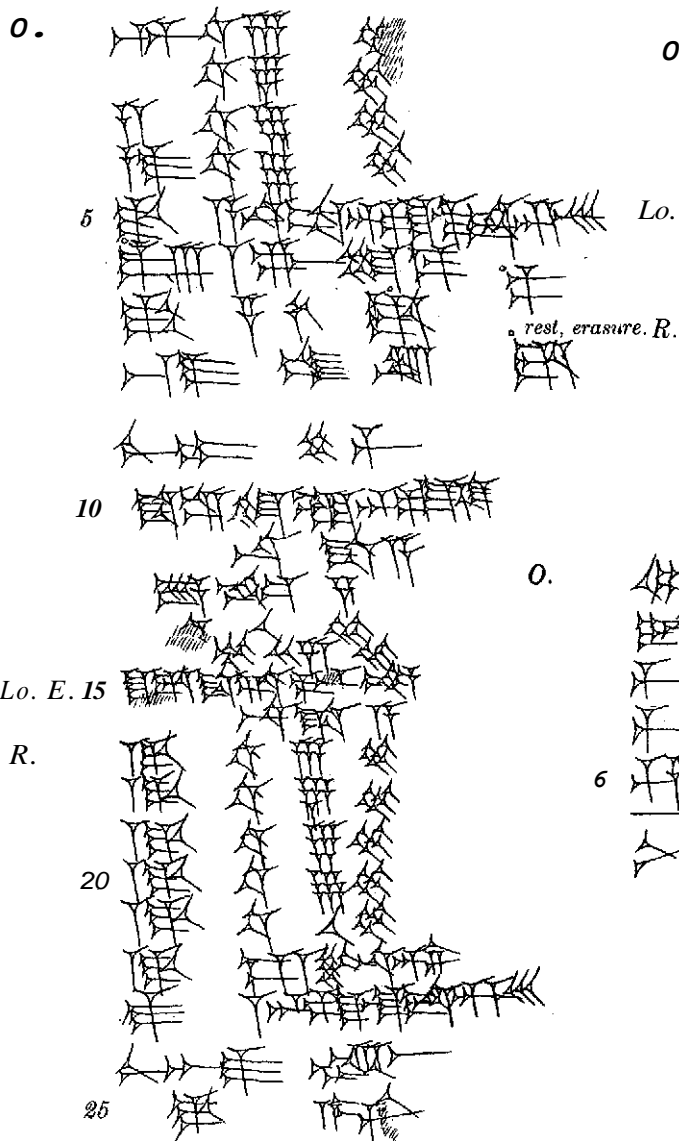
6



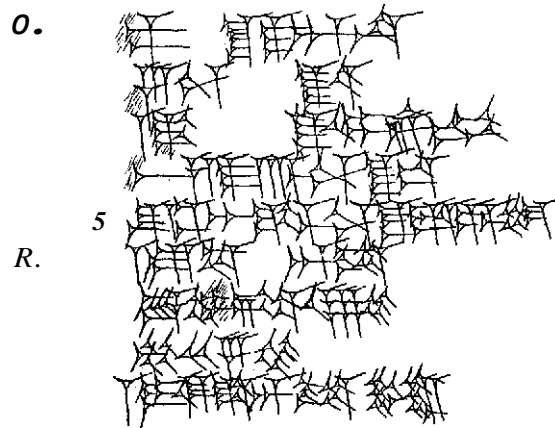
139



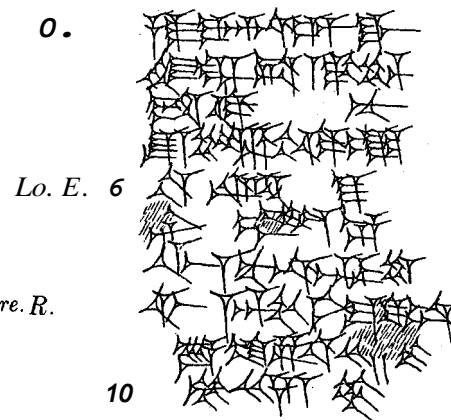
141



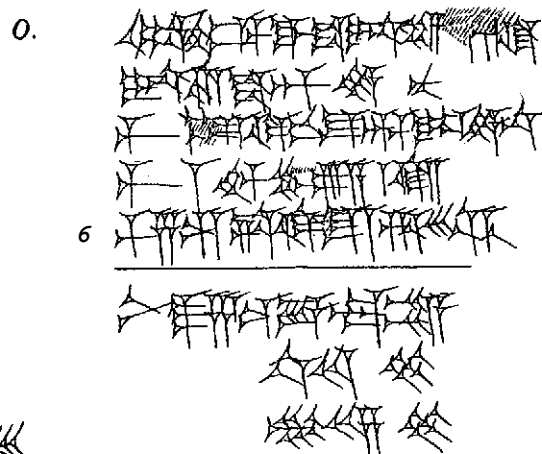
140



142



743




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
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
R.


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
16

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148

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Lo. E. 5

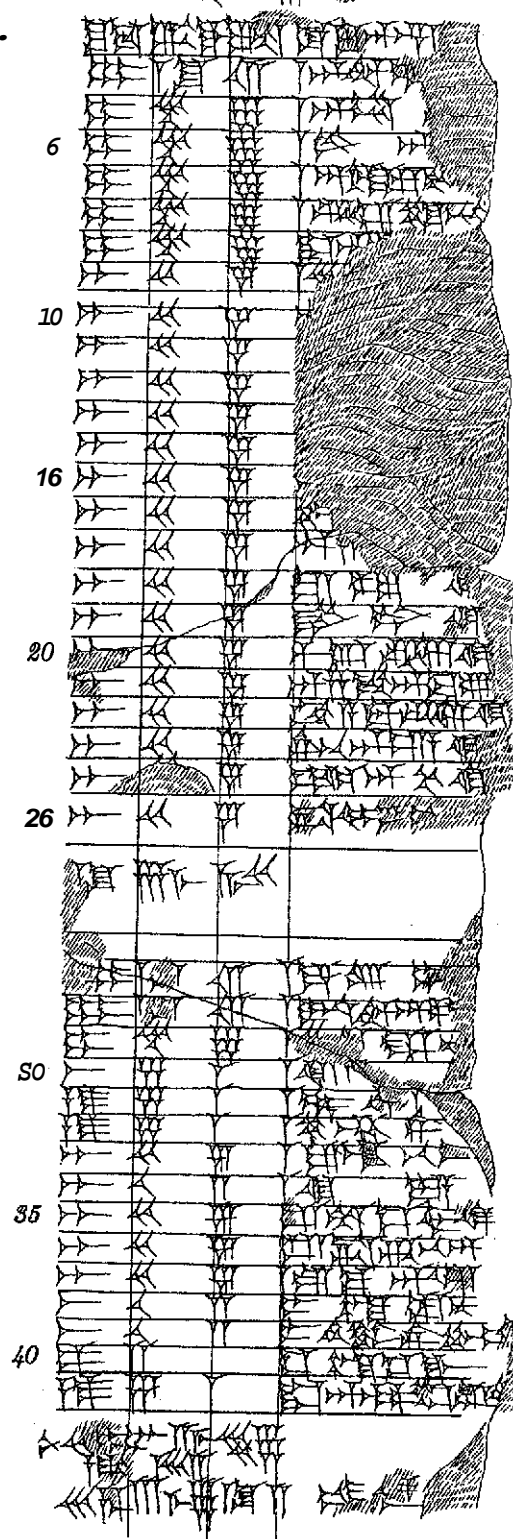
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149

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150

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151

U. E.

O.

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153

O.

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U. E.

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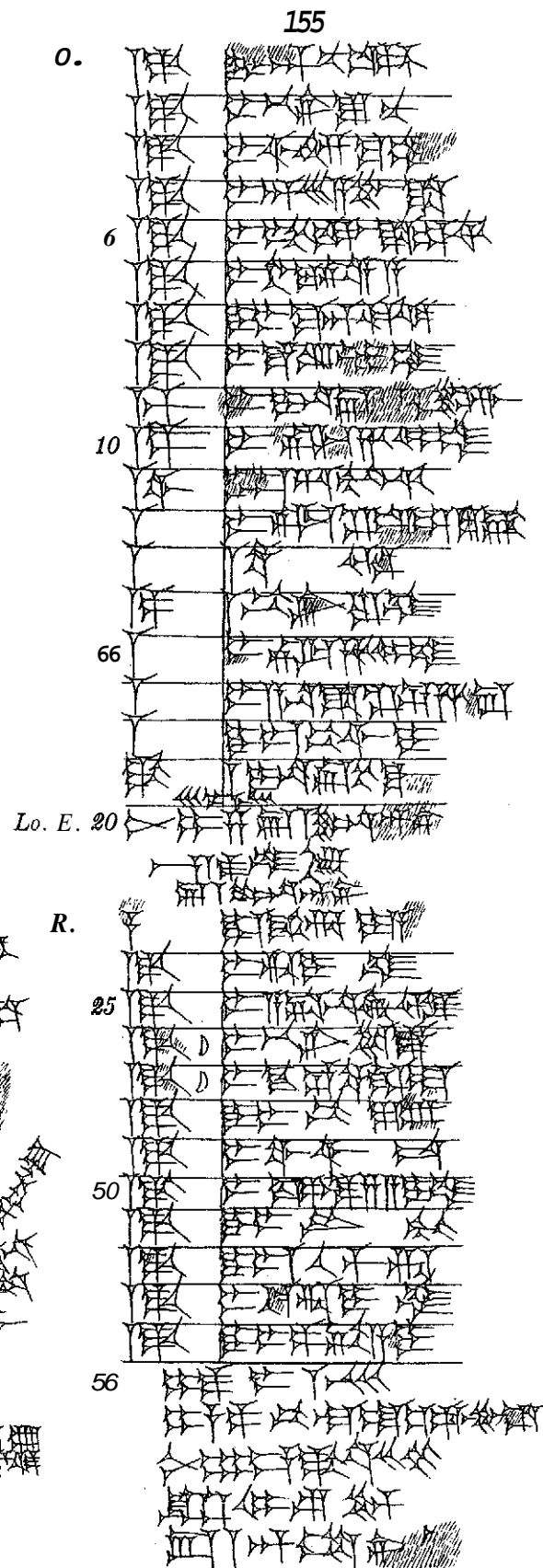
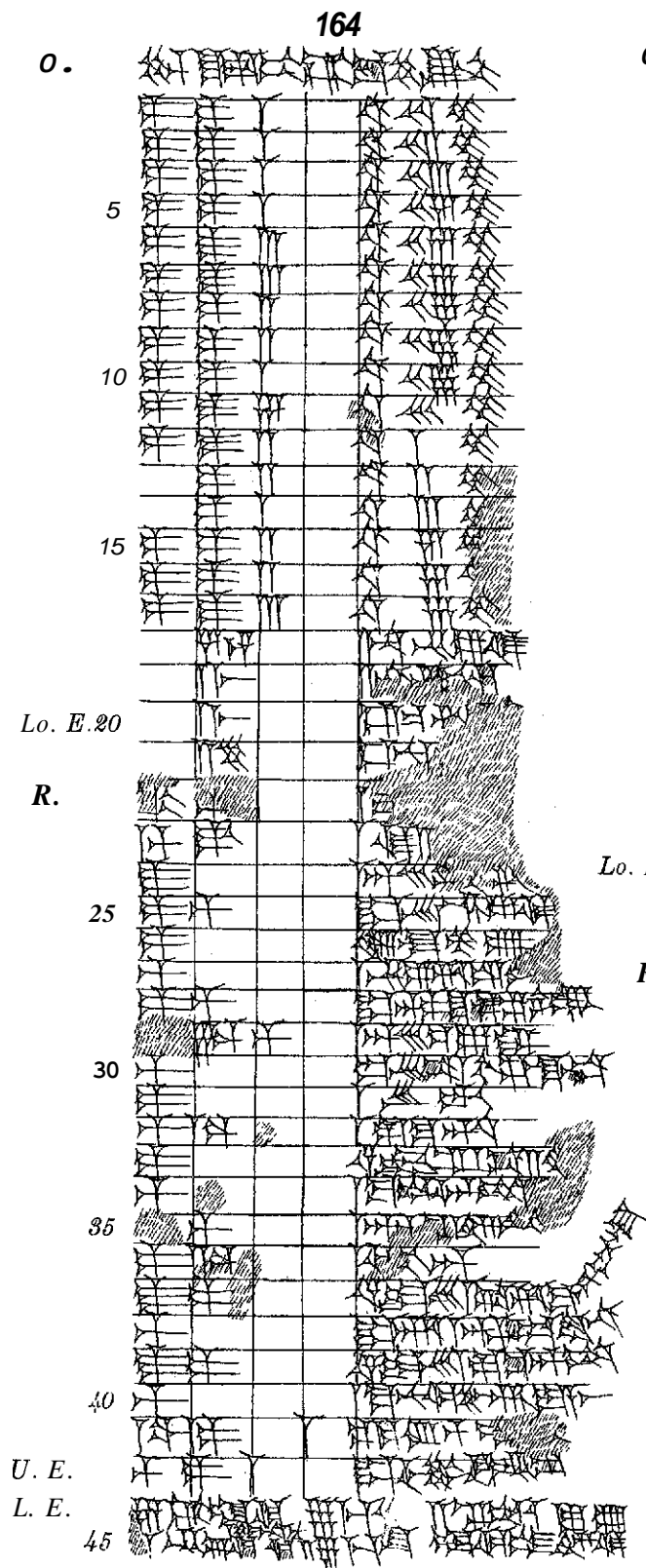
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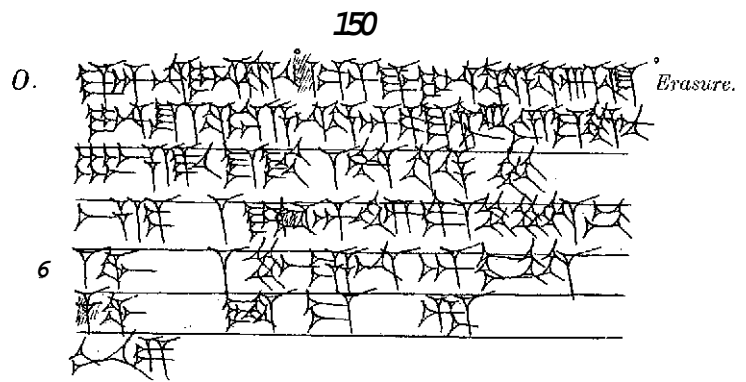
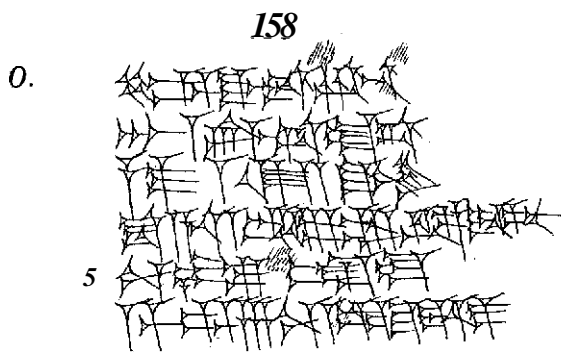
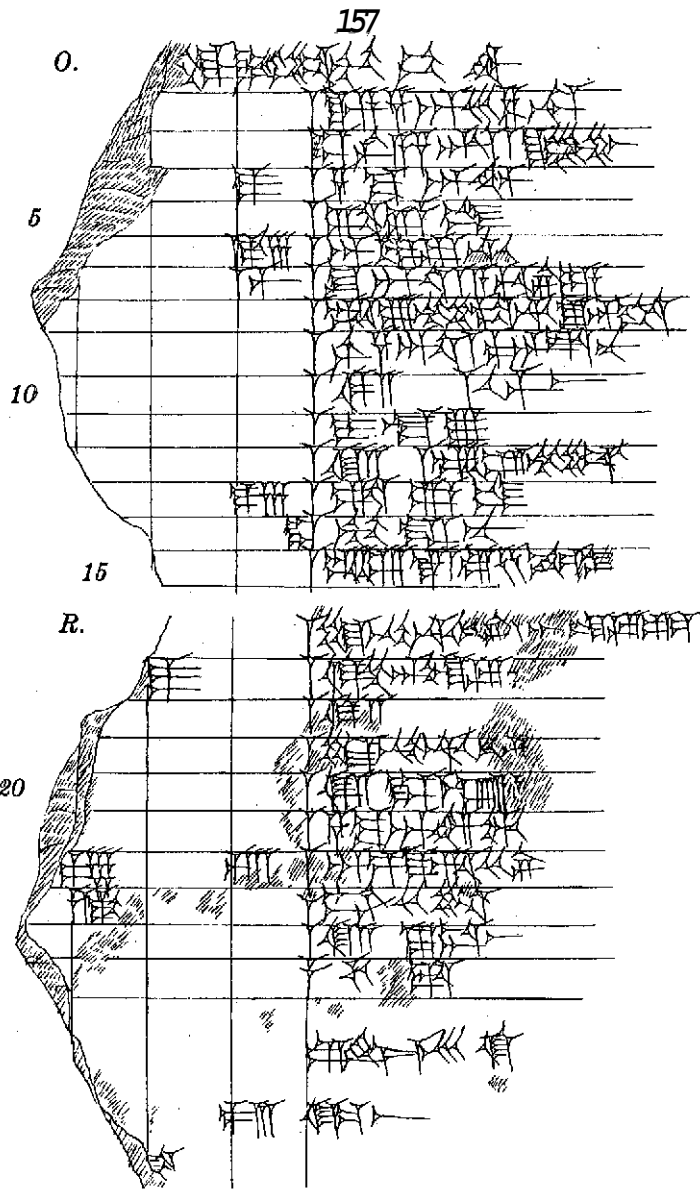
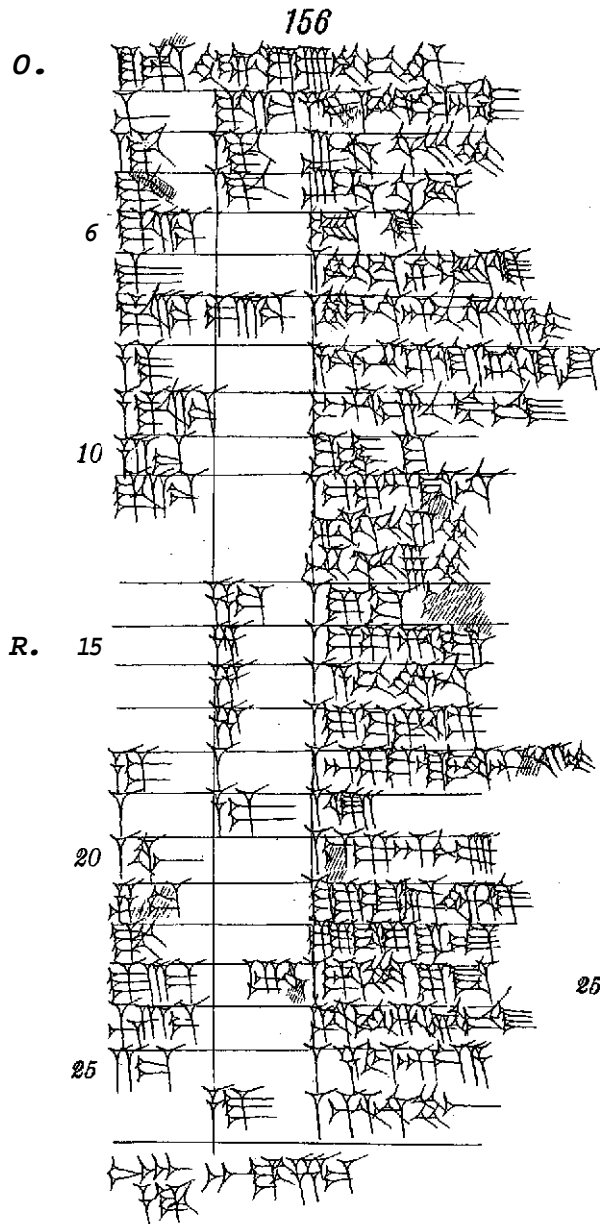
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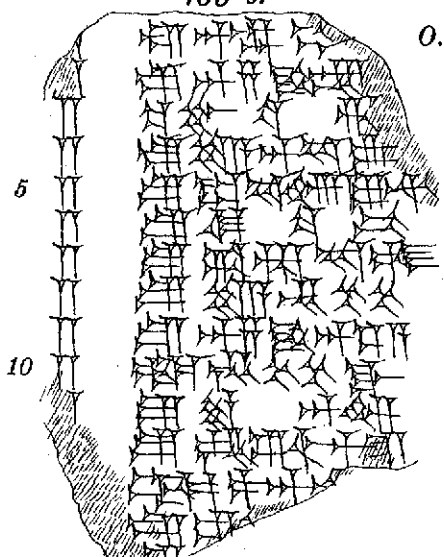
152

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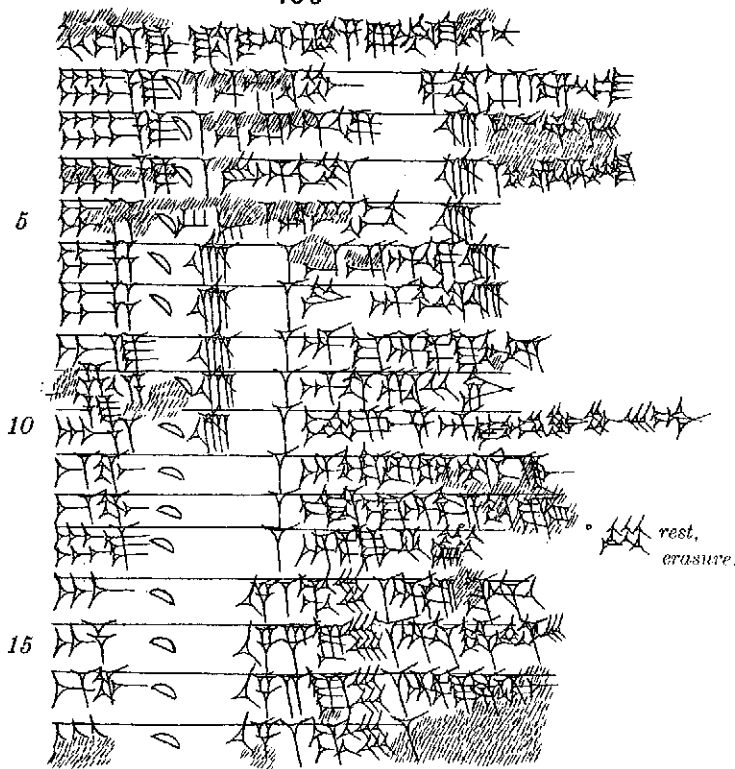


159 c.



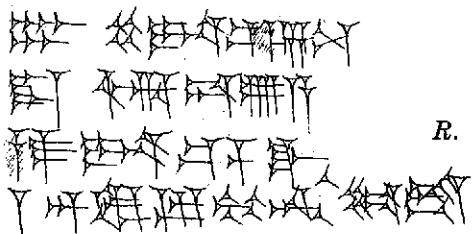
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160

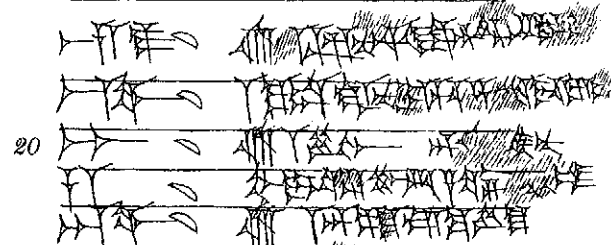


rest,  
erasure.

162



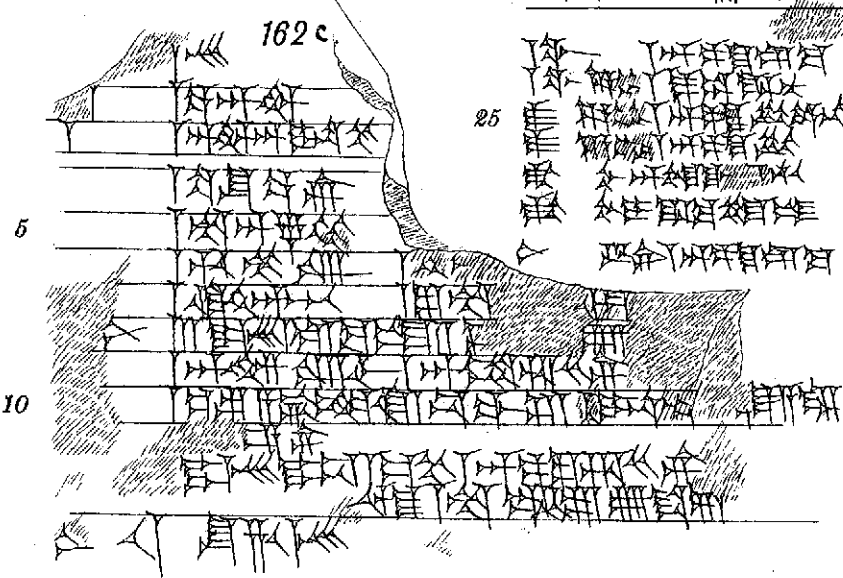
R.



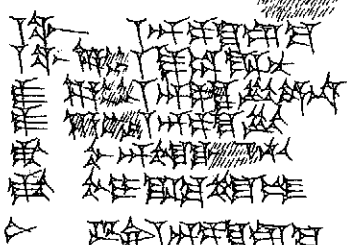
20

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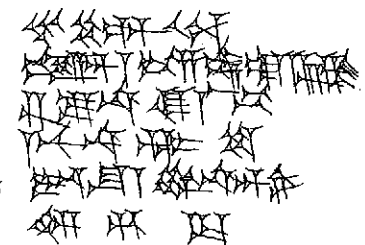
162 c.



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161



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R.

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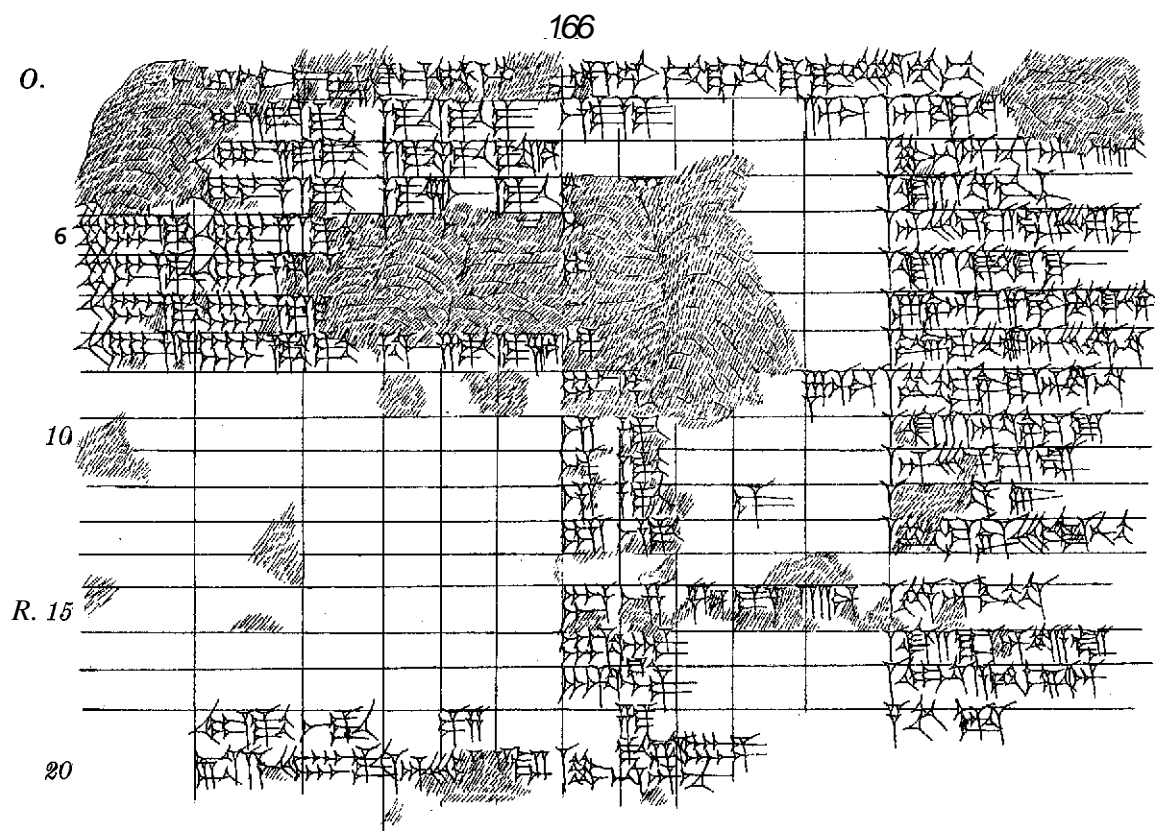
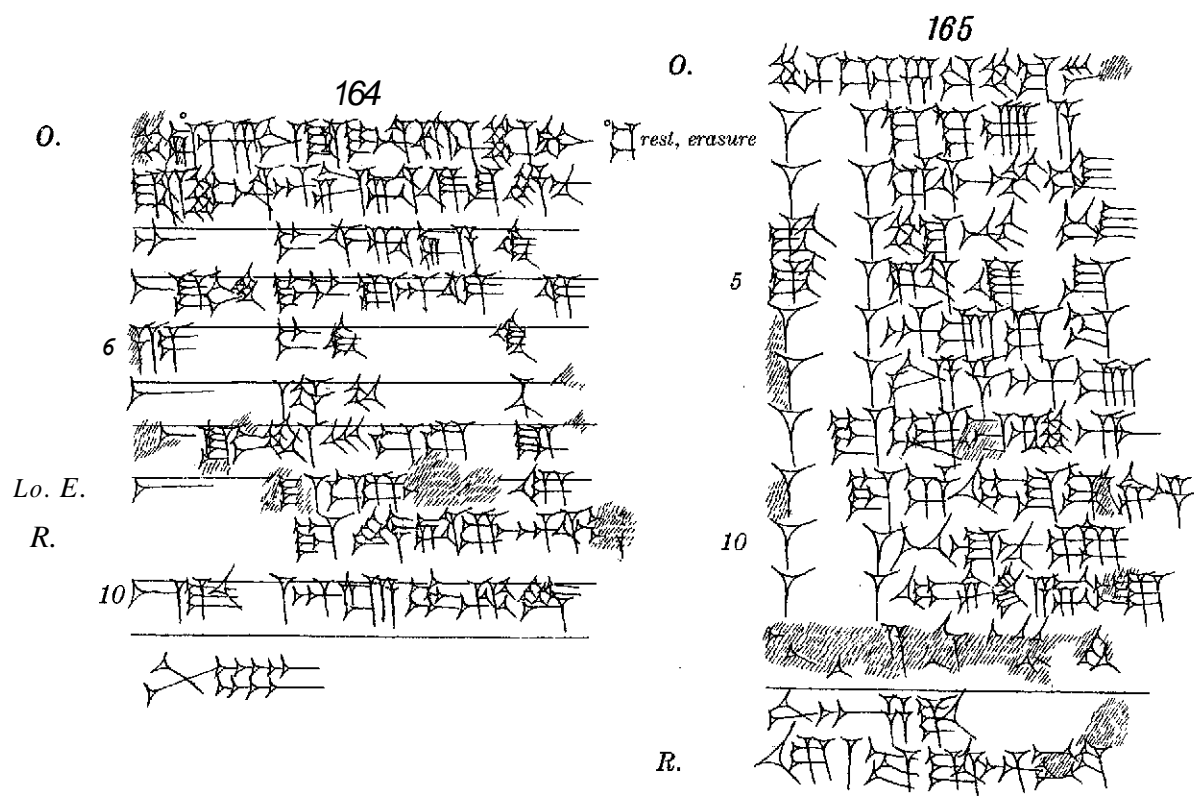
40

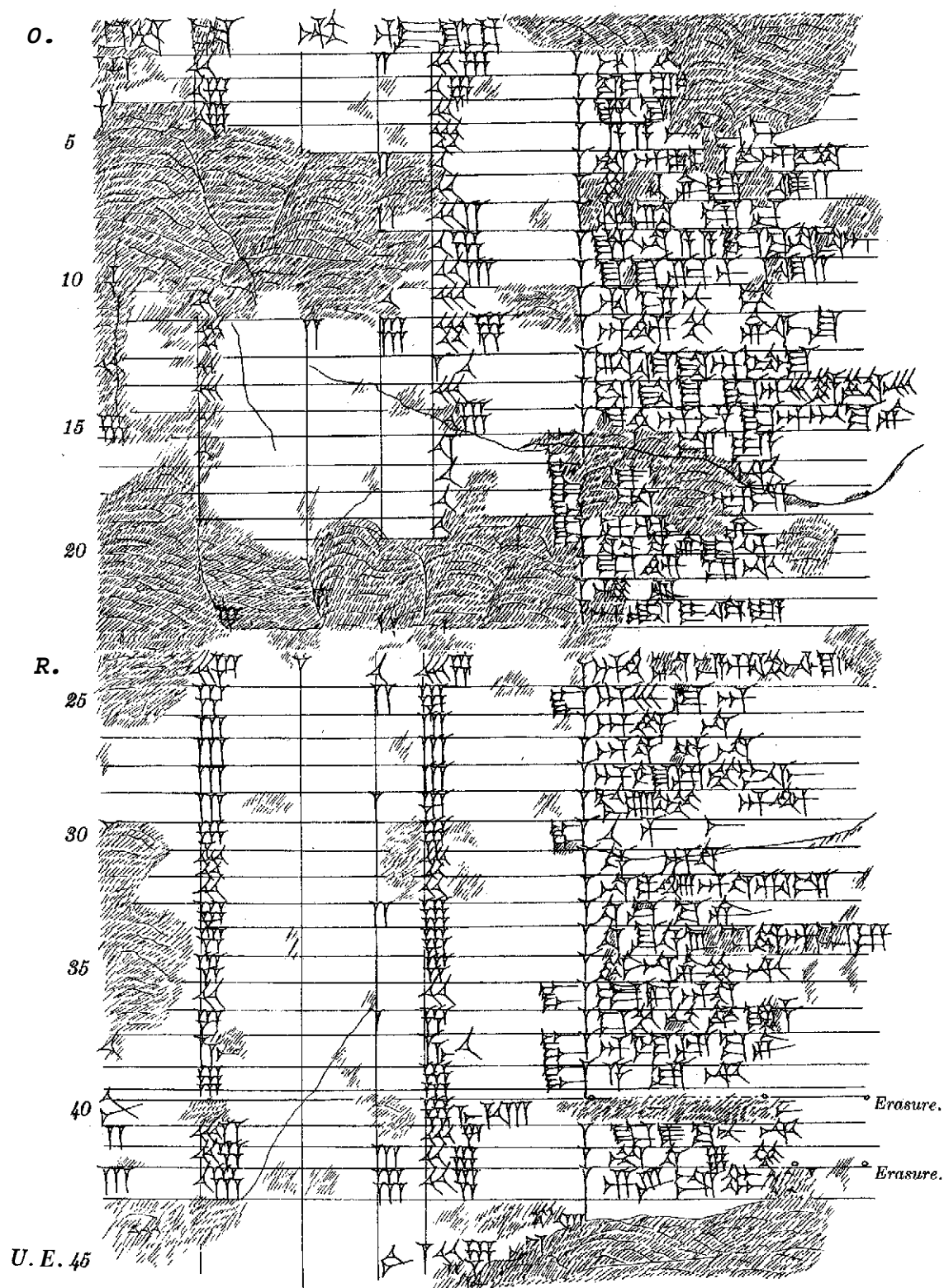
U. E. 45

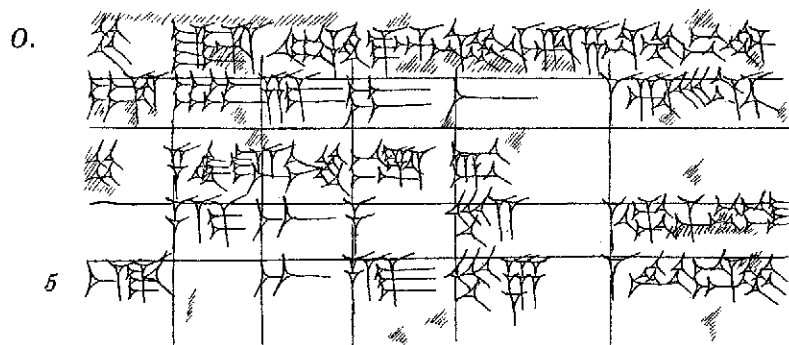
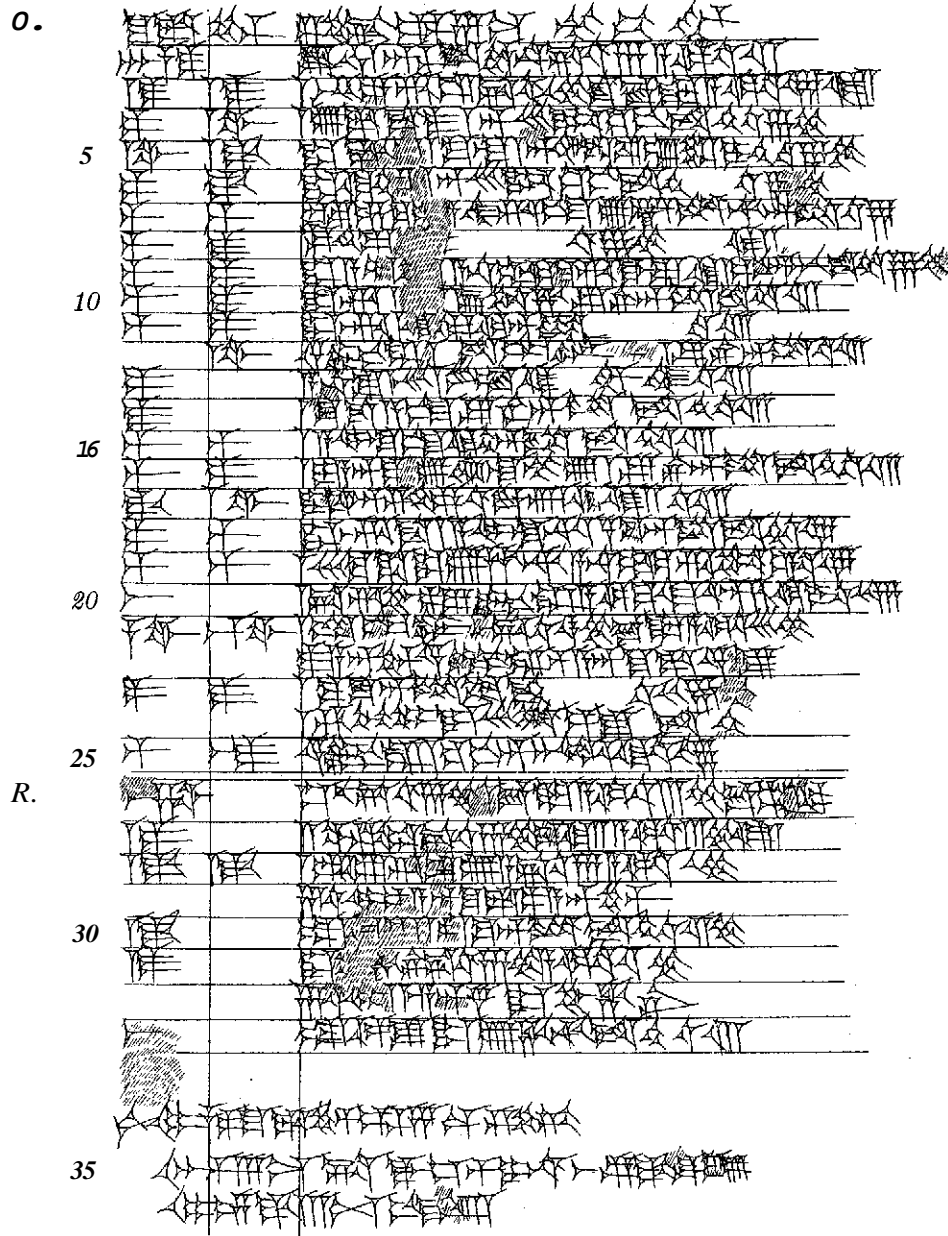
L. E. 50

R. E.

A handwritten musical score for Oboe (O.). The notation is written on five-line staves. It includes various musical symbols such as clefs, time signatures, notes, rests, and dynamic markings. The score is organized into measures, some of which are grouped by brackets or other symbols. There are several instances of "R." (Right) and "L. E." (Left End) markings, indicating specific parts of the piece. The handwriting is in ink on aged paper.

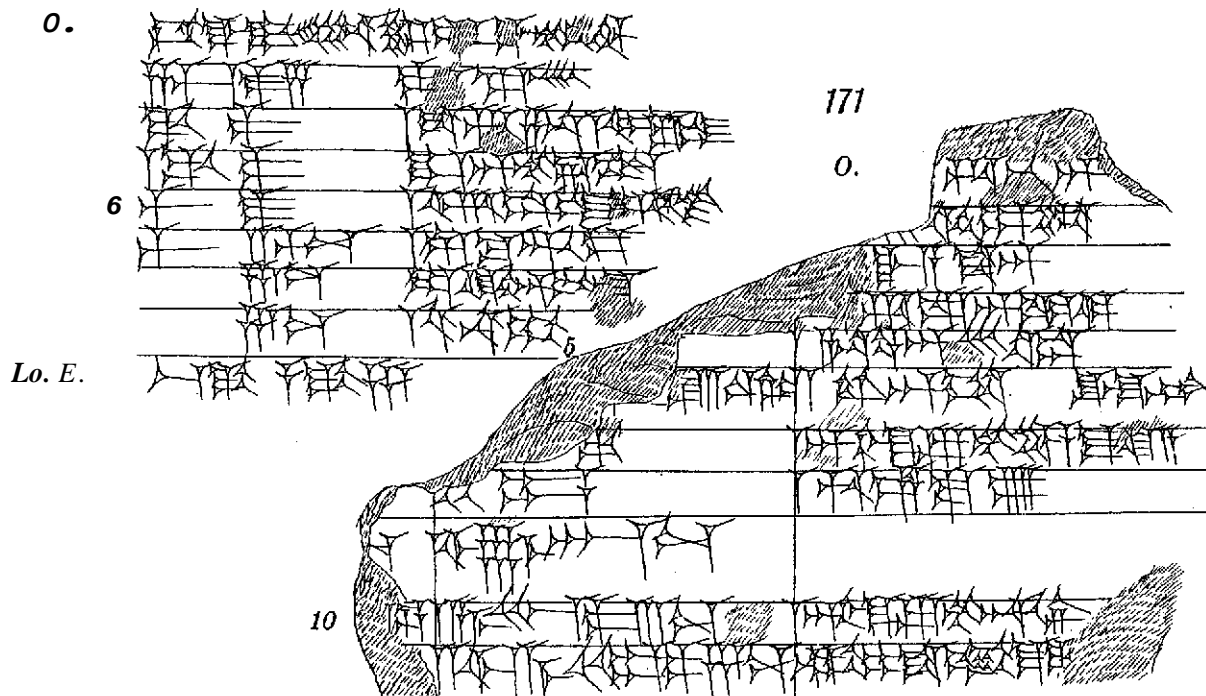








170



R.

15

20

172

U. E.

0.

5

10

• Erasure.

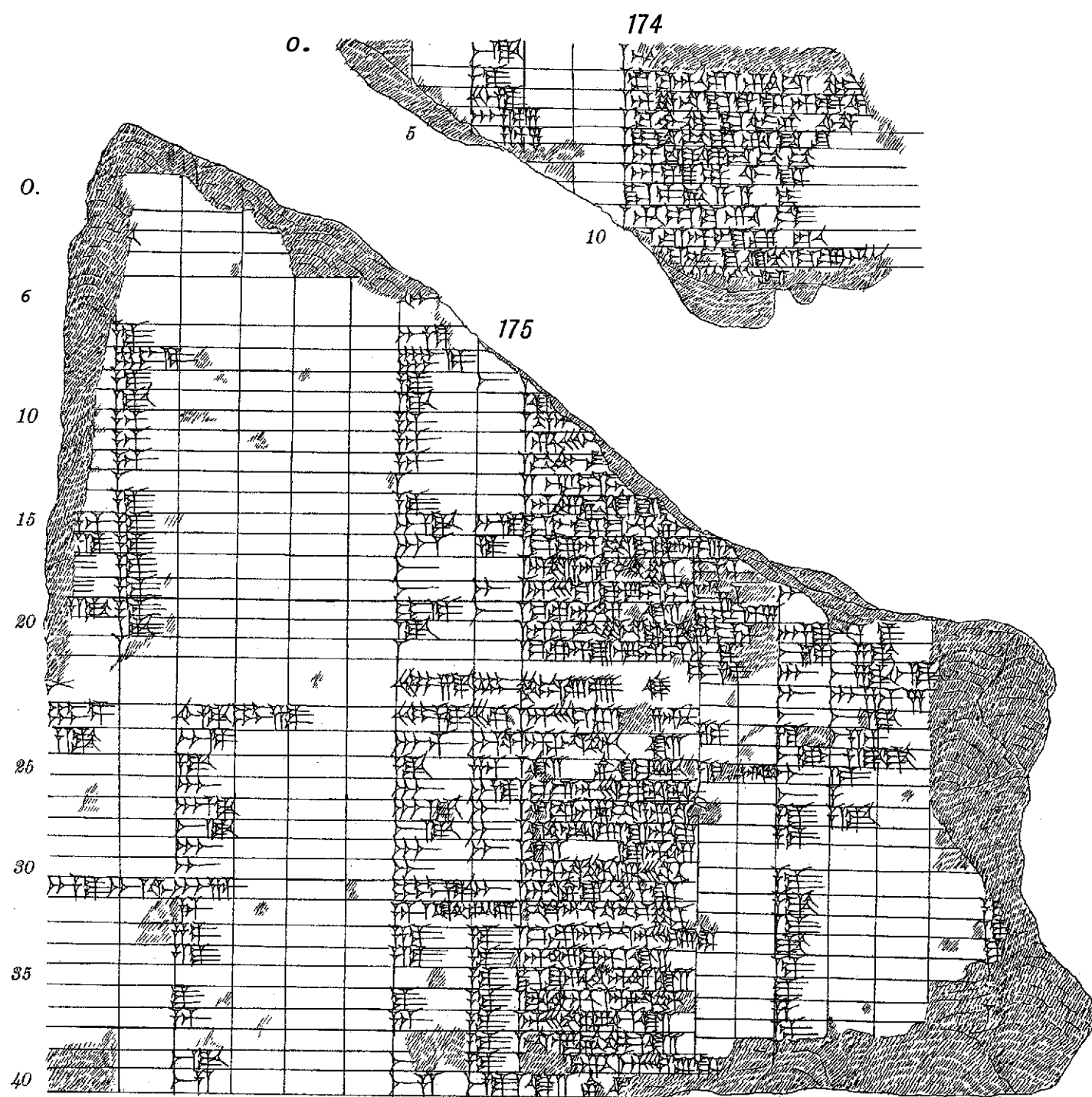
rest.  
erasure.

R.

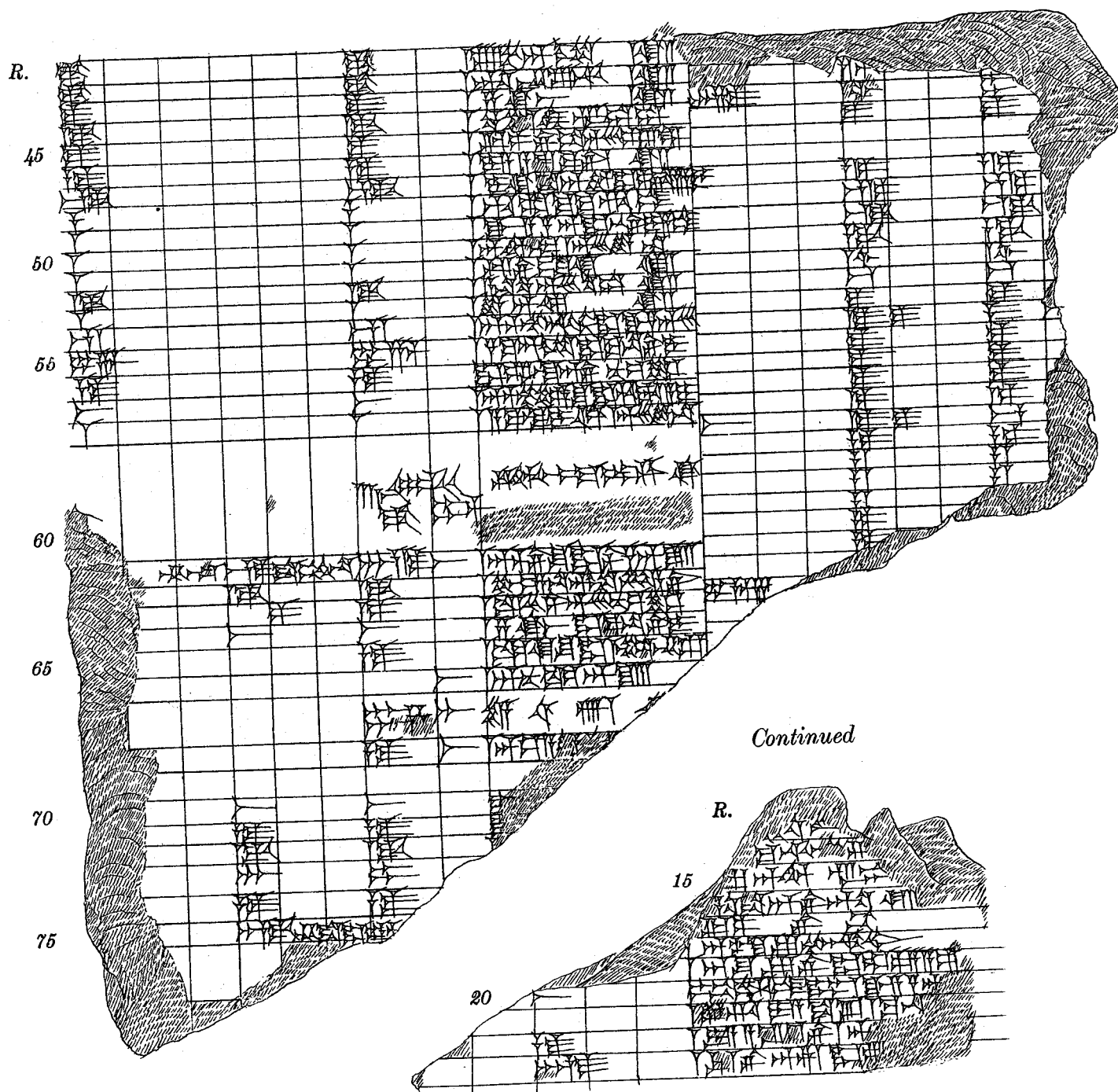
173

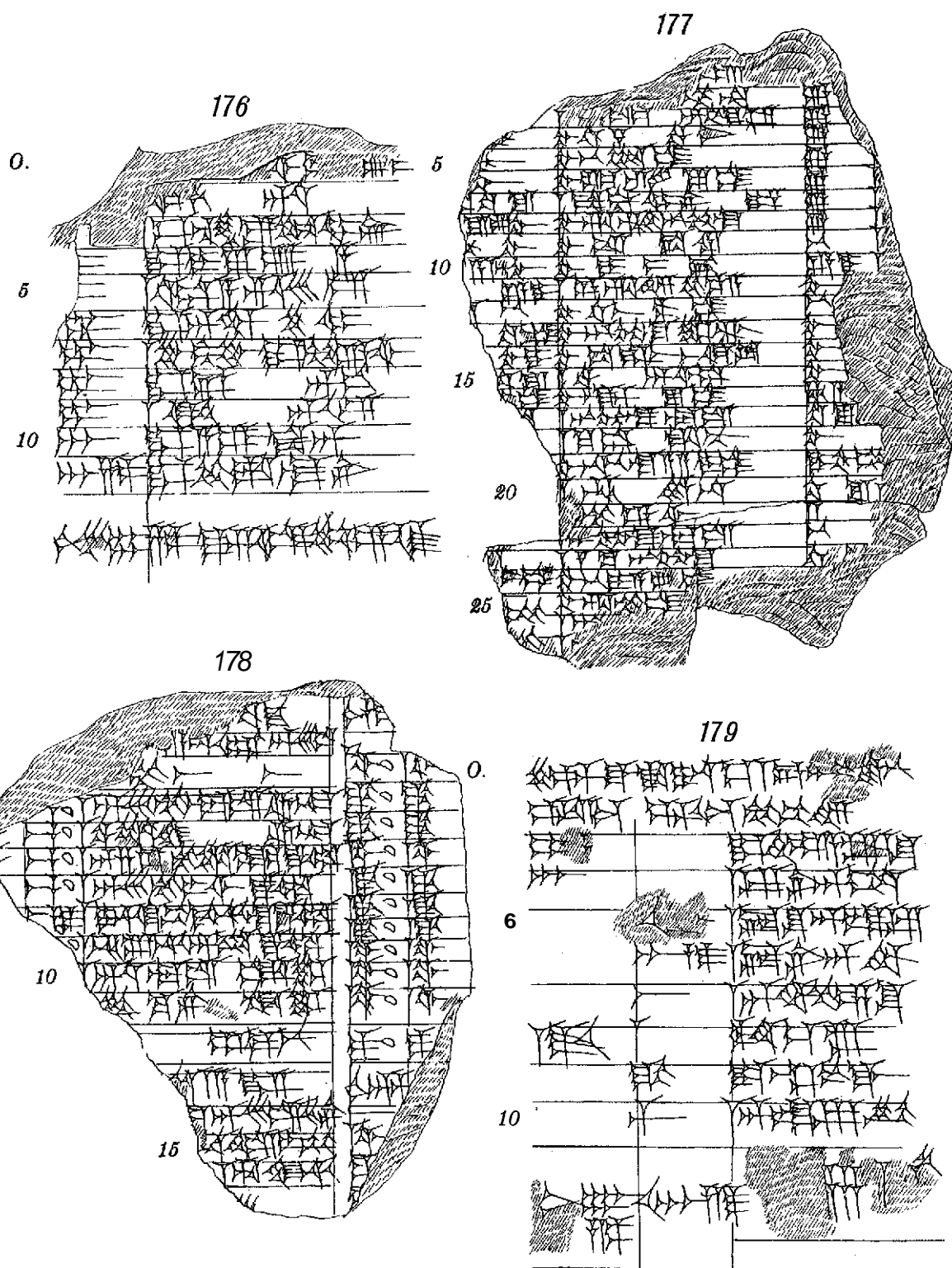
0.

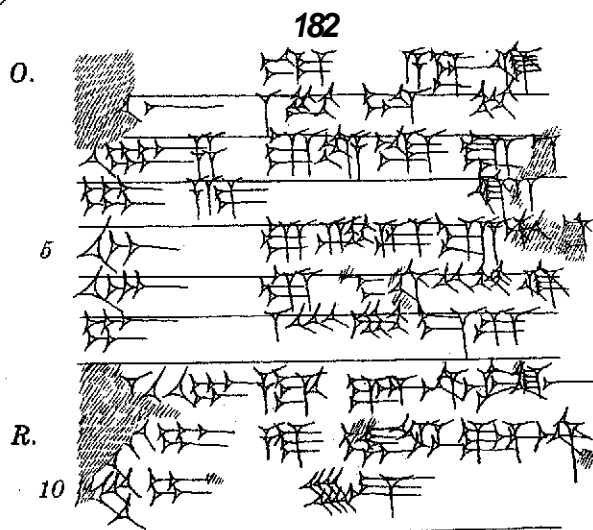
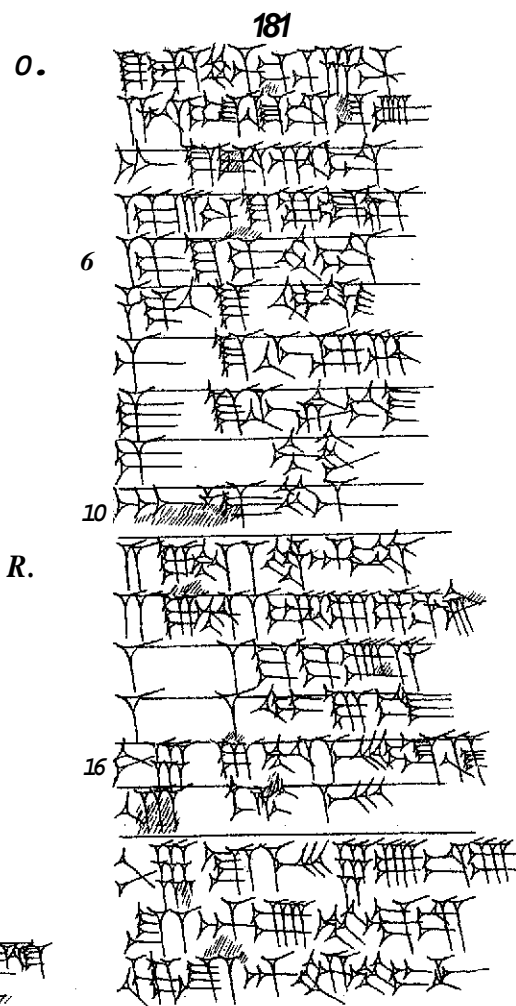
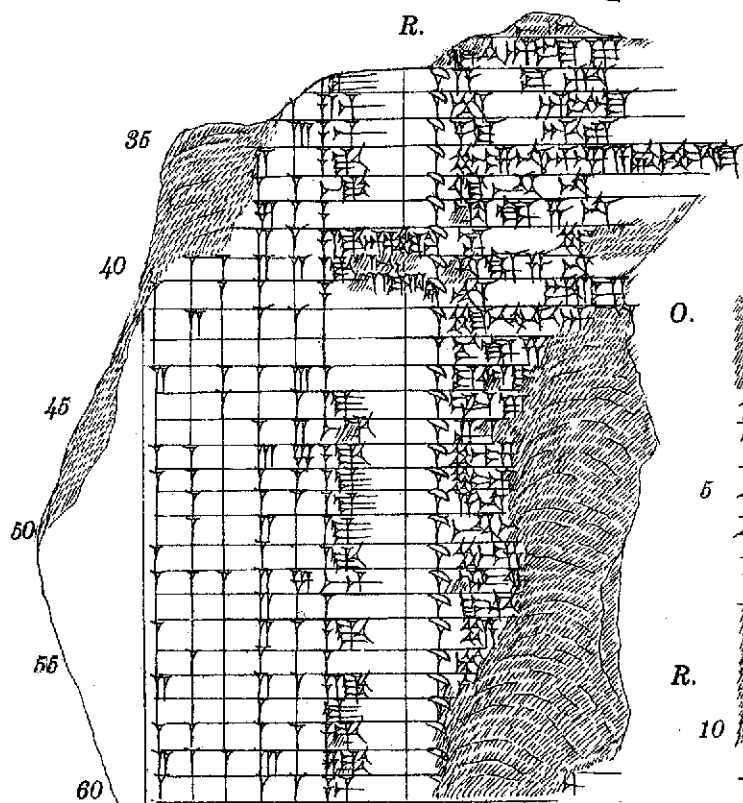
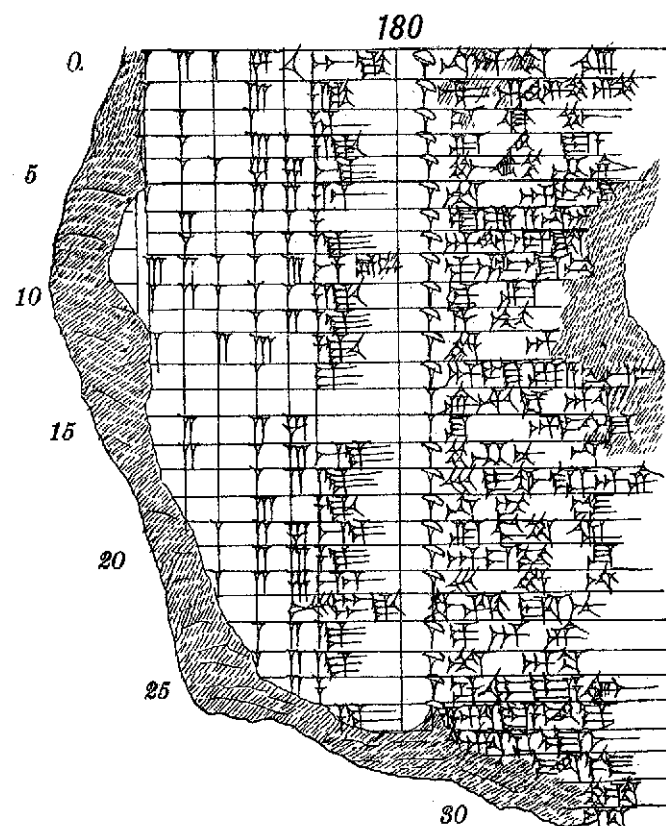
5

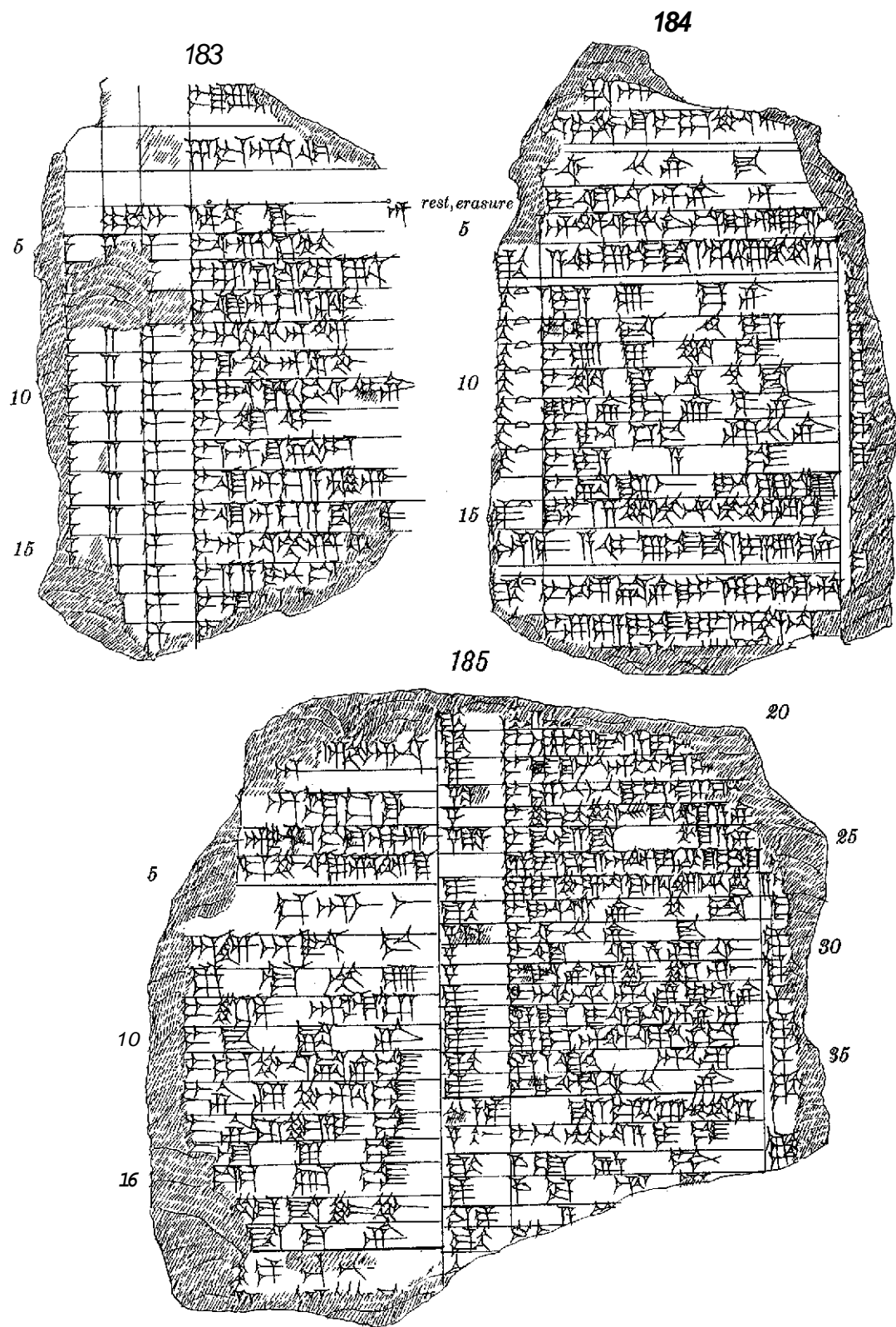


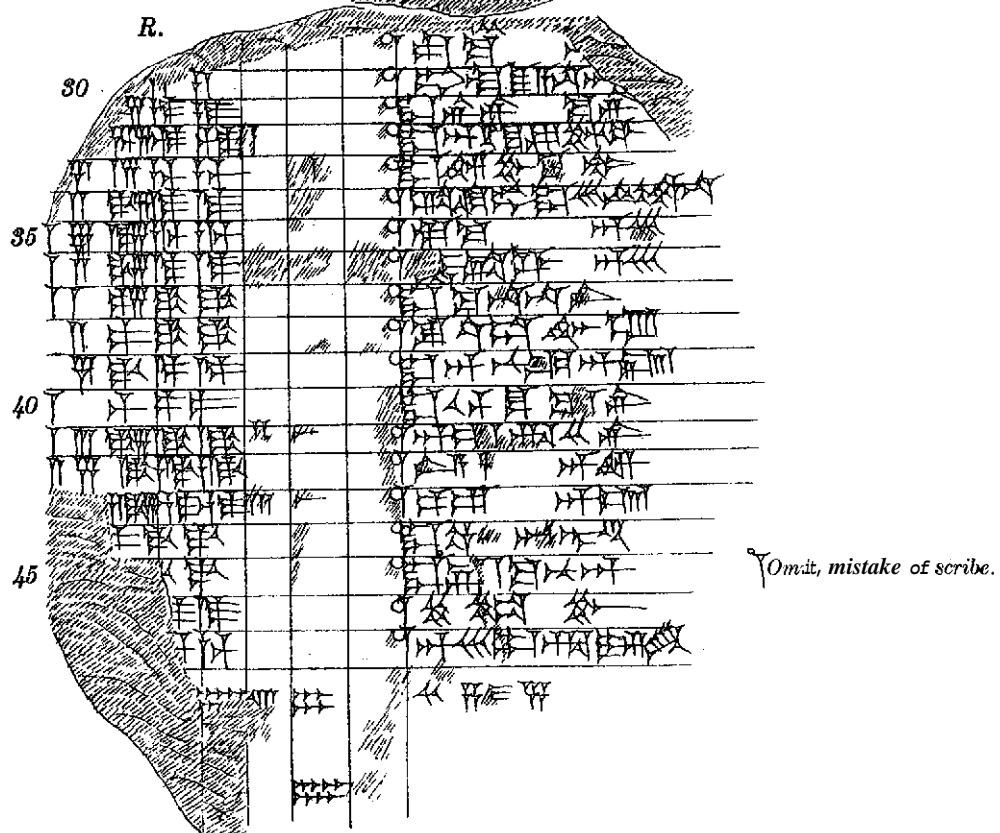
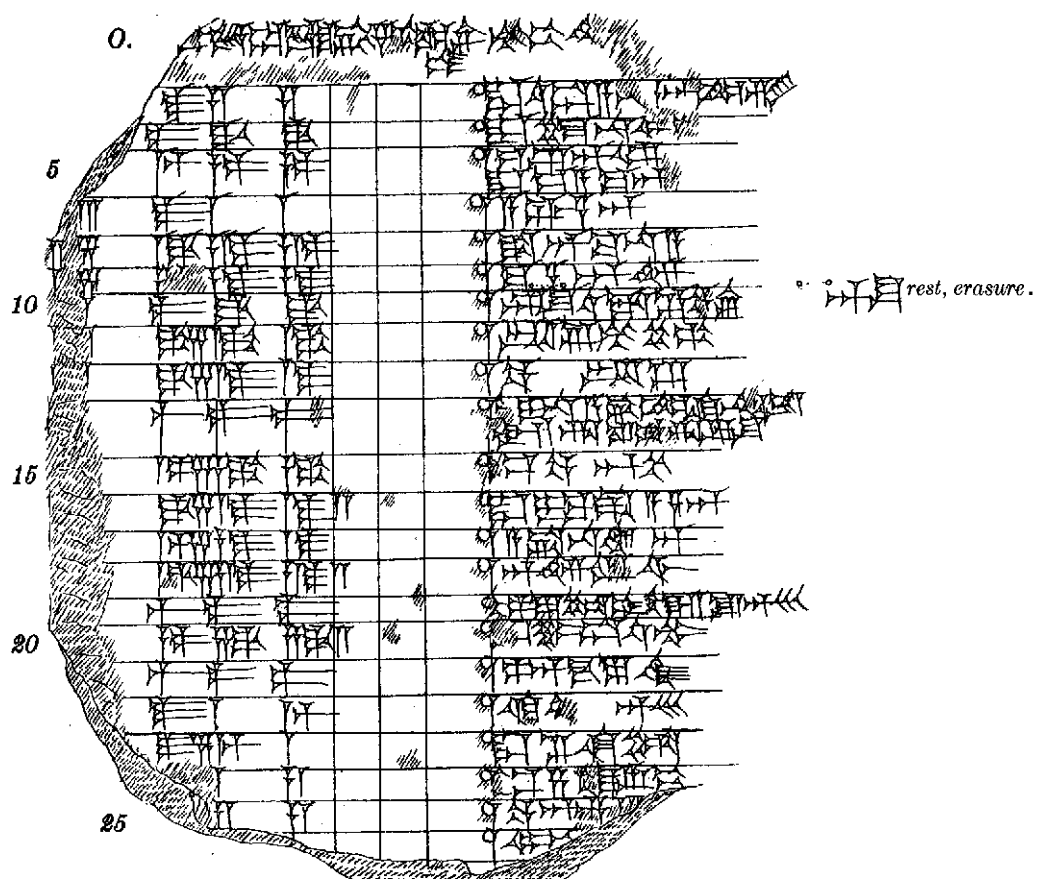
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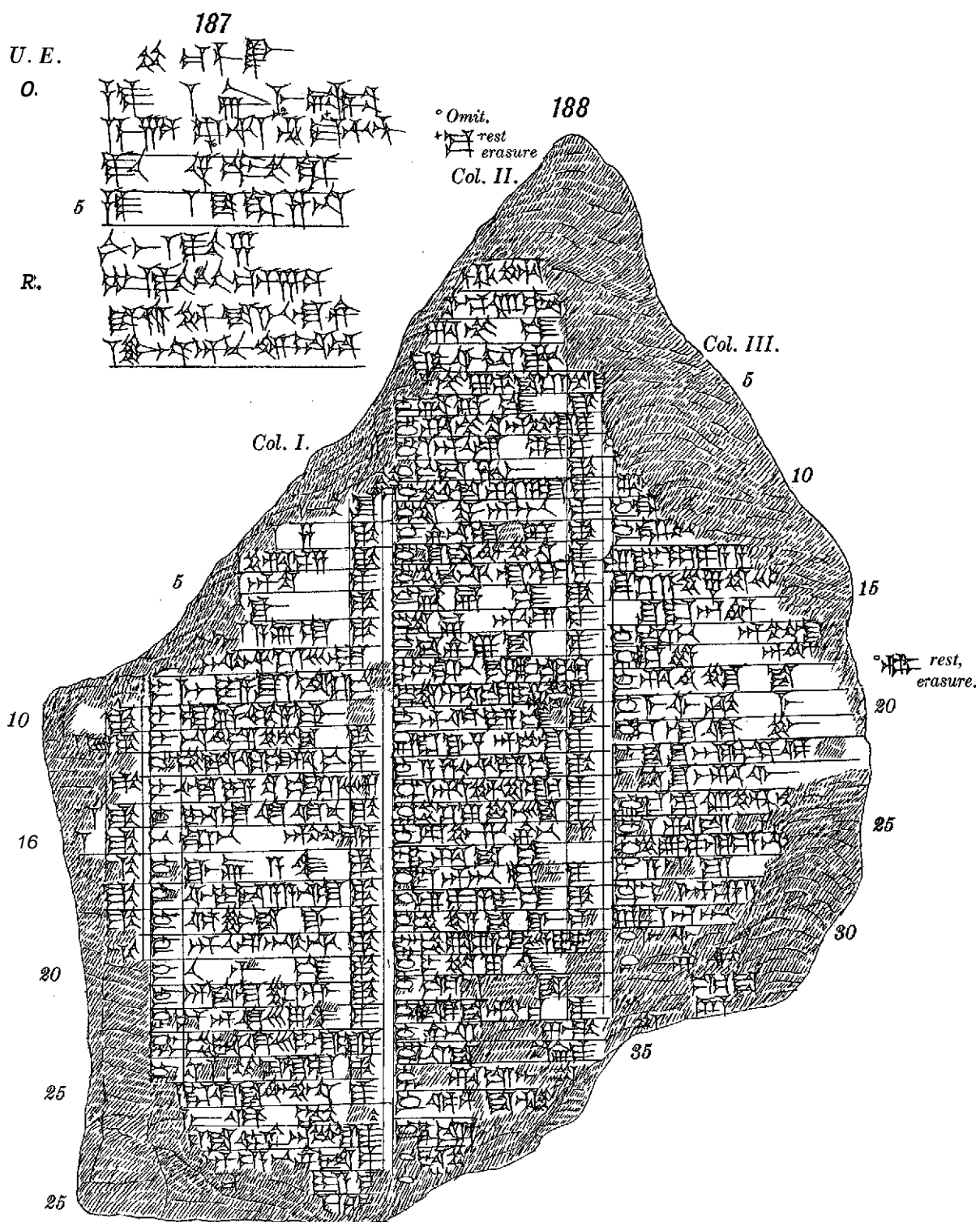












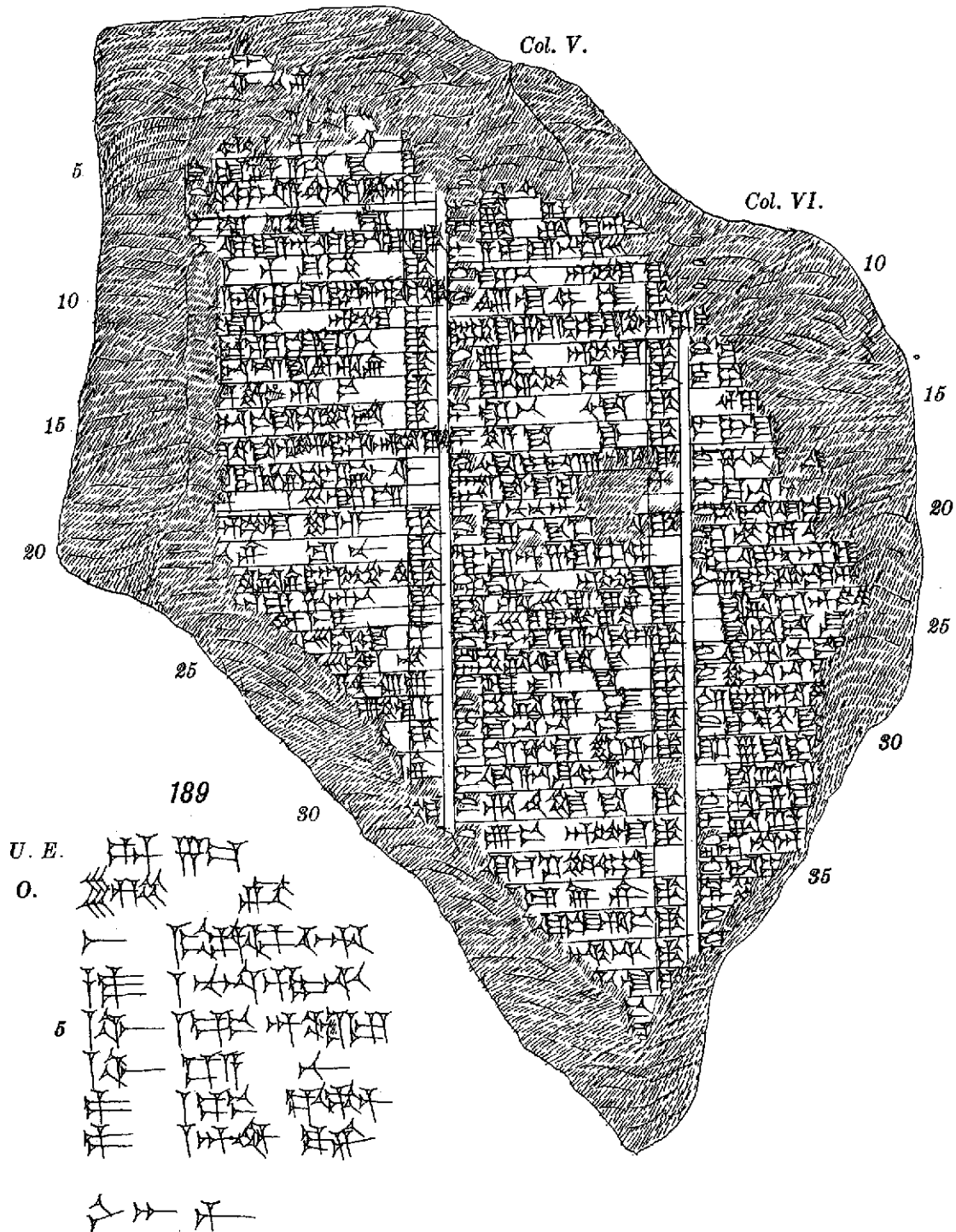


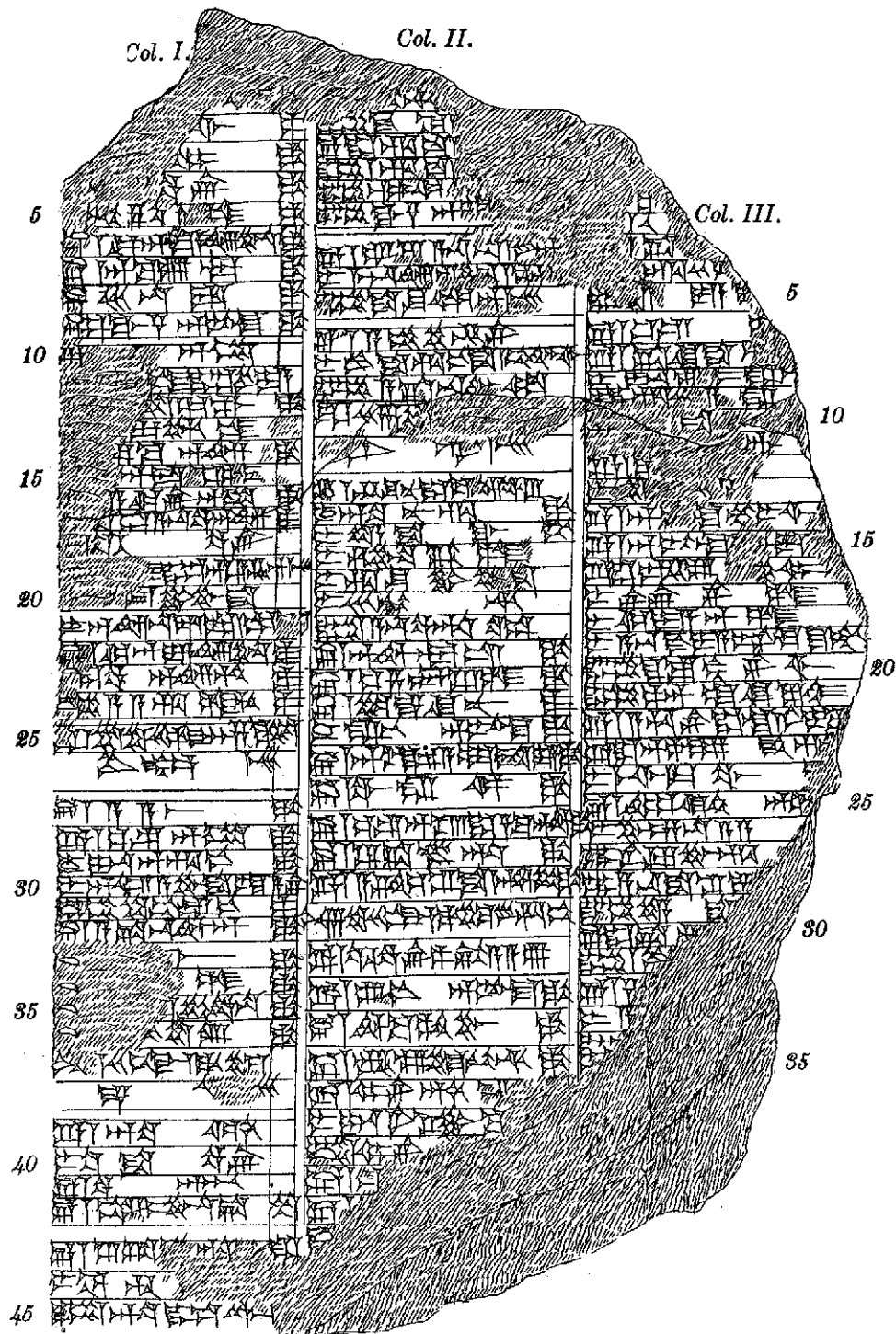
Continued

Col. IV.

Col. V.

Col. VI.





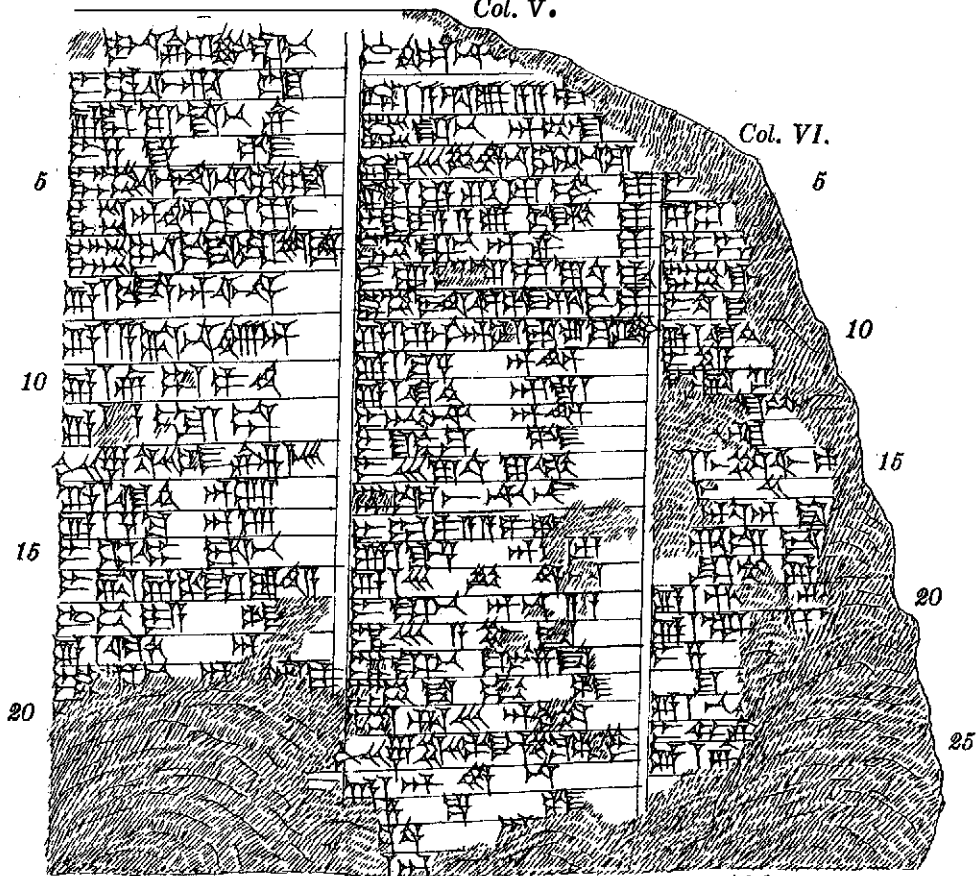
Col. IV.

Continued

Pl. 65

Col. V.

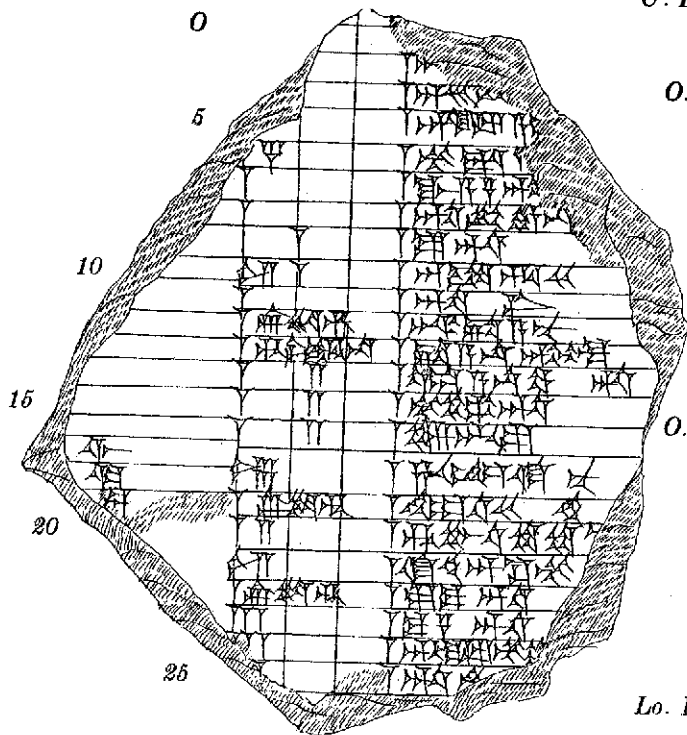
Col. VI.



191

192

U. E

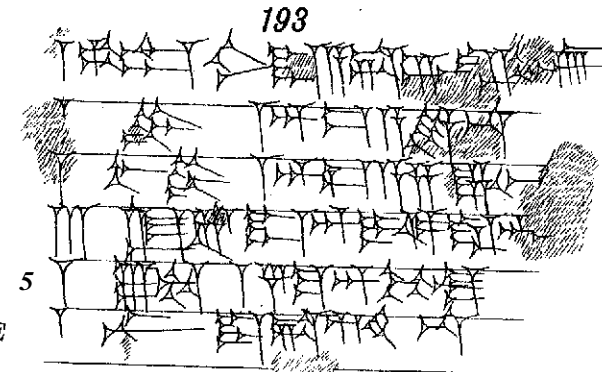


0.



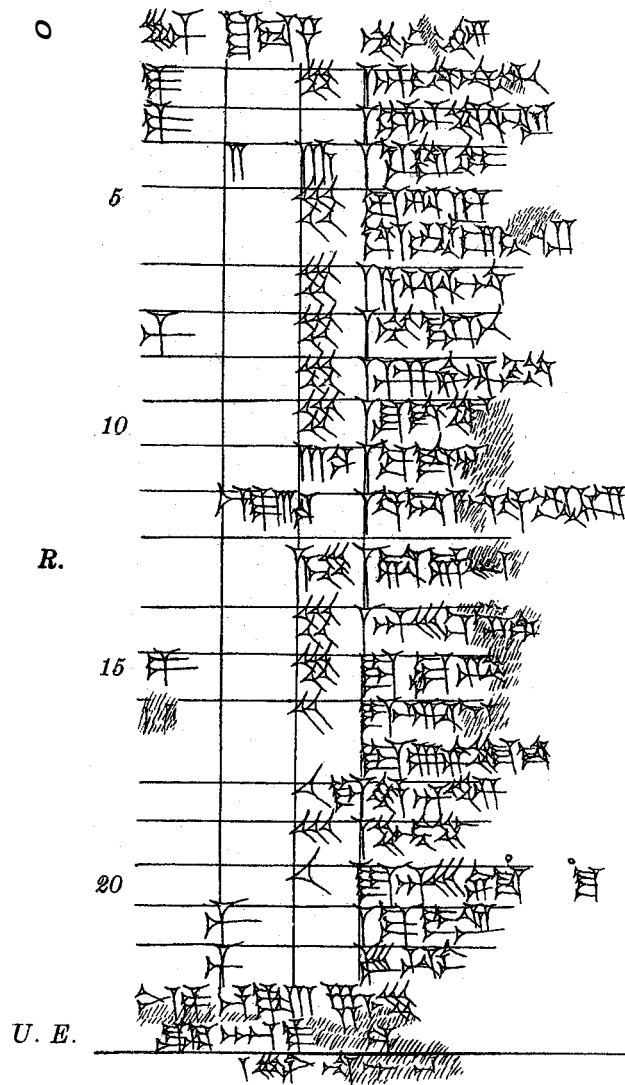
rest, erasure.

193

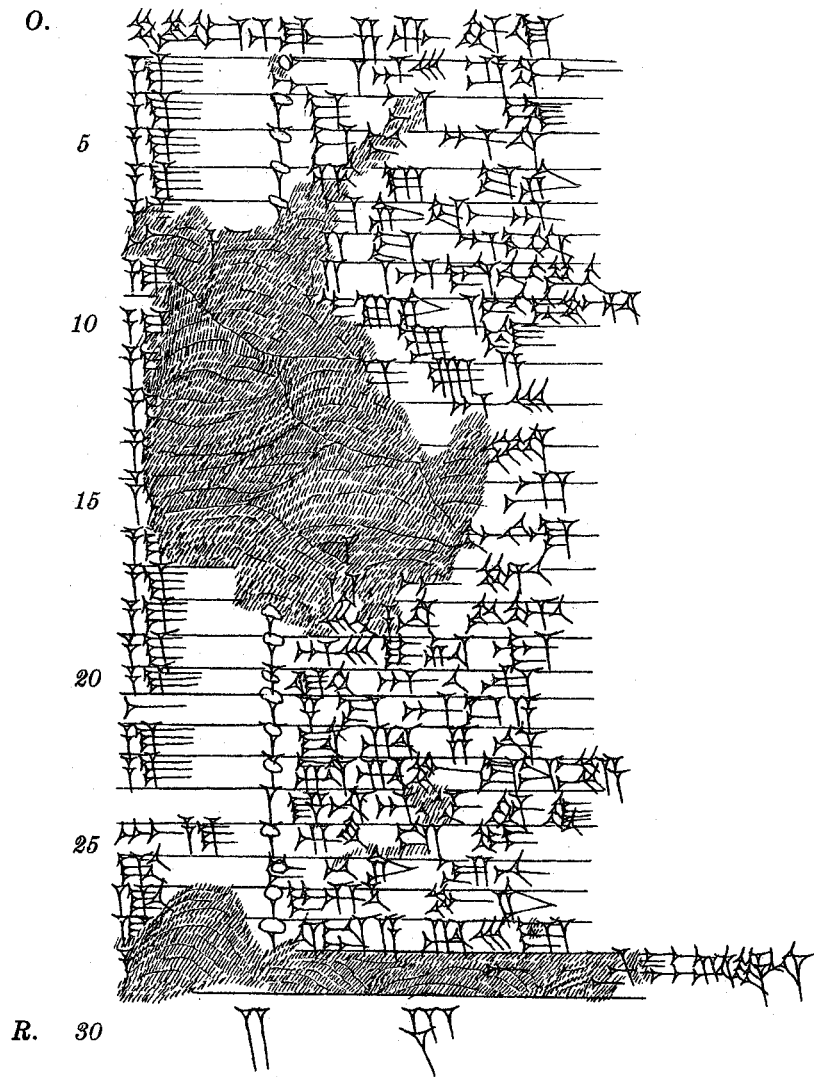


Lo. E

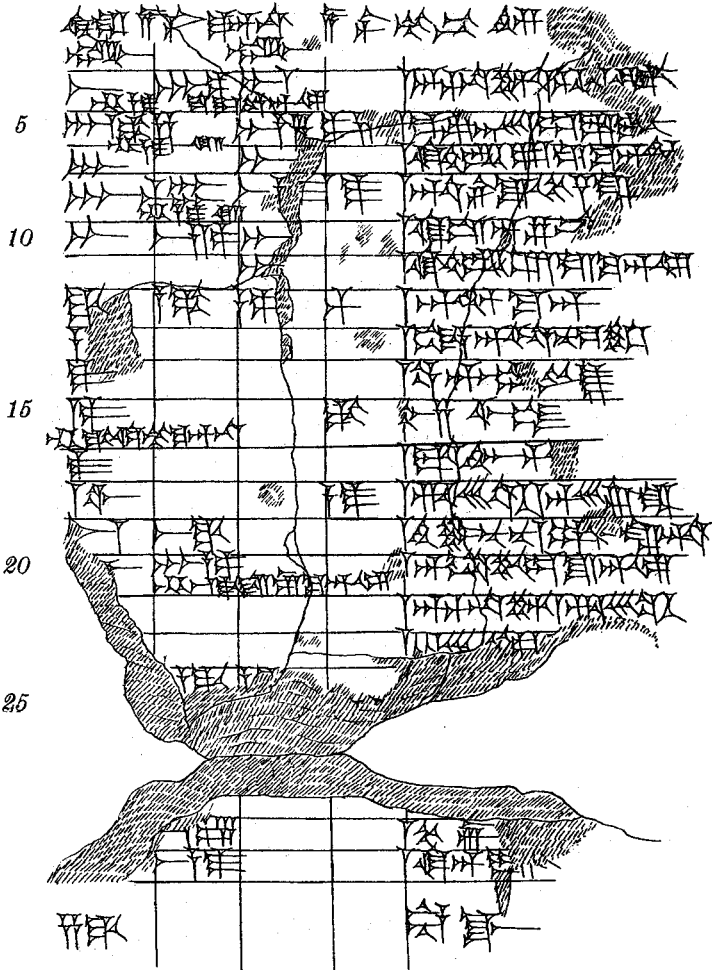
194



195

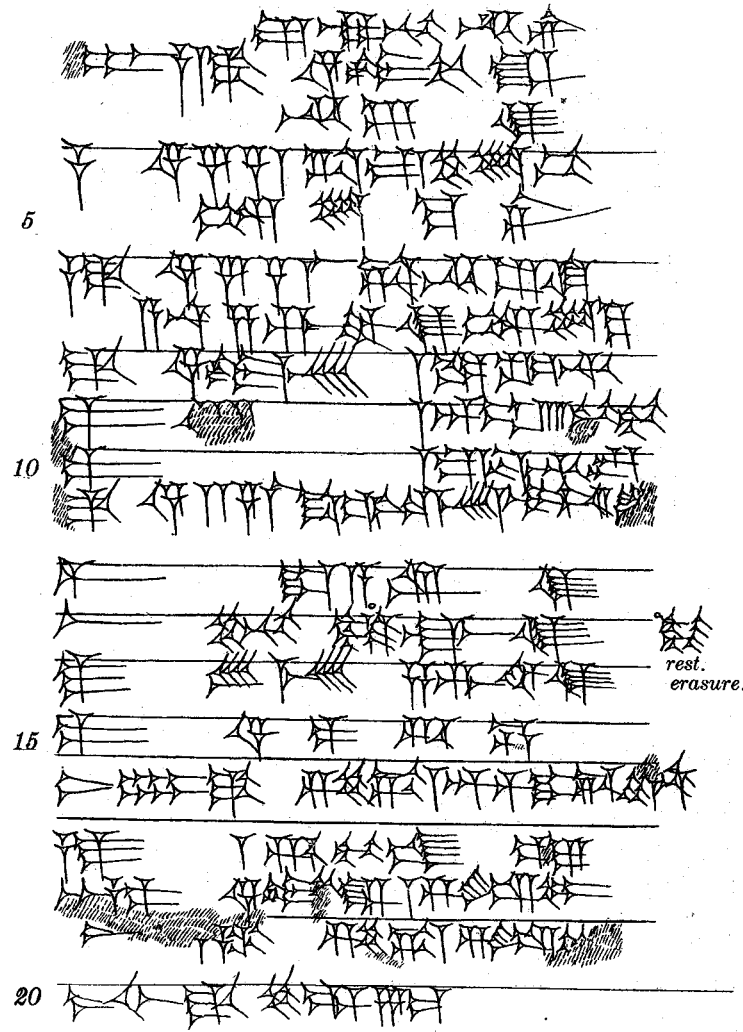


O.



R.

O



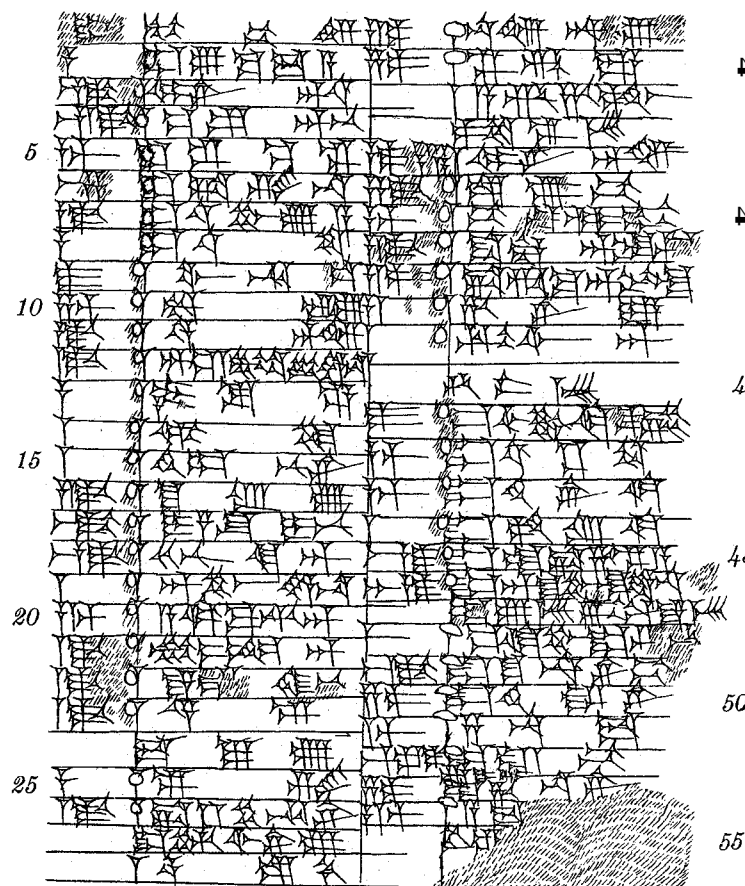
Lo. E.

R.

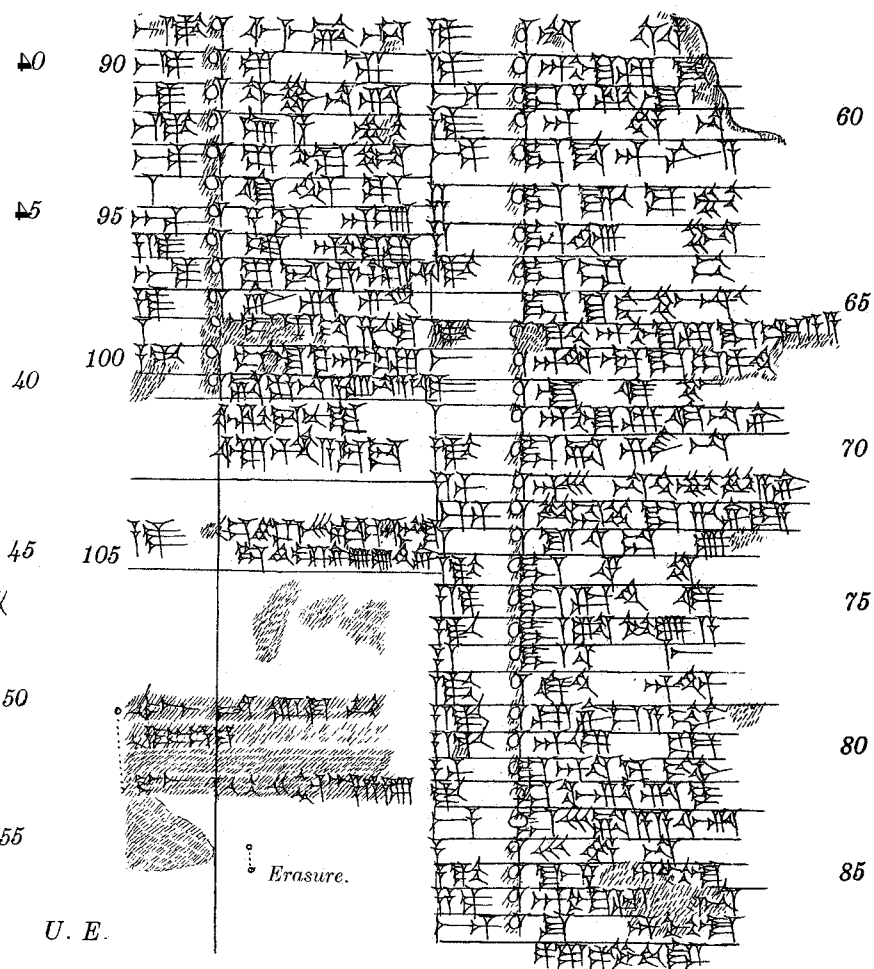
U. E.

L. E.

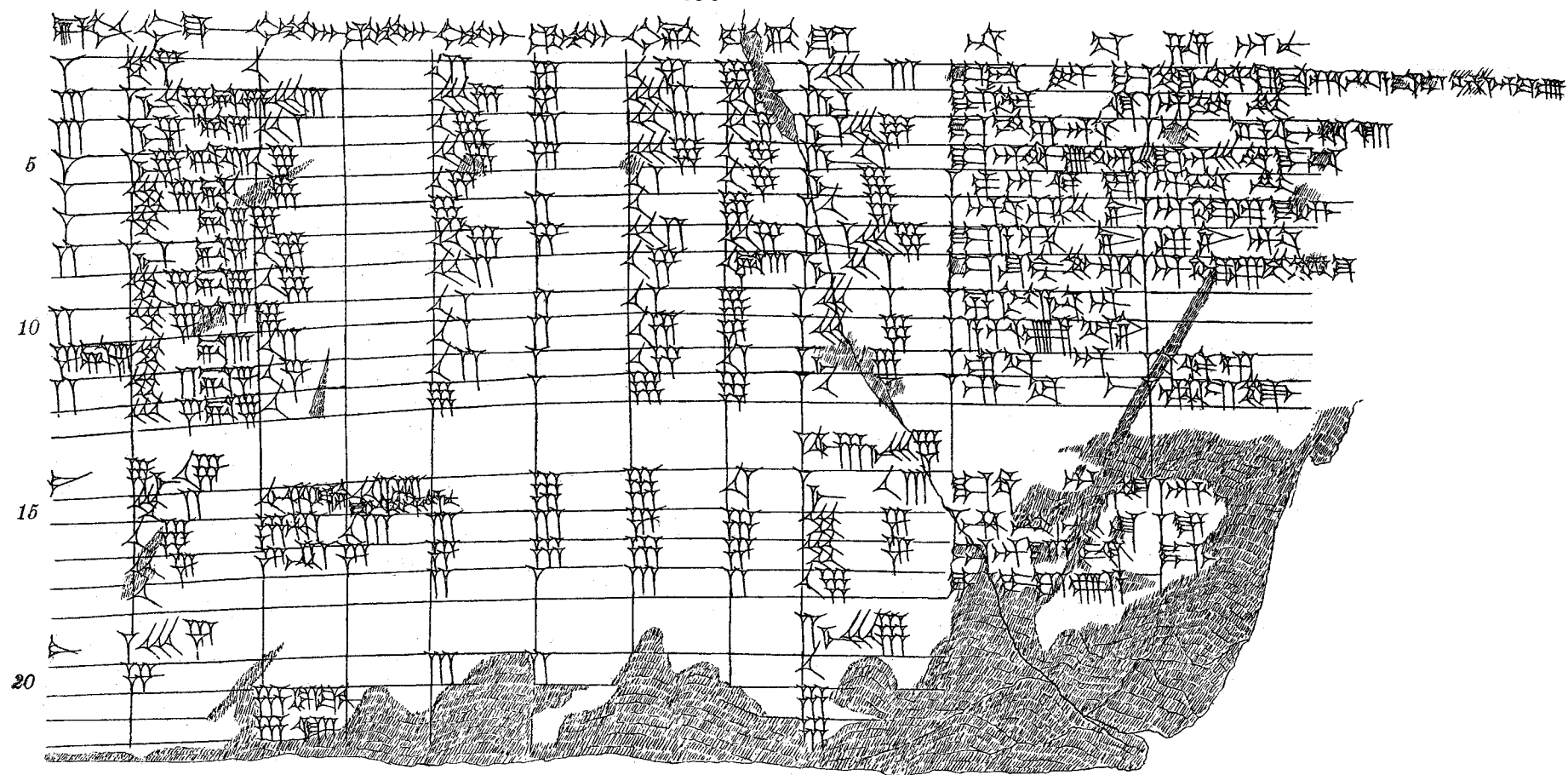
Obverse.

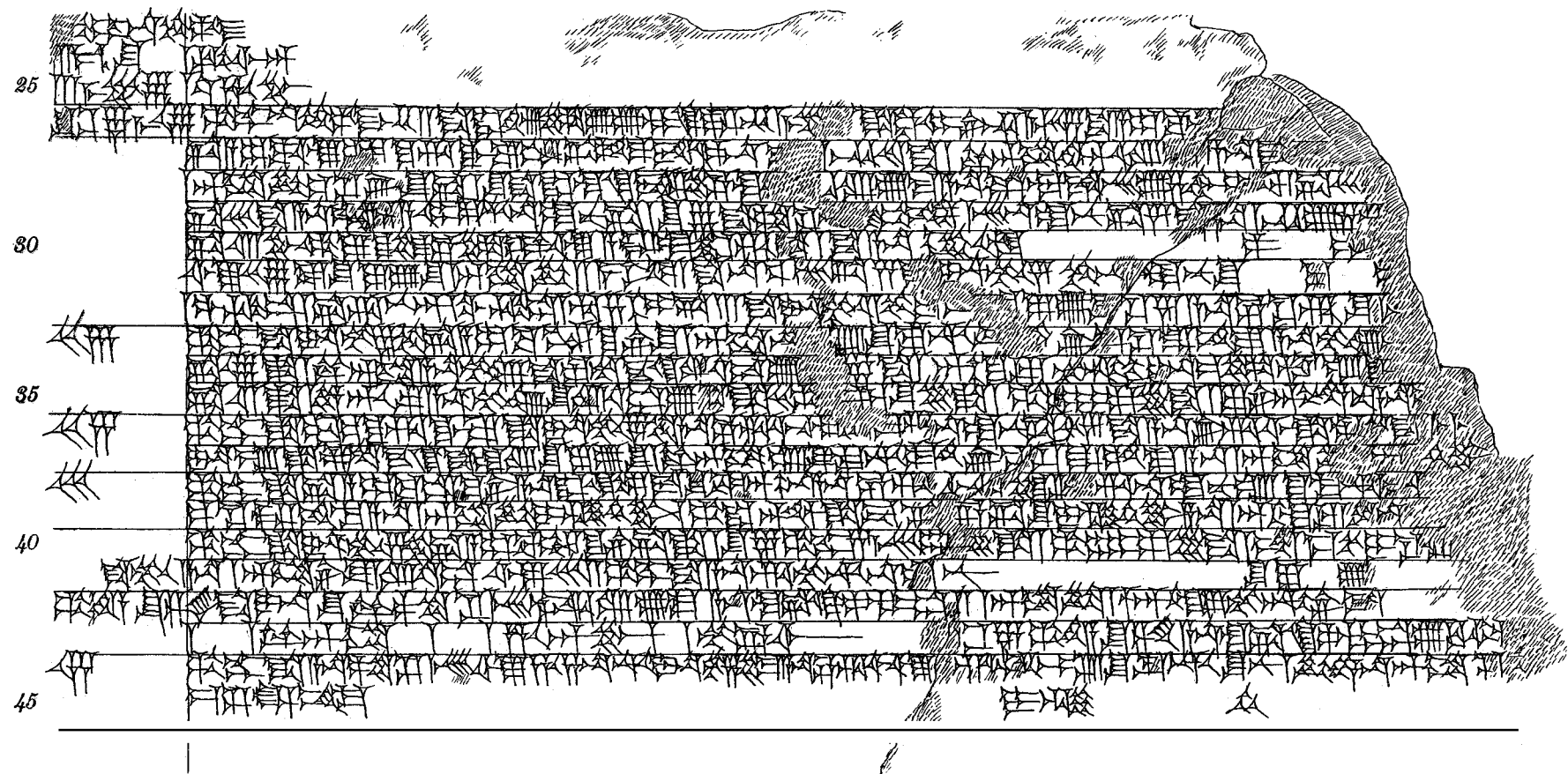


Reverse.



U. E.



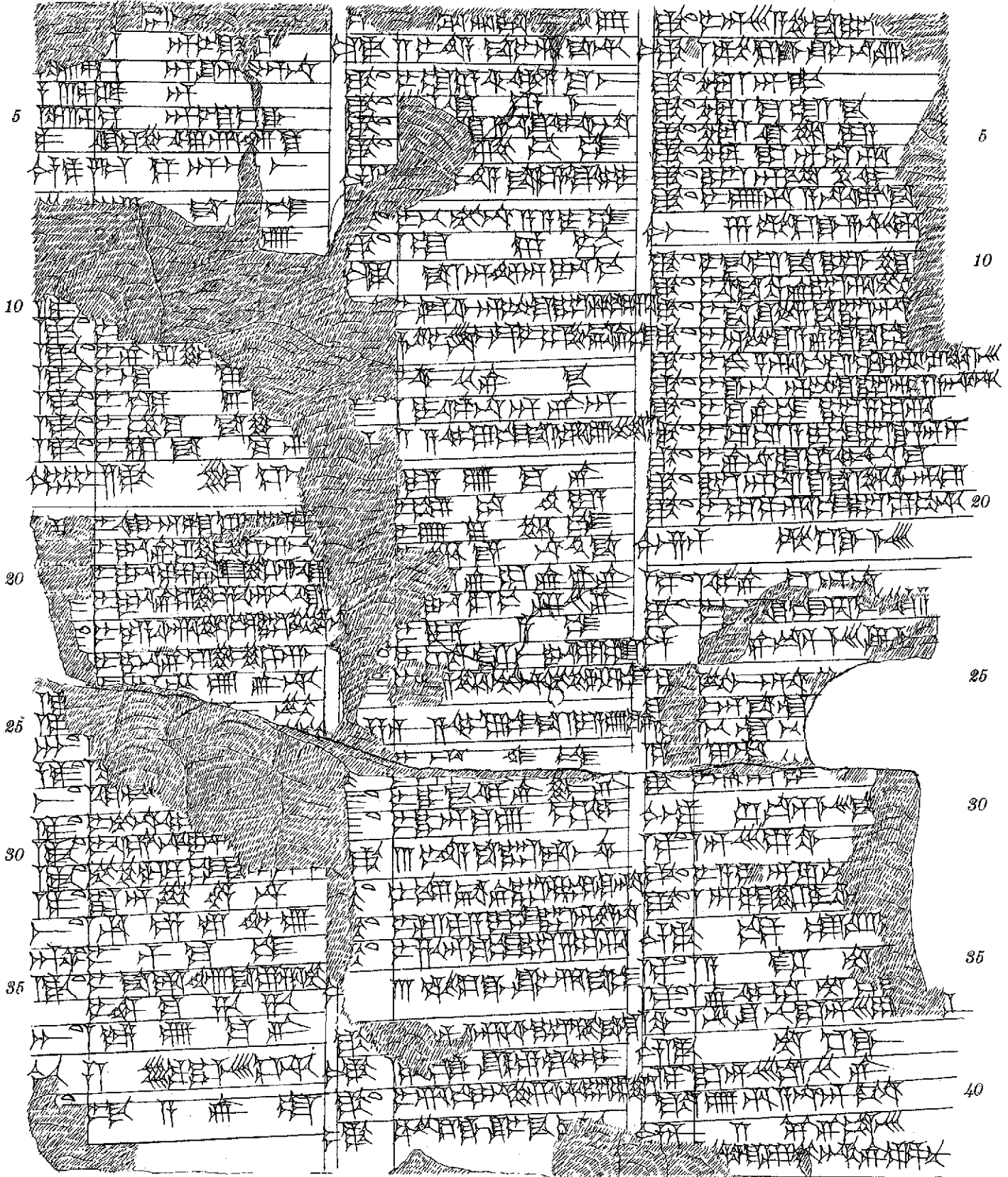




Col. I.

Col. II.

Col. III.

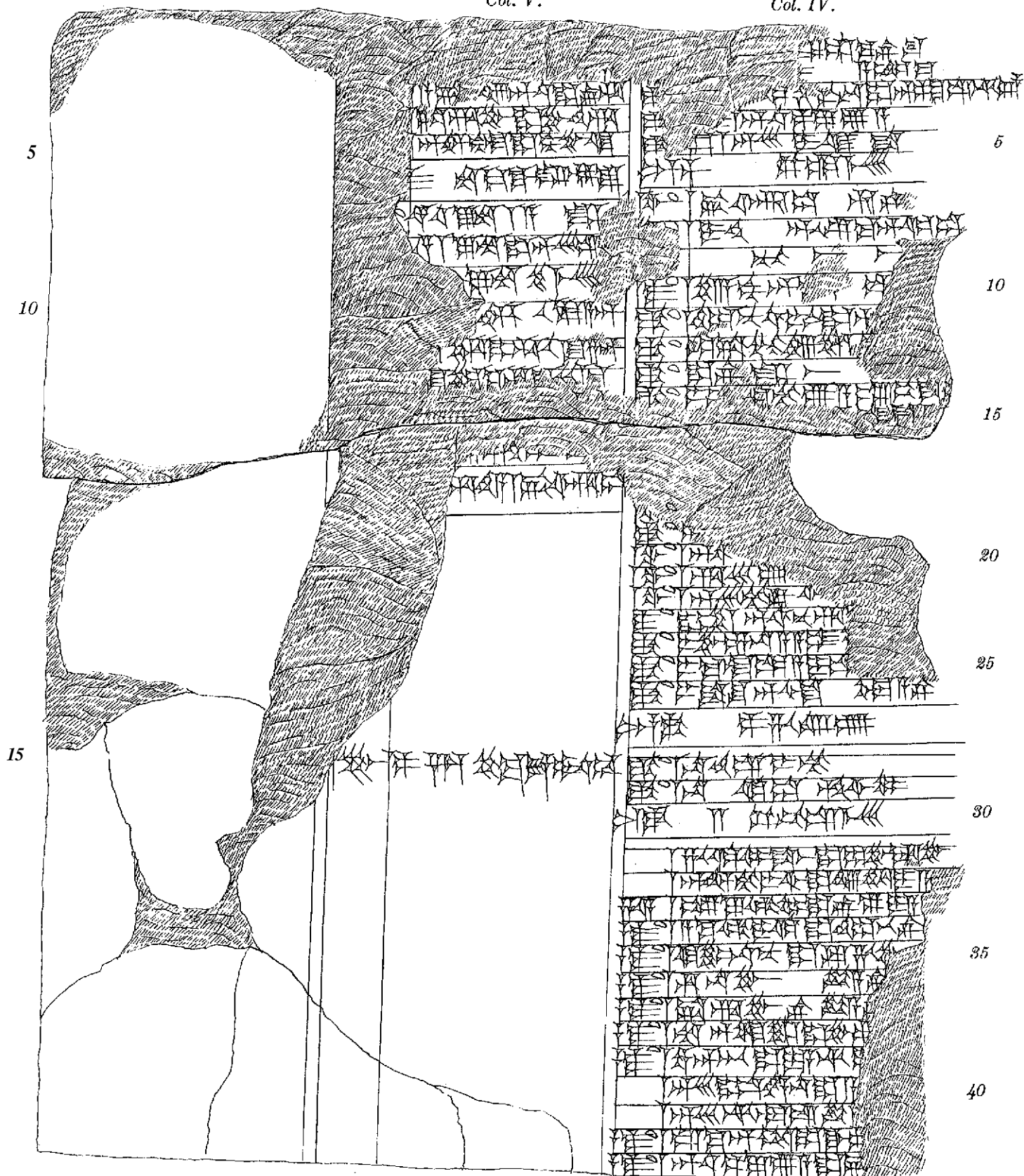


Col. VI.

Col. V.

Col. IV.

Pl. 72





OBVERSE

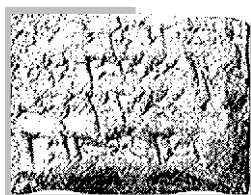


REVERSE.

RECORD OF THE COLLECTION OF TEMPLE REVENUES IN ANIMALS



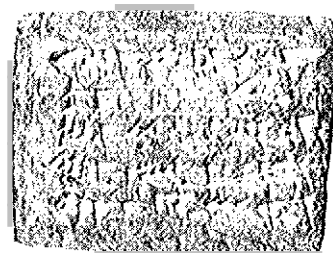
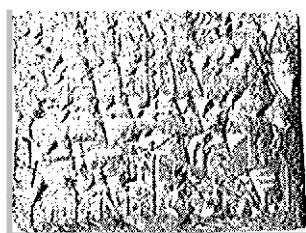
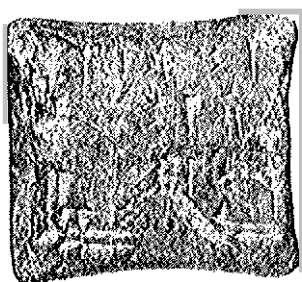
2



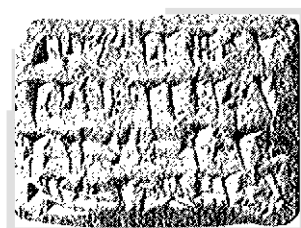
3



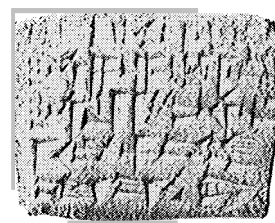
4



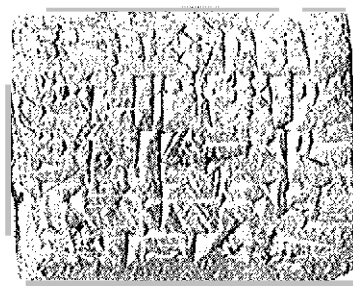
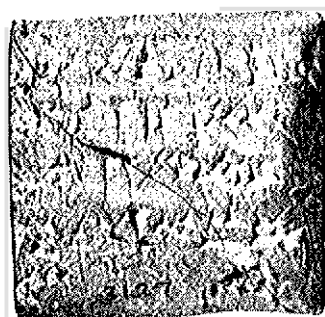
6



6

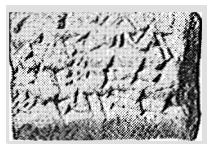


7



TABLETS, AND THEIR ENVELOPES WITH SEAL IMPRESSIONS





9



10



11



12



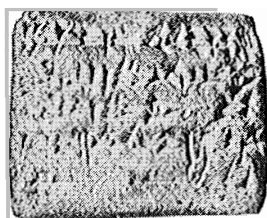
13



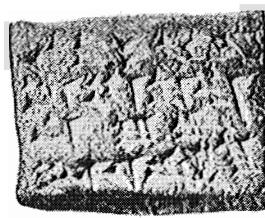
14



15



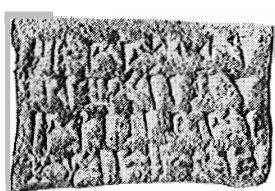
16



17



18



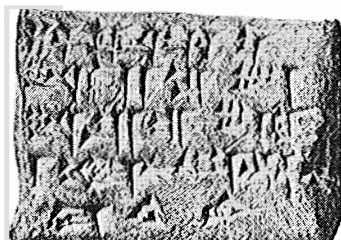
19



20



21

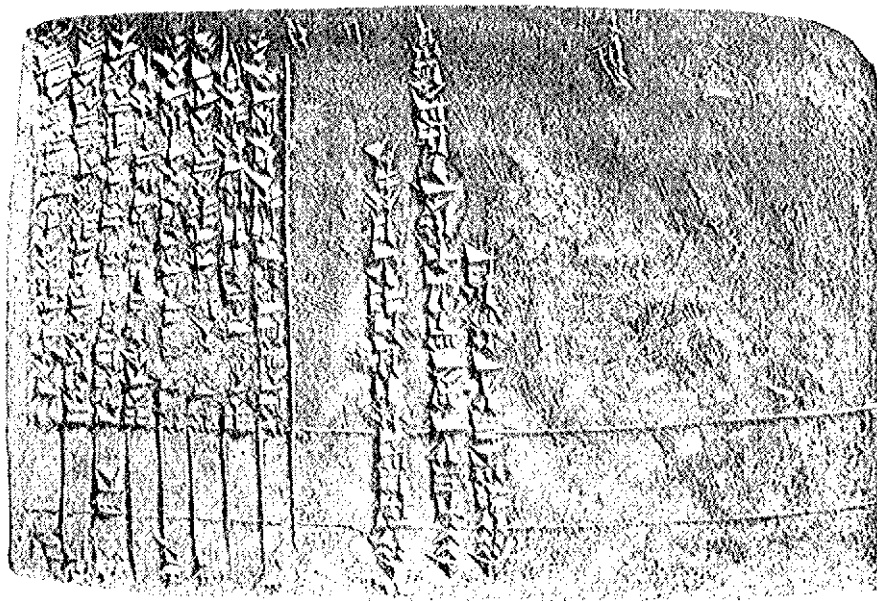


22

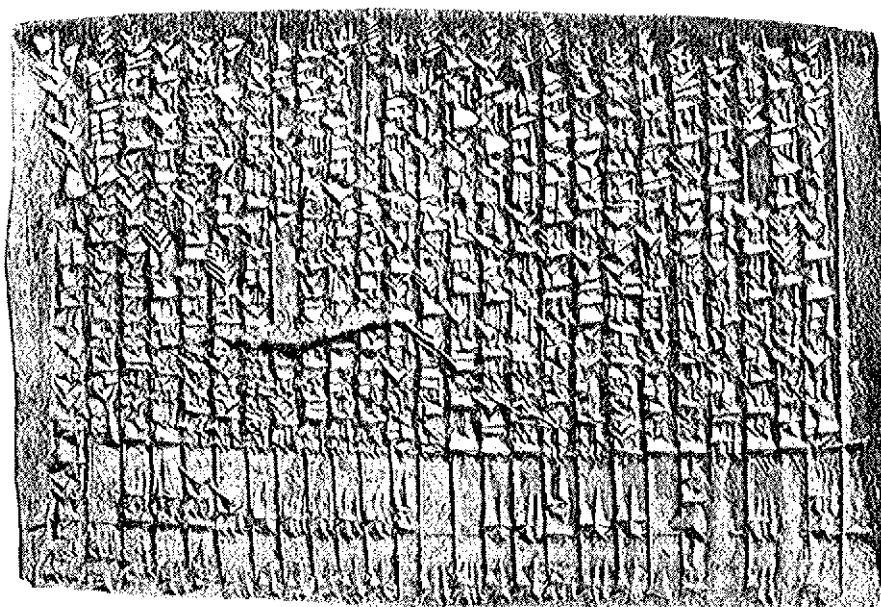


23

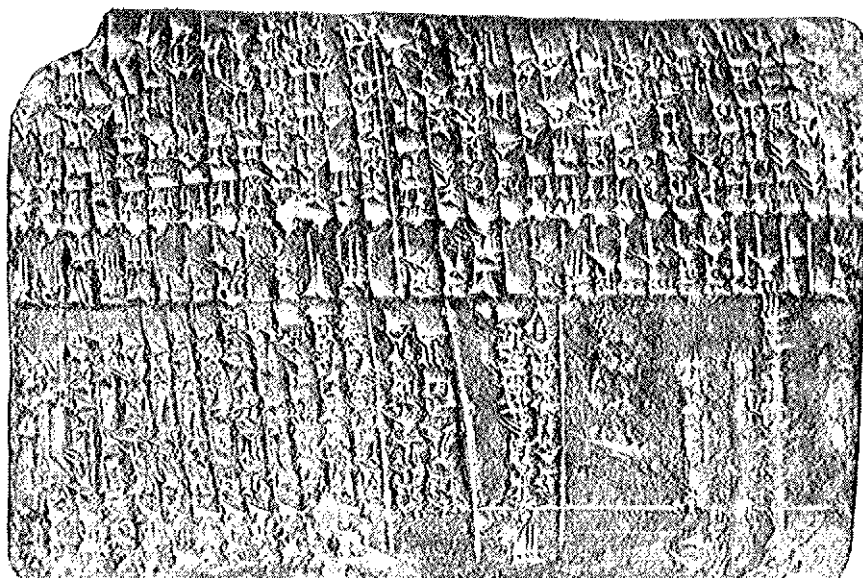
RECORDS OF LOANS, RECEIPTS AND PAYMENT OF SALARIES



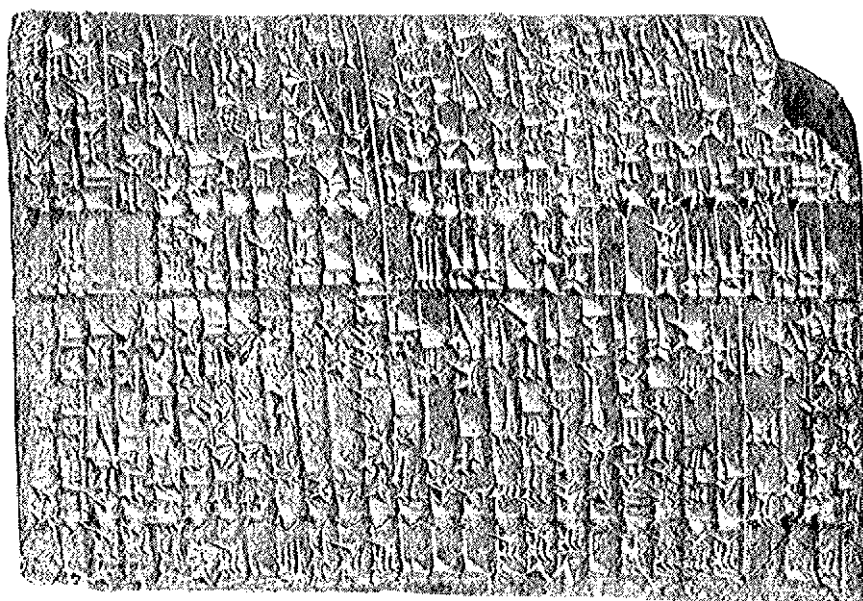
REVERSE.



OBVERSE.

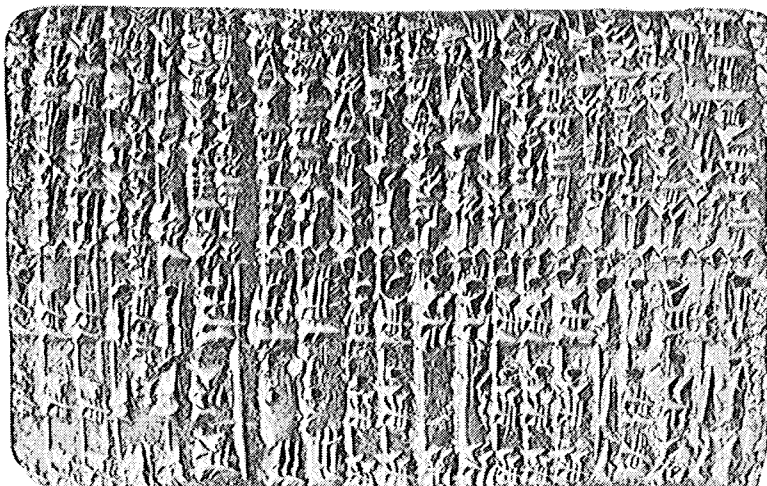


REVERSE

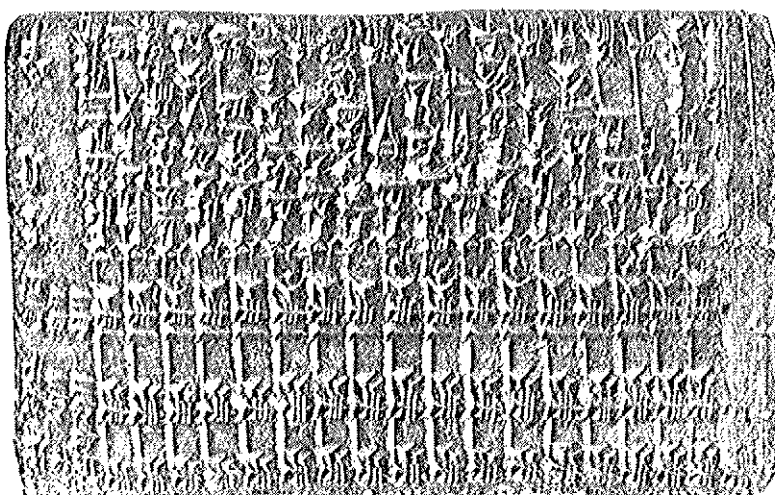


OBVERSE

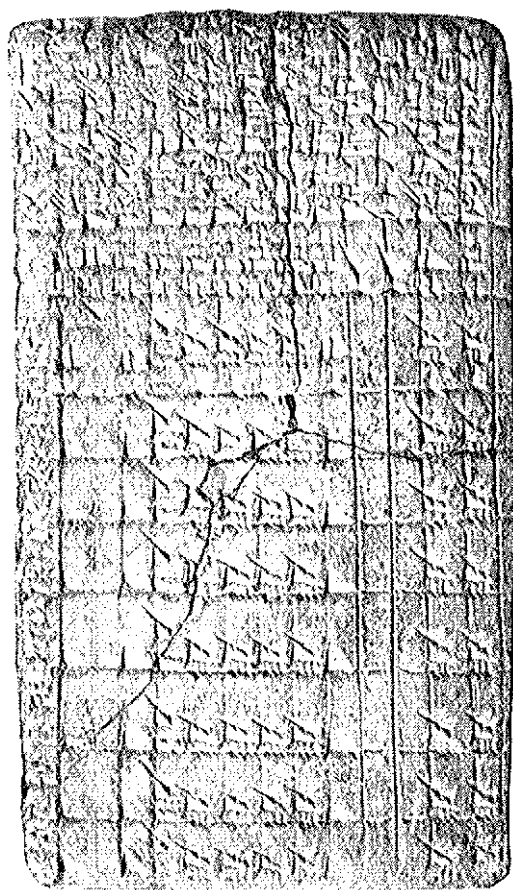




REVERSE,



OBVERSE

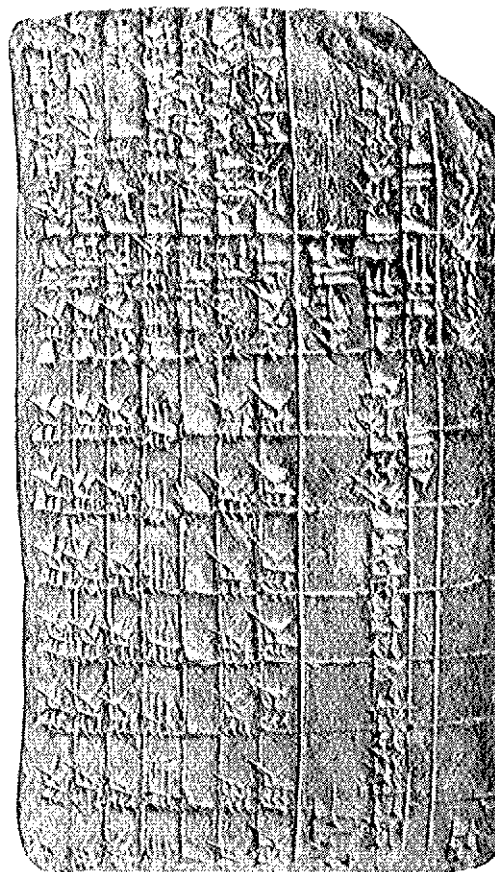
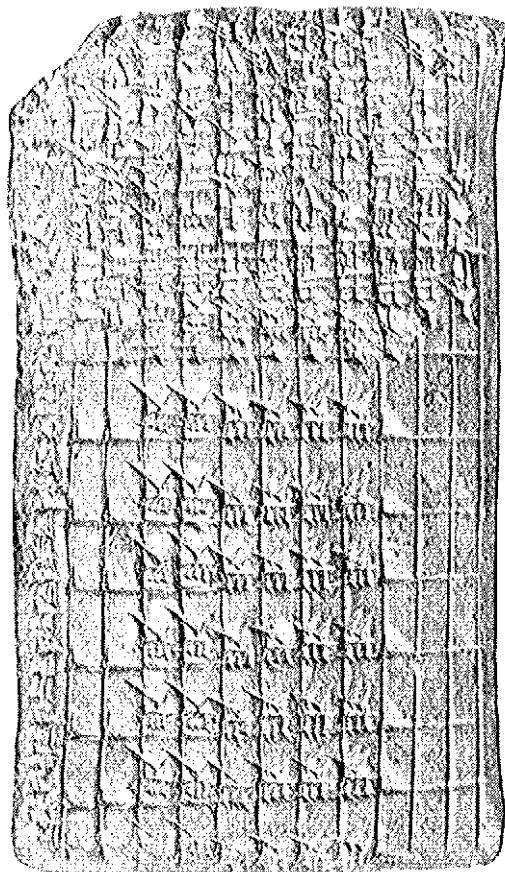


OBVERSE.

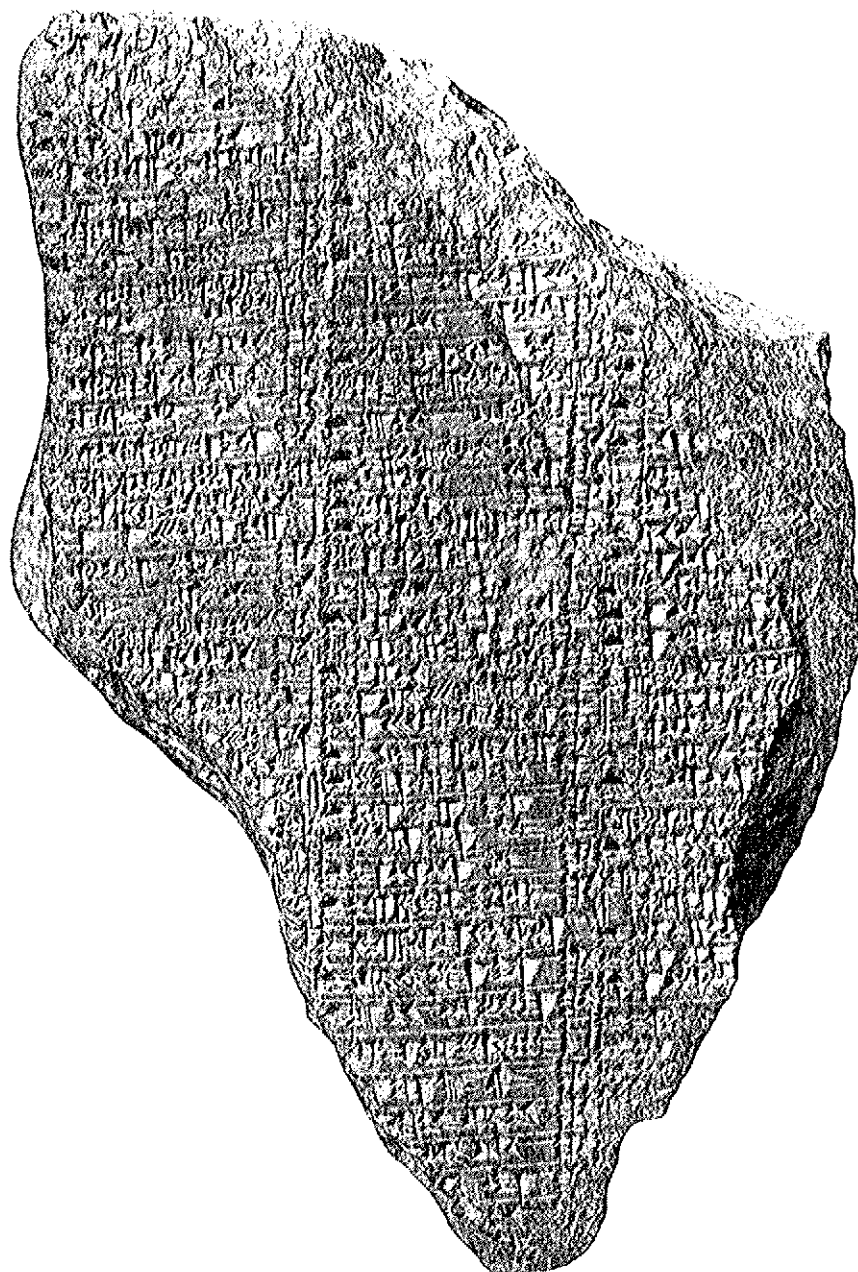
27

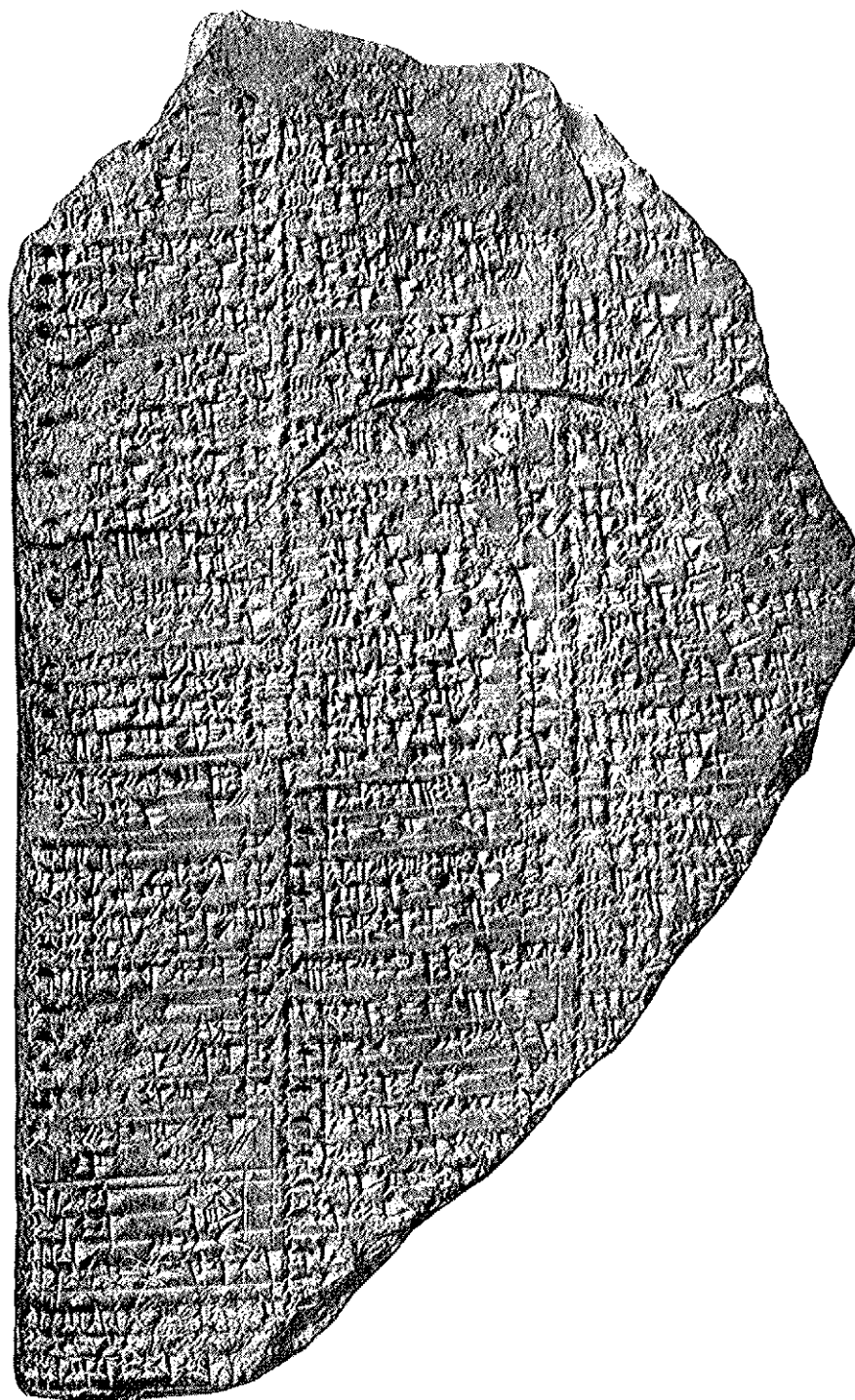


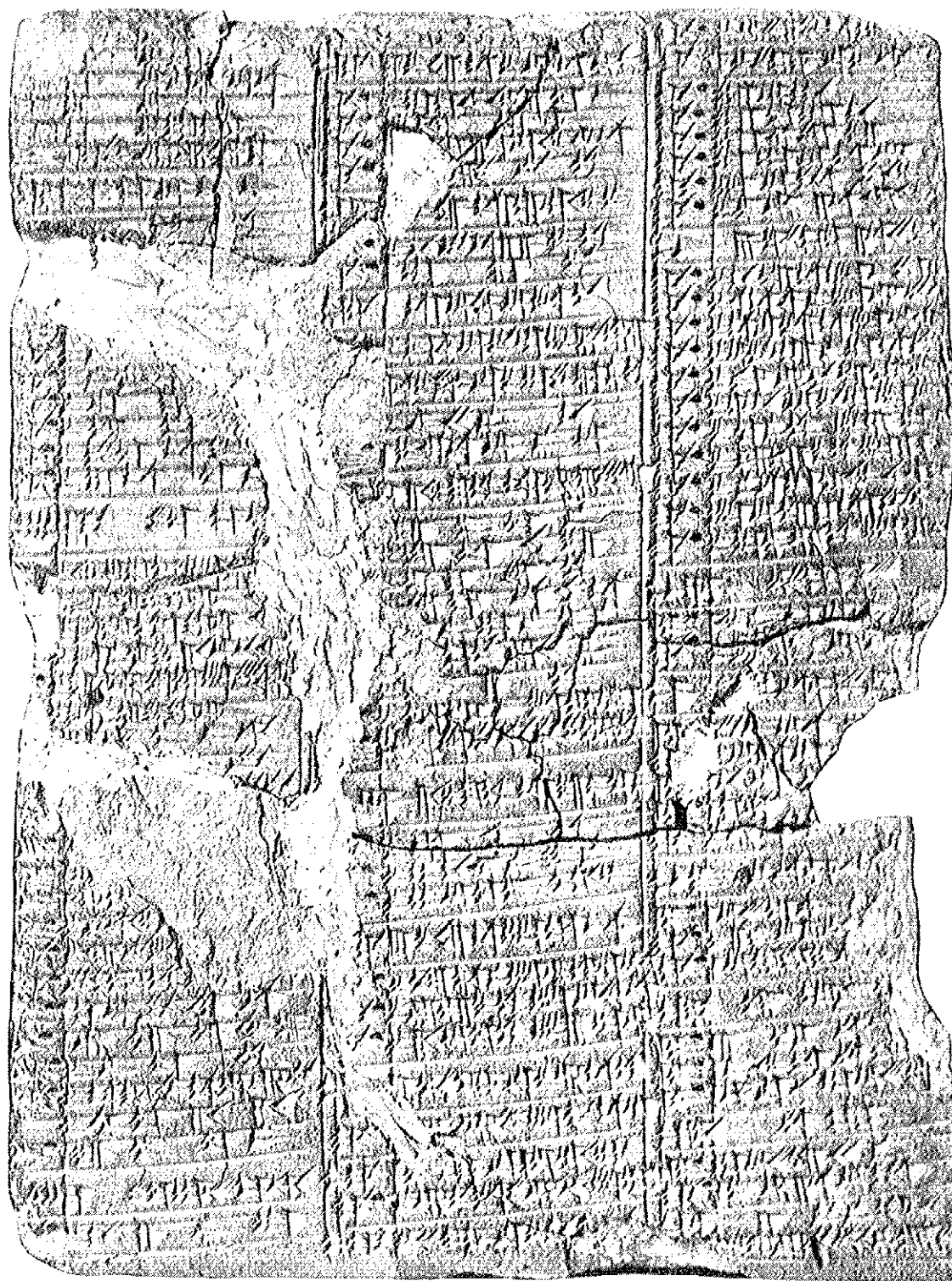
REVERSE.



28





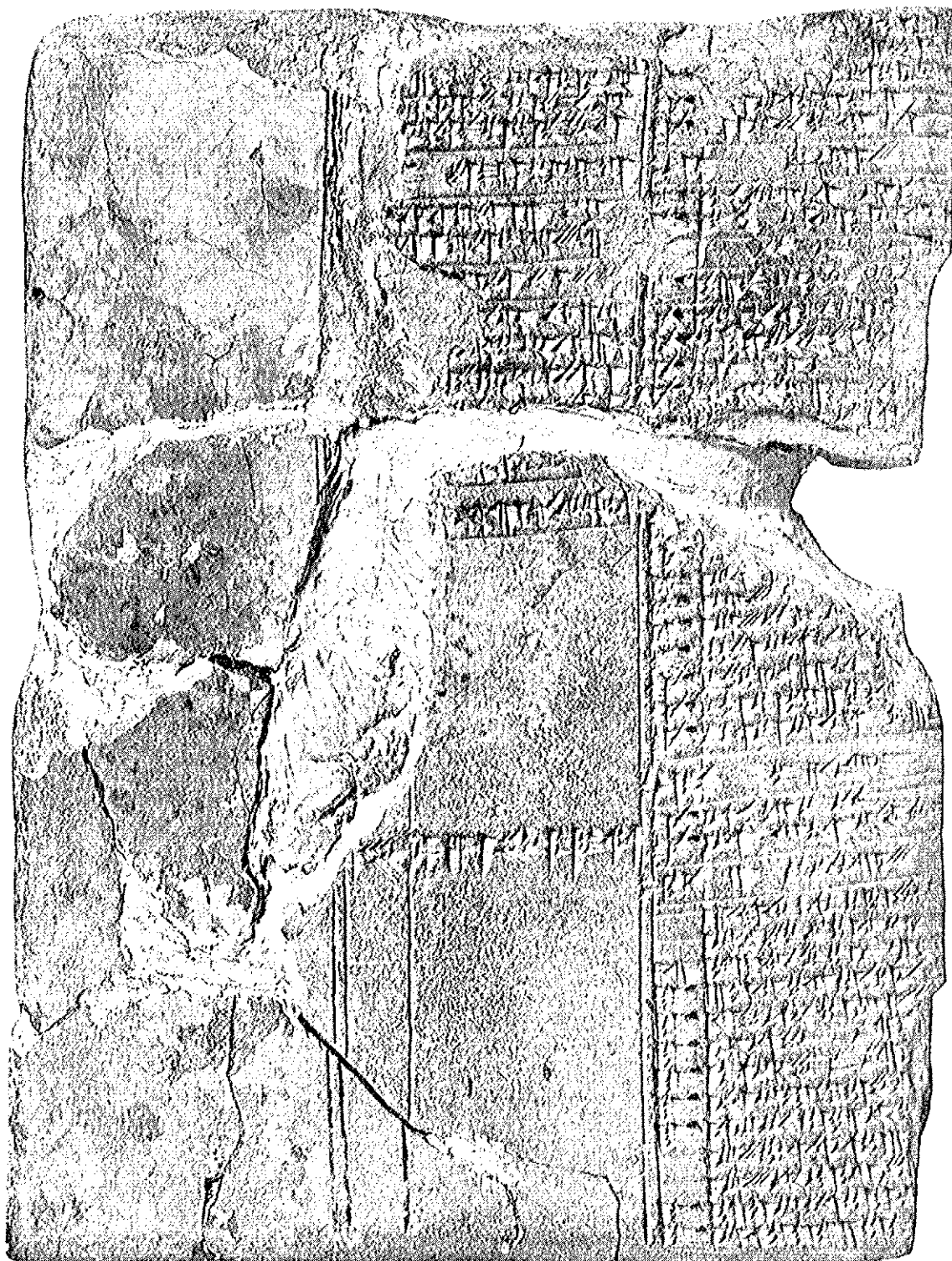


OBVERSE.

31

PAYROLL OF TEMPLE SERVANTS.





REVERSE.  
PAYROLL OF TEMPLE SERVANTS.

## ADDITIONS AND CORRECTIONS.

Read : reigns, instead of “reign,” throughout the volume in the headings of the pages.

Page 3, li. 1, read : *Buli* instead of “*Bulu*.”

li. 2, read : *Kabanizu* instead of “*Kabanisu*.”

li. 15, add : *Ipdushenni*.

li. 24, remove : (?)after *Kudur-Bêl*.

Page 11, li. 16, col. 3, read : *B.E. VI*, instead of “*B.E. V.*”

Page 12, note 3, should begin : This name is a combination of **two** found in this volume, etc.

Page 27, li. 3 of note 7, read : The latter, instead of “The later.”

Page 32, li. 6, insert after *Hugulum* : cf. *Hungulum*.

li. 21, should read : 1. s. of *Uḫni-Bau*, 115 : 8.

Page 53, li. 3, read : *Ālu sha Mār-Shēlibi*.

Page 54, li. 40, remove : (?)after *Bu-li*, and add : perhaps a deity without det. *d*, etc.

li. 33, remove : (?)after *Hu-di*, and read : perhaps a deity without det. *d*, etc.

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